



# KAPPELER *News*

Kappeler Institute for the Science of Being USA

Spring 2009 Volume 16

## Culturing Consciousness in the Tonality of Love

Max Kappeler

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*The purpose of Newsletter 16 is to help you culture the tonality of the synonymous term Love. See page 7 for the complete editor's comments.*

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### **GOD IS LOVE<sup>1</sup>**

In the definition of God, we find that the synonymous term Love is listed last.

*“Question.—What is God?”*

*Answer.—God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love” (S&H 465:8–10).*

A closer study of the Christian Science concept of Love makes it unmistakably clear that Love represents a spiritual climax in the understanding of God, forming, as it were, the sum total of Deity.

*“The vital part, the heart and soul of Christian Science, is Love” (S&H 113:5–6), “...for Love imparts the clearest idea of Deity” (S&H 517:13–14).*

Common usage ascribes qualities to the term “love” that are completely at variance with the Christian Science use of the word. These common concepts of love cannot be transferred to the terminology of divine metaphysics; there needs to be an entirely new paraphrase. The capitalized term “Love” refers only

to God, and only divine qualities can be ascribed to it. Sensual, corporeal, personal love and human affections are devoid of the spiritual qualities of divine Love, and are unknown in the realm of infinite Love. Hence, the New Testament lays great stress on the fact that *God is Love*; the word Love is used in Christian Science only in this sense.

*“The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death” (S&H 140: 25–27).*

God, Love, is free from every human concept of love. Love includes only spiritual, divine qualities. Divine Love is exalted above variable human love.

### ***Science & Health with Key to the Scriptures (S&H) 42:1–3***

*“Jesus’ life proved, divinely and scientifically, that God is Love, whereas priest and rabbi affirmed God to be a mighty potentate, who loves and hates.”*

### ***S&H 53:13–15***

*“Mortals believed in God as humanly mighty, rather than as divine, infinite Love.”*

### ***S&H 256:24–27***

*“No form nor physical combination is adequate to represent infinite Love. A finite and material sense of God leads to formalism and narrowness; it chills the spirit of Christianity.”*

*Continued on page 3*

<sup>1</sup> The sections under the headings “God is Love” and “Truth-Love” are edited excerpts from Max Kappeler, *References in the booklet Compendium for the Study of Christian Science, #10: Love* (Seattle: Kappeler Institute Publishing USA, 1995), pp. 1–2.



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**Kappeler Institute USA  
Information Center**

P.O. Box 99735  
Seattle, WA 98139-0735  
206 286-1617 (telephone)  
206 286-1675 (fax)  
mail@kappelerinstitute.org  
www.kappelerinstitute.org

**Office Hours:**

Tuesday–Friday, 10 a.m.–5 p.m. PST

**KAPPELER INSTITUTE NEWSLETTER**

**Editor**

Joel Jessen

**Assistants to the Editor**

Barbara Bruch  
Jodi Jessen  
Jody Lynn Siqveland

**Information Center**

Jody Lynn Siqveland

**Kappeler Institute for the Science of Being, USA**

**T**HE CHRISTIAN SCIENCE THAT MARY BAKER EDDY discovered and stated in her Textbook, *Science and Health with Key to the Scriptures*, is seen to be the universal Science of all sciences. The denominational aspect of Christian Science is fading away, and its vital role as a proto-science is emerging.

Science cannot be organized, and its investigation cannot be outlined or controlled humanly without endangering its unfoldment. Dr. Max Kappeler (Switzerland) based his research entirely on the Bible and the teachings of Mary Baker Eddy as the complete revelation of Christian Science, as well as the teachings of John W. Doorly, who detected the scientific system of reference in the Christian Science textbook. The Kappeler Institute USA claims no exclusive rights to the Science of Christian Science, nor does it present itself as an authority to endorse, control or regulate work in the subject of Science. Dr. Kappeler founded the Kappeler Institute for the Science of Being in 1973 to maintain, protect, publish, promote and archive his English language works.

