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C-3 The 16 Aspects of Oneness in *Science and Health*

C-4 The Matrix of *Science and Health*: An overview

C-6 Exercises in Culturing Consciousness

According to the Matrix of *Science and Health*

C-7 The Science of Oneness in the Christian Science Textbook

MAX KAPPELER

*Audio Codes for this set: C-3, C-4, C-6, C-7



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

THE 16 ASPECTS OF ONENESS IN *SCIENCE AND HEALTH*
(Audio Code C-3)

Max Kappeler

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Kappeler Institute Publishing
P.O. Box 99735
Seattle, WA 98139-0735
Tel: (206)286-1617 • Fax: (206)286-1675
mail@kappelerinstitute.org
www.kappelerinstitute.org
Division of Kappeler Institute for the Science of Being, USA
Seattle, WA USA

Contents

The 16 Aspects of Oneness in *Science and Health*:

(Audio code: C-3)

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1-B	The standpoint of oneness through the fourfold operation of Being: Word (W), Christ (X), Christianity (Xty), Science (Sc)
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ABBREVIATIONS

W, X, Xty, Sc	= Word, Christ, Christianity, Science
S, dSC, aCS, CS	= Science itself, divine Science, absolute Christian Science, Christian Science

**The Structure of *Science and Health with Key to the Scriptures*,
by Mary Baker Eddy**

	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	CHAPTER I <i>Prayer</i>	CHAPTER V <i>Animal Magnetism Unmasked</i>	CHAPTER IX <i>Creation</i>	CHAPTER XIII <i>Teaching Christian Science</i>
Christ	CHAPTER II <i>Atonement and Eucharist</i>	CHAPTER VI <i>Science, Theology, Medicine</i>	CHAPTER X <i>Science of Being</i>	CHAPTER XIV <i>Recapitulation</i>
Christianity	CHAPTER III <i>Marriage</i>	CHAPTER VII <i>Physiology</i>	CHAPTER XI <i>Some Objections Answered</i>	CHAPTER XV <i>Genesis</i>
Science	CHAPTER IV <i>Christian Science versus Spiritualism</i>	CHAPTER VIII <i>Footsteps of Truth</i>	CHAPTER XII <i>Christian Science Practice</i>	CHAPTER XVI <i>The Apocalypse</i>

The Matrix of the Oneness of Being
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

<div style="text-align: right;">divine stand- point (i)</div> <div style="text-align: left;">divine standpoint (j)</div>	WORD <i>Man's oneness with God</i>	CHRIST <i>The expression of God's oneness with man</i>	CHRISTIANITY <i>The one universe of ideas</i>	SCIENCE <i>Integrated being</i>
Word <i>The fundamental proposition of oneness</i>	CHAPTER I <i>Prayer</i> The fundamental oneness of man with God	CHAPTER V <i>Animal Magnetism Unmasked</i> There is only one power of manifestation: God, good	CHAPTER IX <i>Creation</i> There is only one creation: the creation of ideas of the infinite One	CHAPTER XIII <i>Teaching Christian Science</i> Science can be gained only through scientific consciousness
Christ <i>Godlike manifestation</i>	CHAPTER II <i>Atonement and Eucharist</i> Man's oneness with God is exemplified through the Godlike	CHAPTER VI <i>Science, Theology, Medicine</i> God and its manifestation is one	CHAPTER X <i>Science of Being</i> There is only one evolution: the spiritual	CHAPTER XIV <i>Recapitulation</i> Science and scientific metaphysics are one
Christianity <i>All-inclusiveness</i>	CHAPTER III <i>Marriage</i> Man's oneness with God's universe	CHAPTER VII <i>Physiology</i> God is omnipotent in the realm of Truth and in the realm of belief	CHAPTER XI <i>Some Objections Answered</i> There is only one realm: the realm of the infinite reflection of ideas	CHAPTER XV <i>Genesis</i> Being and becoming are one
Science <i>Understanding— one conscious being</i>	CHAPTER IV <i>Christian Science vs. Spiritualism</i> Man's understanding and God's understanding are one	CHAPTER VIII <i>Footsteps of Truth</i> There is only one consciousness: the Christ-consciousness	CHAPTER XII <i>Christian Science Practice</i> Understanding and demonstration are one	CHAPTER XVI <i>The Apocalypse</i> Oneness as such

References:

Books by Max Kappeler:

The Science of the Oneness of Being in the Christian Science Textbook, pp. Appendix, Table 2; the entire book is devoted to this subject.

Recordings by Max Kappeler:

- B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hours 21–22.
 C-3: *The 16 Aspects of Oneness in "Science and Health,"* 1966, Princeton, NJ, 4 hours.
 C-7: *The Science of Oneness in the Christian Science Textbook*, 1977, Wilmington, DE, hours 5–23.

The Matrix of Christian Science
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

absolute standpoint (j) relative standpoint (i)	WORD Revelation of God’s nature	CHRIST Translation of God to idea	CHRISTIANITY The realm of ideas	SCIENCE Principle and idea is one
Word accepting the proposition	CHAPTER I <i>Prayer</i> Revelation of God’s nature by accepting God’s nature in us	CHAPTER V <i>Animal Magnetism Unmasked</i> As we accept the Christ- translation, the ungodlike is translated back into its native nothingness	CHAPTER IX <i>Creation</i> As we accept the realm of ideas, the ideational universe reveals itself to us	CHAPTER XIII <i>Teaching Christian Science</i> By accepting our oneness with Principle, we are Principle- idea
Christ power of manifestation in spite of error	CHAPTER II <i>Atonement and Eucharist</i> God’s nature manifests itself in us in spite of the ungodlike in us	CHAPTER VI <i>Science, Theology, Medicine</i> The Christ-translation manifests itself by translating the false constituents into the true constituents of Being	CHAPTER X <i>Science of Being</i> The dynamic power of manifestation of ideas dissolves both latent and concrete error	CHAPTER XIV <i>Recapitulation</i> Principle-idea manifests itself as a calculus of ideas and corrects the calculus of human beliefs
Christianity exalted being	CHAPTER III <i>Marriage</i> God’s nature demonstrates itself in us as a higher humanhood	CHAPTER VII <i>Physiology</i> The Christ-translation translates mortals into immortals	CHAPTER XI <i>Some Objections Answered</i> The perfect reflection of ideas exalts a theoretical Christianity to a practical Christianity	CHAPTER XV <i>Genesis</i> In the oneness of Principle and idea, creation is exalted in its divine Principle
Science scientific understanding	CHAPTER IV <i>Christian Science vs. Spiritualism</i> God’s nature can be understood only by scientific methods of understanding	CHAPTER VIII <i>Footsteps of Truth</i> The Christ-translation translates an unscientific consciousness into a scientific consciousness	CHAPTER XII <i>Christian Science Practice</i> A scientific understanding of ideas heals	CHAPTER XVI <i>The Apocalypse</i> Scientific understanding recognizes that on all levels of existence, only the idea of Principle is ever going on

References for “The Matrix of Christian Science”

Books by Max Kappeler:

The Development of the Christian Science Idea and Practice, ©2004, 2nd edition, pp. 8–18 (the development of the Science and structure of the Textbook).

Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook (the entire book presents an elaboration of this subject).

The Science of the Oneness of Being in the Christian Science Textbook, Appendix, Table 3, also pp. 263–267.

The Structure of the Christian Science Textbook (the entire book is devoted to explaining this subject).

Stately Science Pauses Not, booklet, pp. 31–47.

When I think of John W. Doorly...II—Introduction to the Matrix Consciousness, ©2002.

Recordings by Max Kappeler:

B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hours 13–14.

C-1 Series: *The Structure of the Christian Science Textbook—Our Way of Life*, an extensive series of talks spanning the last 30 years of talks on the Textbook’s structure, covering both the structure of each chapter and the structure of the Textbook as a whole.

C-2 Series: *The Christian Science Textbook: A workshop on text-interpretation*, an analysis of the structure of the first five chapters to illustrate the structural and scientific method of text-interpretation.

C-4: *The Matrix of Science and Health: An overview*, 1975, Wilmington, DE, hours 7–24.

C-6: *Exercises in Culturing Consciousness According to the Matrix of Science and Health*, 1976, Ilkley, England, 26 hours, especially hours 2B–9A.

E-2: *The Matrix of Immortality: Code of divine laws*, 1974, Wilmington, DE, hours 11–16A.

M-20: *The Structure of the Christian Science Textbook: An overview*, 2 hours.