**Tax Deduction**

THE KAPPELER INSTITUTE HAS BEEN INCORPORATED as a nonprofit, tax-exempt corporation under the laws of the State of Delaware, USA, and according to the code of the Internal Revenue Service of the United States. It is designed for educational and scientific research. Gifts to the Institute go directly to the actual work of making the subject accessible to the students. Anyone wishing to participate in this effort through financial support can make tax-deductible contributions, gifts, or bequests in care of the treasurer.

The treasurer of the Institute is:

Barbara Bruch

P.O. Box 9229

Seattle, WA 98109-0229

206 286-1617 (telephone)

206 286-1675 (fax)

barbara@kappelerinstitute.org

## **Culturing Consciousness in the Tonality of Love** *Continued from page 1*

### ***S&H 312:14–17***

“People go into ecstasies over the sense of a corporeal Jehovah, though with scarcely a spark of love in their hearts; yet God *is* Love, and without Love, God, immortality cannot appear.”

Thus, divine Science arrives at the great fact that Love is the divine, infinite Principle. Nothing is so loving as a universal, impartial, omnipresent, infinitely applicable, and saving Principle. Such a Love is completely free of personal sense, personal opinions, and emotions.

### ***S&H 256:7–8***

“Love, the divine Principle, is the Father and Mother of the universe, including man.”

### ***S&H 285:23–27***

“By interpreting God as a corporeal Saviour but not as the saving Principle, or divine Love, we shall continue to seek salvation through pardon and not through reform, and resort to matter instead of Spirit for the cure of the sick.”

### ***S&H 302:25–26***

“God is Love. He is therefore the divine, infinite Principle, called Person or God.”

### ***S&H 331:18–20***

“God is individual, incorporeal. He is divine Principle, Love, the universal cause, the only creator, and there is no other self-existence.”

### ***S&H 496:15–19***

“Hold perpetually this thought,—that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing, based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.”

### ***S&H 524:10–12***

“God becomes “a man of war,” a tribal god to be worshipped, rather than Love, the divine Principle to be lived and loved.”

## **TRUTH-LOVE**

Since divine Love is completely free of human feeling, affections, attractions, etc., it expresses itself only through spiritual ideas. Emotional excitement, ecstasy, and fanaticism do not reveal the realm of Love. Only spiritual facts build the structure of Love. Truth alone “...commands sure entrance into the realm of Love” (*S&H 20:26–27*). The greatness of Love is revealed by Truth and love of truth. Sentimentality clouds spiritual vision and shuts out the blessings of Love.

*Continued on page 4*

## Culturing Consciousness in the Tonality of Love *Continued from page 3*

What can be more loving than the knowledge of spiritual facts, the divine truths about all persons, situations, and things? Thus, the way of Life<sup>2</sup> leads through the door of Truth<sup>3</sup> into the all-embracing realm of Love.

### **S&H 201:17–19**

“The way to extract error from mortal mind is to pour in truth through flood-tides of Love. Christian perfection is won on no other basis.”

## **THE DIMENSIONAL STRUCTURING OF THE IDEAS OF LOVE<sup>4</sup>**

### **I. What is Love as itself?**

The essence of Being is perfection. The perfection of Love means wholly integrated being, infinite self-sufficiency.

### **II. What is Love in its own realm?**

Love is the Mother, ever one with its creation and, therefore, never without its full manifestation; Love never loses sight of loveliness, of the perfection and completeness of its idea. Love is always in a state of ever-present self-expression, expressing itself from its

own infinite self-containment. Love is all-embracing; hence there is nothing in Love’s realm that is not in a state of full and perfect manifestation. Love is universal and all-encompassing. In the realm of Love, all is complete, held within the totality of Love, and thereby gathered into one great plan or design.

### **III. What is Love in relation to its creation?**

Love forever manifests its motherhood to the universe, bestowing inexhaustible riches. Love has a purpose, goal, and aim for every idea, making each optimally goal-directed; each possesses of itself everything needed to fulfill its purpose within the divine plan, at the same time bringing about its own fulfillment. Thus, Love’s design ensures the step-by-step execution of the divine plan, bringing about the perfect consummation of the whole with everything included in it.

### **IV. In what form does Love come to the human?**

When consciousness is imbued with the ideas or spiritual values presented in Fig. 1, columns I–III (p. 5), we feel included in God, held in the all-embracing perfection of Love, in the gracious blessing of divine motherhood, which blesses all. We no longer suffer temptation, for Love never tempts man but always supports the struggling heart. We experience the

*Continued on page 6*

<sup>2</sup> See *References in the booklet Compendium for the Study of Christian Science, #8: Life* (Seattle: Kappeler Institute Publishing USA, 1995), section entitled “The Way of Life.”

<sup>3</sup> See *References in the booklet Compendium for the Study of Christian Science, #9: Truth* (Seattle: Kappeler Institute Publishing USA, 1995), section entitled “Truth, the Key to Harmony.”

<sup>4</sup> This section under the heading “The Dimensional Structuring of the Ideas of Love” is an edited excerpt from Max Kappeler, *The Seven Synonyms for God: An Analysis of the Concept of God in the Christian Science Textbook* (Seattle: Kappeler Institute Publishing USA, 1984), pp. 211–213.

**FIGURE 1 The synonym: Love**

<b>What is it as itself?</b>  <b>I</b>	<b>What is it in its own realm?</b>  <b>II</b>	<b>What is it in relation to its creation?</b>  <b>III</b>	<b>In what form does it come to the human?</b>  <b>IV</b>	<b>What does it do in the realm of its suppositional opposite?</b>  <b>V</b>	<b>What higher attitude does it bring about in the human?</b>  <b>VI</b>	<b>How does it appear when it is not understood?</b>  <b>VII</b>
perfection integrated being self-sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness ever-present self-expression infinite self-containment all-embracing • all-encompassing universal complete • totality plan • design	motherhood inexhaustible riches fulfillment purpose • goal • aim goal-directed design • step-by-step execution of the plan consummation	being included blesses all never tempts supports the struggling heart impartial all-ministering • all things work together for good imparts all good • bestows all makes man a partaker meets human needs • ever-present help gifts holiness • glory peace rest	ultimatum chastens forces redemption forgives all universal solvent • final solution excludes error • cancels error makes error harmless fills every vacuum full compensation protects • comforts to Love: there is • no error • no accuser • no contest everything is possible to Love instantaneous healing salvation	willingness to make sacrifices accepting • welcome mothering womanhood • woman-sense • loving • caring • peaceful • compassionate • devotion • impartial • long-suffering • forgiving • confident glorification to be with the Lord universal outlook divine service	non-existence • annihilation fear, hate enmity penalty damnation • curse nihilism

## **Culturing Consciousness in the Tonality of Love** *Continued from page 4*

all-embracing-ness of Love (column II) as Love's impartial blessing, which is all-ministering, making all things work together for good. Inexhaustible Love (column III) imparts all good, bestowing and giving all unconditionally. Love thereby makes man a partaker of God and, as an ever-present help, Love meets all true human needs. We receive the gifts of Love by divine grace, not by our own merit or works. Through the inexhaustible blessings Love bestows upon us, Love step by step establishes in us the sense of holiness and glory, the sense of being supremely blessed and loved by God, which brings peace and rest.

### **V. What does Love do in the realm of its suppositional opposite?**

Love, which is never without its full and perfect manifestation (column II), operates in the face of imperfection as an ultimatum: Error has no choice but to capitulate. Through the ultimatum of Love, Love chastens all and forces redemption. Love, which is conscious only of its own perfection (column I), forgives all; it is the universal solvent, always working towards the ultimate and final solution. Whereas Truth destroys error, Love excludes and cancels error; Love makes error harmless, fills every vacuum, and gives full compensation—a full reward—for all suffering. Thus, Love protects and comforts us. Since Love is all-embracing (column II), to Love there is no error, no accuser, no contest. Love's consciousness of its own perfection (column I) brings instantaneous healing, showing that, to Love, all things

are possible. There is nothing beyond or outside Love's power and purpose to bring universal salvation—complete redemption.