The Laws of the Oneness of Being

	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	CHAPTER I <i>Prayer</i> Accepting man's oneness with God	CHAPTER V <i>Animal Magnetism Unmasked</i> God manifests itself as the maximum of good	CHAPTER IX <i>Creation</i> The quality of an idea is the quality of the infinite One	CHAPTER XIII <i>Teaching Christian Science</i> Abiding by the Science of God fosters scientific understanding
Christ	CHAPTER II <i>Atonement and Eucharist</i> Through man's oneness with God, the Godlike is exemplified in man	CHAPTER VI <i>Science, Theology, Medicine</i> God manifests itself as our God, infinitely individualized, but still remaining the whole of God	CHAPTER X <i>Science of Being</i> Material evolution is spiritual evolution, operating in spite of matter	CHAPTER XIV <i>Recapitulation</i> The Science of being interprets itself through its own categories
Christianity	CHAPTER III <i>Marriage</i> Through oneness with God, man is one with God's universe	CHAPTER VII <i>Physiology</i> God is omnipotent—in the realm of Truth and in the realm of belief	CHAPTER XI <i>Some Objections Answered</i> Every idea reflects every other idea	CHAPTER XV <i>Genesis</i> God generates itself within itself
Science	CHAPTER IV <i>Christian Science vs. Spiritualism</i> Through oneness with God, man understands as God understands	CHAPTER VIII <i>Footsteps of Truth</i> The divinity of God manifests itself as God-imbued humanity	CHAPTER XII <i>Christian Science Practice</i> Understanding the wholeness of God and demonstrating wholeness (health) are one	CHAPTER XVI <i>The Apocalypse</i> God glorifies itself as God-idea



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

**THE MATRIX OF *SCIENCE AND HEALTH*:
AN OVERVIEW
(Audio Code C-4)**

Max Kappeler

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Kappeler Institute Publishing
P.O. Box 99735
Seattle, WA 98139-0735
Tel: (206)286-1617 • Fax: (206)286-1675
mail@kappelerinstitute.org
www.kappelerinstitute.org
Division of Kappeler Institute for the Science of Being, USA
Seattle, WA USA

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The Matrix of *Science and Health*: An overview

(Audio code: C-4)

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AUDIO RECORDING NUMBER/SIDE	RECORDING SUBJECT
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8-A	<ul style="list-style-type: none"> ▪ translation/retranslation: Xty/W – Xty/X
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- the descending way of Science (demonstration) dSc, aCS, CS
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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love
W, X, Xty, Sc	= Word, Christ, Christianity, Science
M – Lo	= means the sequence of Mind through Love
M/M – M/P	= means Mind in its subtones of M, Sp, So, P (Mind as Mind, etc.)
MIND, SPIRIT, etc.	= in all capitals means that the tone is the main tone
W/W, W/X, W/Xty, W/Sc	= means the Word in its subtones of Christ, Christianity, Science

The Structure-Principle Matrix
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

C.S. Ca Cr	WORD revelation of God’s nature	CHRIST translation of God to idea	CHRISTIANITY the realm of ideas	SCIENCE Principle and idea is one
Word accepting the proposition	CHAPTER I <i>Prayer</i> necessary mental qualities	CHAPTER V <i>Animal Magnetism Unmasked</i> powerlessness of error	CHAPTER IX <i>Creation</i> ideas constitute creation	CHAPTER XIII <i>Teaching Christian Science</i> by adhering to Principle, we are a Scientist
Christ power of manifestation in spite of error	CHAPTER II <i>Atonement and Eucharist</i> demands of Christ to reconcile with God	CHAPTER VI <i>Science, Theology, Medicine</i> retranslates the false constituents of existence	CHAPTER X <i>Science of Being</i> dynamics of ideas	CHAPTER XIV <i>Recapitulation</i> Principle manifests itself as a system of ideas
Christianity exalted being	CHAPTER III <i>Marriage</i> demonstration of a higher sense of humanhood	CHAPTER VII <i>Physiology</i> retranslation of mortals	CHAPTER XI <i>Some Objections Answered</i> coherency of ideas	CHAPTER XV <i>Genesis</i> Principle includes the forever genesis
Science scientific understanding	CHAPTER IV <i>Christian Science vs. Spiritualism</i> scientific explanation of what is real	CHAPTER VIII <i>Footsteps of Truth</i> retranslation of unscientific consciousness	CHAPTER XII <i>Christian Science Practice</i> scientific use of ideas	CHAPTER XVI <i>The Apocalypse</i> Principle omniactive as idea

References for “The Structure-Principle Matrix”

Books by Max Kappeler:

The Development of the Christian Science Idea and Practice ©2004, 2nd edition, pp. 8–18 (the development of the Science and structure of the textbook).

Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook (the entire book is presents an elaboration of this subject).

The Science of the Oneness of Being in the Christian Science Textbook, Appendix, Table 3, also pp. 263–267.

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M-20: *The Structure of the Christian Science Textbook: An overview*, 2 hours.

The Matrix of Science and Health: An overview, Audio code C-4

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Christian Science Practice

	Practitioner			Patient
	<i>Love and Mind</i>	<i>Truth and Mind</i>	<i>Life and Soul</i>	<div> <i>Love</i> <i>Truth</i> <i>Life</i> </div> } <i>and Spirit</i>
	<i>How he/she must be</i>	<i>The Truth he/she knows</i>	<i>His/Her Method</i>	<i>Healing process</i>
Mind	seeing only perfection	Mind is all	law of Mind	<i>Love + Spirit</i> based on Mind-science
Spirit	good and pure	Spirit is the only reality	Spirit: the only substance	creates order
Soul	selfless	incorporeality and sinlessness of man	rule of Soul: supremacy;	<i>Truth + Spirit</i> translation takes place
Principle	winning his own pardon scientifically	Science and metaphysics: basis of demonstration	government: omnipotence of Principle	reaching every part of the system
Life	experiencing fullness of life; laying down the mortal concept	man maintained by fullness of Life	immortality: self-supporting Life	renewal of Life
				<i>Life + Spirit</i> eternal life
Truth	growing into Christian manhood	man's dominion through consciousness	form of man: consciousness of Truth	perfect health
Love	anticipating fulfillment	man's perfection; no penalty	fulfillment: perfection of Love	solution for every problem

References:

Books by Max Kappeler:

Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook, pp. 2–10.
The Science of the Oneness of Being in the Christian Science Textbook, pp. 183–196.
The Structure of the Christian Science Textbook, Vol. I., pp. 116–135.

Books by John Doorly:

Christian Science Practice

Recordings by Max Kappeler:

A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hours 24–25.
C-6: *Exercises in Culturing Consciousness According to the Matrix of "Science and Health"*, 1976, Ilkley, England:
C-1P: *Chapter XII, Christian Science Practice, The Structure of the Christian Science Textbook—Our Way of Life*, 17 hours.

The Matrix of Science and Health: An overview, Audio code C-4

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KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

**EXERCISES IN CULTURING CONSCIOUSNESS ACCORDING TO
THE MATRIX OF *SCIENCE AND HEALTH*
(Audio Code C-6)**

Max Kappeler

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Kappeler Institute Publishing
P.O. Box 99735
Seattle, WA 98139-0735
Tel: (206)286-1617 • Fax: (206)286-1675
mail@kappelerinstitute.org
www.kappelerinstitute.org
Division of Kappeler Institute for the Science of Being, USA
Seattle, WA USA

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Exercises in Culturing Consciousness According to the Matrix of *Science and Health*

(Audio code: C-6)

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AUDIO RECORDING NUMBER/SIDE	RECORDING SUBJECT
1-A	Introduction <ul style="list-style-type: none"> ▪ impact of the spiritual idea on world consciousness ▪ John Doorly's contribution led to the "system age"
1-B	<ul style="list-style-type: none"> ▪ how system consciousness differs from machine-age consciousness <ul style="list-style-type: none"> – ex: analyzing Chapter I, "Prayer" within the textbook matrix = system or synthesis-thinking
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3-A	<ul style="list-style-type: none"> ▪ reasoning from the whole ▪ "Prayer" – "Atonement and Eucharist"
3-B	<ul style="list-style-type: none"> ▪ "Marriage"
4-A	...continued <ul style="list-style-type: none"> ▪ "Christian Science versus Spiritualism" <ul style="list-style-type: none"> – divine Mind-reading
4-B	<ul style="list-style-type: none"> ▪ a brief summary of the W-vertical of Christian Science Textbook matrix ▪ the X-vertical <ul style="list-style-type: none"> – translation ▪ "Animal Magnetism Unmasked" <ul style="list-style-type: none"> – system thinking. ex: power
5-A	...continued – "Science, Theology, Medicine"
5-B	<ul style="list-style-type: none"> – preparing to receive revelation: first handle animal magnetism ▪ "Physiology"
6-A	<ul style="list-style-type: none"> ▪ "Footsteps of Truth" – "Creation"
6-B	<ul style="list-style-type: none"> – a review of system-thinking ▪ "Science of Being" <ul style="list-style-type: none"> – the origin of man is divine Sc

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|------|---|
| 7-A | <ul style="list-style-type: none"> ▪ “Some Objections Answered” <ul style="list-style-type: none"> – a brief review of the first three Xty chapters ▪ “Christian Science Practice” |
| 8-A | <ul style="list-style-type: none"> ▪ “Teaching Christian Science” – “Recapitulation” |
| 8-B | <ul style="list-style-type: none"> ...continued |
| 9-A | <ul style="list-style-type: none"> ▪ “Genesis” – “The Apocalypse” |
| 9-B | <ul style="list-style-type: none"> – the diagonal of the matrix of the Christina Science Textbook – accent is on the indices, the calculus of aCS/CS – value of a matrix |
| 10-A | <p>II. A matrix on “handling evil,” deduced from the Christian Science Textbook</p> <ul style="list-style-type: none"> ▪ “Prayer” – “Marriage” |
| 10-B | <ul style="list-style-type: none"> ▪ “Marriage” – “Christian Science versus Spiritualism” <ul style="list-style-type: none"> – index for the W-vertical ▪ “Animal Magnetism Unmasked” – “Science, Theology, Medicine” |
| 11-A | <ul style="list-style-type: none"> ▪ “Physiology” – “Footsteps of Truth” <ul style="list-style-type: none"> – index for the X-vertical ▪ “Creation” – “Christian Science Practice” <ul style="list-style-type: none"> – summary of the Xty-vertical |
| 11-B | <ul style="list-style-type: none"> ▪ “Teaching Christian Science” – “Genesis” |
| 12-A | <p>III. A matrix on healing</p> <ul style="list-style-type: none"> ▪ “Prayer” – “Atonement and Eucharist” |
| 12-B | <ul style="list-style-type: none"> ▪ “Marriage” – “Christian Science versus Spiritualism” <ul style="list-style-type: none"> ▪ index for the W-vertical |
| 13-A | <ul style="list-style-type: none"> ▪ “Animal Magnetism Unmasked” – “Science, Theology, Medicine” |
| 13-B | <ul style="list-style-type: none"> ▪ “Physiology” – “Footsteps of Truth” <ul style="list-style-type: none"> – index for the X-vertical – brief summary of the W and X verticals |
| 14-A | <ul style="list-style-type: none"> ▪ “Creation” – “Christian Science Practice” |
| 14-B | <ul style="list-style-type: none"> ...continued: Parts I, II, III |
| 15-A | <ul style="list-style-type: none"> Part IV <ul style="list-style-type: none"> – flowing though the Xty-vertical ▪ “Teaching Christian Science” |
| 15-B | <ul style="list-style-type: none"> ▪ “Recapitulation” – “Genesis” <ul style="list-style-type: none"> – meaning of the index j – the horizontals |
| 16-A | <ul style="list-style-type: none"> ▪ the W, X, Xty and Sc horizontals in the index j ▪ the diagonal: the 4 main pillars of healing: WW, X/X, Xty/Xty, Sc/Sc |
| 16-B | <ul style="list-style-type: none"> ▪ the Textbook matrix as a basis of treatment |
| 17-A | <ul style="list-style-type: none"> ▪ structuring consciousness according to <i>Science and Health</i> |

- ## ABBREVIATIONS

Exercises in Culturing Consciousness According to the Matrix of *Science and Health*, Audio Code C-6
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The Structure of *Science and Health with Key to the Scriptures*, by Mary Baker Eddy