### **VI. What higher attitude does Love bring forth in the human?**

The motherhood of God, Love, (column III) gives us the willingness and ability to express motherhood qualities ourselves. We find within us the willingness to welcome the divine idea, to accept and mother it, as well as to sacrifice everything for it. True womanhood enables us to be loving, peaceful, and caring toward our neighbor; to be compassionate; to show devotion to the divine; to be impartial, long-suffering, forgiving, and confident in tribulation. More and more, we gain a universal outlook. Above all, Love's womanhood causes us to do everything for the glory of God, so that we are ever with the Lord and blessed with an impersonal sense of divine service.

### **VII. How does Love appear when it is not understood?**

Because Love is the self-fulfillment of being, Love, when not understood, appears as its negative: a great emptiness, a void, a sense of non-existence or annihilation. Instead of feeling held in the all-fulfilling plan of Love, we experience fear, anxiety, hate, enmity, penalty, damnation, and curse. Instead of the doctrine of Love, nihilism takes over, appearing individually or collectively as an unconditionally negative, destructive, or fatalistic attitude toward existence.

## EDITOR'S COMMENTS

### The Age of Love (2000–3000 A.D.)

Joel Jessen

#### The 7th 1000-Year Period in Biblical History: The Age of Love, 2000–3000 AD

Mankind has reached the pinnacle of biblical history, the 7<sup>th</sup> 1000-year period, which is symbolized by the synonymous term for God: Love. This period comes the closest to the goal of divine Science, which is to bring to light the ever-present, all-embracing, self-containment of Love—a realm where Love (God) never loses sight of itself as Love. In the realm of Love, death, evil, matter—all material beliefs and experiences—are excluded. Of this period, the age of Love, Mrs. Eddy writes:

“Divine Science ... saith to the darkness upon the face of error, ‘God is All-in-all,’ and the light of ever-present Love illumines the universe”  
(*S&H 503:12*).

Mankind’s millennia-long journey to the standpoint of Love is also our own spiritual journey, which has taken us, in consciousness, from the Bible (the first five 1000-year periods: Mind, Spirit, Soul, Principle, and Life), through *Science and Health* (the 6<sup>th</sup> 1000-year period: Truth), to the Model of Being (the 7<sup>th</sup> 1000-year period: Love).<sup>1</sup> During this journey, we

built a consciousness of the tones of the three main categories of Being—the capitalized terms for God, the language of Spirit.<sup>2</sup> Now, in the 7<sup>th</sup> 1000-year period of Love (2000–3000 AD), we let this divinely structured consciousness interpret the deep structure of the realm of Love.

#### What Can We Expect During the Age of Love?

Today we witness universal, all-embracing Love impelling mankind toward complete integration—cooperation at first, leading eventually to universal, divine oneness. In these early stages of the age of Love, the desire for more cooperation within communities and between nations is emerging. But, as Love never loses sight of itself as Love, this quest for local and international “oneness” is being forced toward a higher spiritual standpoint. To fulfill Love’s goal of universal, divine oneness, there must be a mutation in world consciousness—a paradigm shift that places consciousness on a spiritual basis, and not on a mental or material basis. We will experience the universal oneness that we desire once the consciousness of mankind reaches the spiritual standpoint.

*Continued on page 8*

<sup>1</sup> See Max Kappeler, *The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science* (Seattle: Kappeler Institute Publishing USA, 1970), “Chart,” opposite page 1.

<sup>2</sup> From the standpoint of divine consciousness, what we call the letter and spirit merge into the language of Spirit—the language of the 15 root-notions of Being—which is the Model of Being itself. The language of Spirit is a language not of words but of spiritual consciousness, the consciousness of the great tone of the capitalized terms for God.



## EDITOR'S COMMENTS *Continued from page 7*

As the age of Love illuminates consciousness, mankind moves toward the fulfillment of Love's purposeful, goal-directed, and universal plan, which is to experience the complete totality of Love. Mankind will eventually accept Love's divine plan and be firmly rooted in the spiritual realm. And Love's all-embracing universal plan will be seen as meeting the human need by bringing forth higher attitudes within us: that of being loving, caring, impartial seekers of world peace.

Kappeler writes of mankind's progress toward fulfilling the plan of Love:

“Universal Love knows only one universe. This causes mankind to awaken to the fact that no one can remain unaffected by what goes on anywhere else in the world. All-embracing, all-integrating Love forces us to realize that both present and future problems can only be solved on a worldwide basis and through a universal, global consciousness ... Love says: I am all-embracing perfection and excellence; in me error and evil are unknown; I know no accuser; for me every detail is in a state of complete fulfillment (7<sup>th</sup> 1000-year period of Love).”<sup>3</sup>

### **God is Love—A Study Lesson**

The purpose of Newsletter 16 is to help you culture the tonality of the synonymous term Love using Max Kappeler's books *References in the booklet Compendium for the Study of Christian Science, #10: Love* and *The Seven Synonyms for God*. This study lesson prepares our consciousness to recognize the impact of divine Love in all aspects of life, and stimulates within us the divine impulse to go forward and accept Love's all-encompassing goal.

What a privilege it is to have the method of Science, as presented in the writings of Max Kappeler, to help us understand and accept that divine Love has always met every human need. Today Love meets this need by forcing us “to accept what best promotes your growth” (*S&H 266:12*), either by Science or by suffering. The outcome of willingly and joyfully accepting Love's plan is a consciousness of perfection and a world at peace.

Those of us who are awake and aware at this time in history can help engage others to work toward culturing a spiritual consciousness—a consciousness based on divine Love, God. By encouraging others to build a consciousness of Love, we are helping them to willingly embrace the journey of Love during the next 1000 years (7<sup>th</sup> 1000-year period).

<sup>3</sup> Edited excerpt from Max Kappeler, *The Seven Synonyms for God*, (Seattle: Kappeler Institute Publishing USA, 1984), pp. 85–86.



# Kappeler Mailbox

**Q: What is the goal for culturing our consciousness in the tonality of the 7 synonymous terms for God?**

**KI:** Mrs. Eddy points the way to this goal through her own life experience:

“My discovery, that erring, mortal misnamed *mind* produces all the organism and action of the mortal body, set my thought to work in *new channels*, and led up to my demonstration of the proposition that Mind is All and matter is naught as the leading factor in Mind-science” (*S&H 108:30, italics added*).

In culturing the tonality of the 7 synonymous terms for God, our thought is at work in “new channels.” We are at work accepting the new spiritual paradigm. Along with a new paradigm comes completely new solutions—and they are always *spiritual* solutions.

Today, when we and all of humanity seem to be suffering in the wilderness—in a state of chaos—we look for the higher spiritual order that is breaking in on our lives. This higher spiritual order is going to send mankind, and us, in a new spiritual direction. Look for that new direction.

**Q: What is the true form of government? With all of the conflicting political viewpoints, what can I cling to?**

**KI:** Max Kappeler discusses this subject in his revolutionary book *Christian Government—Its Scientific Evolution*. Under the heading “The Science of Government,” Kappeler writes:

“The antinomy between *liberal idealism* and *democracy*, and the frictions arising from it, are

well known and point to an unquestionable fact that the harmonious and fundamental law of government has not yet been established. The world of today clamors for a solution. Mary Baker Eddy, who discovered the Science of all sciences, has given an answer regarding these leading questions in her explanation of the Science of divine and Christian government. She has established the fact that law is neither created by a single man, ruler, king, or despot, nor by a voting majority, but is eternally vested in God, divine Principle, alone.”

Kappeler continues:

“Nowhere in her writings does Mary Baker Eddy indicate that man could create real laws, or enforce them. Besides God there is no true lawmaker, and the realization of this truth establishes one universal law, which brings freedom, harmony, perfection, and eternity, and never causes division, friction, discord, and decay. Moreover, God’s laws apply to everyone and everything equally and are forever universal. Any attempt to enforce other laws and statutes than the *spiritual laws* of God must, sooner or later, lead to discord and so hinder progress. ‘Human law is right only as it patterns the divine’ (*My. 283:26*).