I. The matrix of the Christian Science Textbook: absolute and relative indices

	WORD	CHRIST	CHRISTIANITY	SCIENCE
WORD	CHAPTER I <i>Prayer</i>	CHAPTER V <i>Animal Magnetism Unmasked</i>	CHAPTER IX <i>Creation</i>	CHAPTER XIII <i>Teaching Christian Science</i>
CHRIST	CHAPTER II <i>Atonement and Eucharist</i>	CHAPTER VI <i>Science, Theology, Medicine</i>	CHAPTER X <i>Science of Being</i>	CHAPTER XIV <i>Recapitulation</i>
CHRISTIANITY	CHAPTER III <i>Marriage</i>	CHAPTER VII <i>Physiology</i>	CHAPTER XI <i>Some Objections Answered</i>	CHAPTER XV <i>Genesis</i>
SCIENCE	CHAPTER IV <i>Christian Science vs. Spiritualism</i>	CHAPTER VIII <i>Footsteps of Truth</i>	CHAPTER XII <i>Christian Science Practice</i>	CHAPTER XVI <i>The Apocalypse</i>

The Matrix of Handling Evil

(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

II. A matrix on “handling evil,” deduced from the Christian Science Textbook

	WORD <i>evil must be mastered</i>	CHRIST <i>the power of Truth destroys evil; evil has no power</i>	CHRISTIANITY <i>demonstrating the superiority of good over evil</i>	SCIENCE <i>by proving good, evil is disproved</i>
Word <i>Accepting the proposition</i>	I. Prayer the desire to be delivered from evil: deliver us from evil	V. Animal Magnetism Unmasked Science has the power to despoil evil, for evil is no power, action or law	IX. Creation Mortals must let themselves be used by good instead of by evil	XIII. Teaching Christian Science By resisting, exposing and denouncing evil, the nothingness of evil can be proved
Christ <i>the power of manifestation in spite of error</i>	II. Atonement and Eucharist the command to cast out evil	VI. Science, Theology, Medicine The power of Truth casts out evil	X. Science of Being The somethingness of good demonstrates the nothingness of evil	XIV. Recapitulation In the allness of God, good, evil has no place
Christianity <i>exalted being</i>	III. Marriage The good must have ascendancy over evil	VII. Physiology The only power of evil is to destroy itself	XI. Some Objections Answered denying that God either knows evil, made evil, or cooperates with evil	XV. Genesis Truth annihilates the belief in evil by reducing it to its nothingness
Science <i>scientific understanding</i>	IV. Christian Science vs. Spiritualism Understanding God, good, keeps evil in check	VIII. Footsteps of Truth Discernment of understanding good destroys the so-called power of evil	XII. Christian Science Practice Understanding the supremacy of good causes evil to disappear	XVI. The Apocalypse By understanding God, good, the nothingness of evil is made manifest

References to “The Matrix of Handling Evil”:

Recordings by Max Kappeler:

- A-6II: Syllabus II, 1977, hours 22–23
- B-2: *The Fundamentals of Christian Science*, Class, 1970 – Ogunquit, (ME), hours 15B–16, 24
- B-3 *Christian Science Practice: a comprehensive analysis of the subject of practice*, Class 1976, Wilmington, (DE), hours 3–8
- C-1AN: *Animal Magnetism – Unmasked*, hours 2–4, 7B–8
- C-6: *Exercises in Structuring Consciousness According to the Structure of the Christian Science Textbook*, Class 1976 – Ilkley, England, hours 10–11
- G-2: *The Science of Being, as I See it Today*, Max Kappeler, Lecture, 1970 – London, England, hour 5
- X-5 *The Problem of Handling Evil*, 6 cassettes from B-3 (hours 3–8)

Books by Max Kappeler:

A Study Aid for the Science of Christian Science, pp. 110

Animal Magnetism — Unmasked, pp. 47–81

Notes on Handling Evil with References from the Works of Mary Baker Eddy

Books by John Doorly:

Christian Science Practice, pp. 328–329, 344–346, 349–355

Talks on the Science of the Bible, #70 “blue-book,” pp. 15–20

Talks on the Science of the Bible, Vol. VI “red-book,” pp. 108–110, 231–232, 289–290

Talks on the Science of the Bible, Vol. VII “red-book,” pp. 13–15, 16–19, 42, 83–85, 283–289

Exercises in Culturing Consciousness According to the Matrix of *Science and Health*, Audio Code C-6

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Matrix of Healing
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

III. A matrix on healing

	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	I. Prayer	V. Animal Magnetism Unmasked	IX. Creation	XIII. Teaching Christian Science
Christ	II. Atonement and Eucharist	VI. Science, Theology, Medicine	X. Science of Being	XIV. Recapitulation
Christianity	III. Marriage	VII. Physiology	XI. Some Objections Answered	XV. Genesis
Science	IV. Christian Science vs. Spiritualism	VIII. Footsteps of Truth	XII. Christian Science Practice	XVI. The Apocalypse

Edited excerpt from Max Kappeler,
Epitomes for the Spiritually Structured
Interpretation of the Christian Science Textbook
(Seattle: Kappeler Institute Publishing),
Ch. X.