Just as every other subject must be learned scientifically, so must man gain a spiritual and scientific understanding of the divine Principle of the universe and of its absolute government. In the measure that we realize this fact will ideal government appear. This government is infinitely good, and man is tributary to it alone, and must remain in obedience to the law of God.”<sup>1</sup>

<sup>1</sup> Edited excerpt from Max Kappeler, *Christian Government—Its Scientific Evolution*, 3<sup>rd</sup> edition (Seattle: Kappeler Institute Publishing USA, 1991), pp. 5–7.

# KI News

## The Kappeler Institute USA

### New Web Host for KI USA Website

Some of you might have noticed that our website was down for an extended period of time this spring. We are pleased to announce that we are switching web hosts, and by mid-June our website should be fully functional again—complete with a brand new

shopping cart. We think this cart is much easier to use and navigate—but we would love to hear what *you* think. Visit us at [www.kappelerinstitute.org](http://www.kappelerinstitute.org) and e-mail comments to [mail@kappelerinstitute.org](mailto:mail@kappelerinstitute.org).

### Serving Students: The Work of KI USA

KI USA's stated mission is to promote, protect, and publish Kappeler's work, and along with that comes the imperative to serve students. Without students, Kappeler's work would become a quaint footnote in the history of the idea.

**New Students.** What is KI USA doing to attract new students to Science? We have been updating our introductory and beginning-stage study materials to meet the need of the new students emerging at this time. So far, we have placed the entire introductory packet, KI newsletters, and some additional study materials on our website; we have created inexpensive CDs to serve as introductory classes; and we are currently updating Joel Jessen's *The Physical*, *The Mental*, *The Spiritual* to function as an introductory study manual. We are also reformatting the entire set of *References in the Compendium* to make them easier to study, and will be publishing them in book form.

**New Fields.** To meet the need of an emerging Spanish speaking field, we have translated some of Kappeler's fundamental books—such as *Introduction to the Science of Christian Science*, *The Structure of the Christian Science Textbook*, and *The Science of Prayer*—into Spanish.

**New Books.** Once we have completed our work on the introductory materials, we will focus on creating books from Kappeler's unpublished manuscripts on the laws and other subjects. As always, as soon as new or reprinted materials are available, we will send out a printed announcement with order details.

**New Ideas.** We are open to new ideas about how to better serve our students. Give us a call or send us an e-mail with your suggestions. We always love to hear from you.

## Serving the Idea: Individual and Collective Engagement

Kappeler gives us spiritual insight into how we can serve the divine idea:

“Everyone who wishes to experience true spiritual progress must be a pioneer. This always involves total engagement. It is not enough to do just what benefits ourselves ... The pioneer’s total engagement always serves the whole. It is always collective. The spiritual pioneer is in every situation completely committed to the idea. This may not always be outwardly apparent; it is much more a fundamental inner attitude toward the Science of Christian Science. The first question is not: ‘What is there in this for me?’ but always: ‘What can I do for the idea?’ And this, too, shows a new, changed, or mutated state of consciousness, in that we do not only want to use Christian Science for solving our own human problems, but that we are becoming more alive to ways in which we let Christian Science use us. The significance of Christian Science in the world of today and tomorrow depends most of all on the value we attach to it in our own lives.”<sup>1</sup>

As pioneers of Truth we ask ourselves: What is the value of Science in our lives? If it is of high importance, we will find ourselves naturally doing what we can for the idea in large and small ways. We study Science and seek growth in our spiritual understanding. We discuss our insights with others, and perhaps introduce new students to the idea. We support the people and organizations that contribute to mankind’s evolution in consciousness. We notice, appreciate, and are grateful for how Science uses us in our daily lives. Most of all, we serve the idea by example.

When writing about the divine laws of Love, specifically the law of integration, Kappeler says:

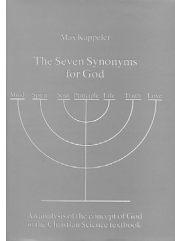
“Whatever Principle brings forth as a specific idea can never become an isolated truth, for the law of integration assigns to each idea that place within the whole plan where it serves the whole.”<sup>2</sup>

By culturing our consciousness in the tonality of the categories of God—by our individual total engagement with God—we simultaneously serve the collective. Therefore, when we fulfill our individual spiritual purpose, we serve the universal, all-embracing plan of Love.

<sup>1</sup> Edited excerpt from Max Kappeler, *Christian Science in the World of Today and Tomorrow* (Seattle: Kappeler Institute Publishing USA, 2005), p. 23.

<sup>2</sup> Edited excerpt from Max Kappeler, *The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science* (Seattle: Kappeler Institute Publishing USA, 1970), p. 152.

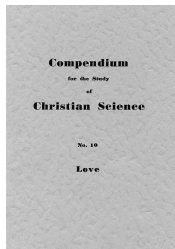
*Special offers on these books and recordings are good through October 31, 2009.*



***The Seven Synonyms for God: An Analysis of the Concept of God in the Christian Science Textbook by Max Kappeler***

This book offers a comprehensive account of the 7 synonyms for God, including their history, tonality, and dimensional operation at every level of spiritual consciousness. Cloth, 361 pages

**Special Newsletter Price: \$25** (regular price \$38)



***Compendium for the Study of Christian Science, #1-10 by Max Kappeler***

The Compendium set is a basic primer that teaches the divine meaning and tonality of the 7 synonyms for God. These are the original compendium booklets—now a collector’s item—and are no longer in print.

**Special Newsletter Price for all 10 booklets: \$20** (regular price \$45)



**Audio**

***M-15, The 1000-year Periods in Biblical History*** (4 hours, from C-1G)

From Genesis to Revelation, the steps of our spiritual development are shown through the symbols of the 1000-year periods.

**Audiocassette or CD-mp3: \$16** (regular price \$24)



**Audio**

***X-6, The Tonality of the 7 Synonyms for God*** (5 hours, from A-5)

An introduction to the ideas associated with each of the synonyms.

**Audiocassette or CD-mp3: \$20** (regular price \$30)



**Audio**

***X-11, Scientific Obstetrics: Giving Birth to the Idea*** (2 hours)

The method of scientific obstetrics helps prepare our attitude for spiritual study as we are reborn as the idea of divine Science.

**Audiocassette or CD-mp3: \$8** (regular price \$12)



**All mini-tapes listed above, on CD-mp3** (11 hours) **\$30**

(regular Mix and Match price \$40—see KI USA catalog, page 34)

## Divine Love Meets the Human Need

### Psalm XXIII in *Science and Health*

[Divine Love] is my shepherd; I shall not want.

[Love] maketh me to lie down in green pastures: [Love] leadeth me beside the still waters.

[Love] restoreth my soul [spiritual sense]: [Love] leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [Love] is with me; [Love's] rod and [Love's] staff they comfort me.

[Love] prepareth a table before me in the presence of mine enemies: [Love] anointeth my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house [the consciousness] of [Love] forever.

*(From S&H 578:4–18)*

### Psalm XXIII in the *Epitomes*

**Christian Science: accent on Love** *(S&H 577:28–578:18)*

Love: The incorporeal or spiritual sense of Deity demonstrates Love's perfection in human experience *(577:28–578:18)*

- as Mind: Mind guides *(578:5)*
- as Spirit: Spirit feeds and clothes *(578:6–7)*
- as Soul: Soul restores *(578:8 to :)*
- as Principle: Principle demonstrates itself *(578:8[:]-9)*
- as Life: Life leads to deathless life *(578:10–12)*
- as Truth: Truth's consciousness saves *(578:13–15)*
- as Love: Love bestows infinite good *(578:16–18)*.

*(From Max Kappeler, Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook, Ch.XVI, The Apocalypse, p. 4.)*



**Kappeler Institute for the Science of Being**

P.O. Box 99735  
Seattle WA 98139-0735  
USA

**Telephone:** 206.286.1617

**Fax:** 206.286.1675

**Email:** [mail@kappelerinstitute.org](mailto:mail@kappelerinstitute.org)

**Website:** [www.kappelerinstitute.org](http://www.kappelerinstitute.org)

**Office Hours:** Tuesday–Friday, 10 a.m.–5 p.m. PST