(Christianity reflecting the Christ)

**Standpoint of the
chapter:**

- a) Christianity reflecting the Christ: Ideas have a Christ
(See “The Structure of the Christian Science Textbook—Our Way of
Life,” Max Kappeler, pp. 91–106).
- b) Layout of the chapter:
 - Part I (S&H 268:1–306:31): Ideas dissolve beliefs
(dissolving of latent error).
 - Part II (S&H 306: 32–330:10): The belief that man is a mortal yields
to the fact that man is immortal
(dissolving of concrete error, the
Adam-dream).
 - Part III (S&H 330:11–340:29): The dynamics of the divine idea
(the divine calculus).
- c) What is reality?
 - Are life, substance and intelligence material or spiritual?
 - Are the facts (Truth) of being (Life) material or spiritual (Spirit)?

Scriptural Note I and II

Introductory basic subject of the chapter (S&H 268:1–13)

Part I

(S&H 268:1–306:31)

Ideas dissolve their counterfeit-beliefs

Mind: **The idea of a metaphysical basis dissolves the belief in a material basis (S&H 268:1–276:24).**

- as Mind: The belief in a material basis challenges the idea of a metaphysical basis (S&H 268:1–13).
- as Spirit: Semi-metaphysical systems unfold pantheistic unreality; metaphysics unfolds the reality of good (S&H 268:14–269:8).
- as Soul: Metaphysics is above physics and exchanges the objects of sense for the idea of Soul (S&H 269:9–20).
- as Principle: Metaphysics bases itself on the Science of Mind and not on materialistic theories (S&H 269:21–270:21).
- as Life: A cultivated spiritual understanding of Mind heals and leads to life eternal (S&H 270:22–271:25).
- as Truth: A spiritual sense of truth annuls so-called material truth (S&H 271:26–274:11). How?
 - as Mind: by being willing to learn Christian healing based on the spiritual meaning of the Word (S&H 271:26–272:2).
 - as Spirit: by gaining the spiritual sense of the Scriptures (S&H 272:3–12).
 - as Soul: by Christianization of daily life (S&H 272:13–27).
 - as Principle: by interpreting all from the divine Principle—and not through the testimony of the physical senses (S&H 272:28–273:15).
 - as Life: by understanding the truth of being, which reveals the laws of spiritual existence (S&H 273:16–20).
 - as Truth: by overcoming through deeds the claims of material laws (S&H 273:21–28).
 - as Love: by persistently opposing mortal mind with ideas (S&H 273:29–274:11).
- as Love: In divine metaphysics all is the manifestation of the one Mind, and there is no matter (S&H 274:12–276:24).
 - as Mind: Understanding Science supersedes the so-called laws of matter (S&H 274:12–22)
 - as Spirit: and destroys the imaginary partnership of matter and mind (S&H 274:23–32).
 - as Soul: As matter has nothing from God, it has nothing to lose (S&H 275:1–9).
 - as Principle: All belongs to Principle and is the manifestation of Mind (S&H 275:10–24).
 - as Life: Such a scientific understanding robs the grave of victory (S&H 275:25–30).
 - as Truth: As real consciousness is cognizant only of the things of God, it heals the sick (S&H 275:31–276:11).
 - as Love: With God as the only Mind, all is seen in its perfection (S&H 276:12–24).

Spirit: **The idea of spiritual reality dissolves the belief in a material reality (S&H 276:25–280:8).**

- as Mind: Like produces only like; Mind does not produce matter and matter does not produce mind (S&H 276:25–277:23).
- as Spirit: Spirit is the real, matter is the unreal (S&H 277:24–32).

Spirit: continued.

- as Soul: Therefore there is no matter “in” Spirit and this explains away the notion of substance-matter (S&H 278:1–11).
- as Principle: As we approach the only cause, Spirit, we lose all consciousness of material substance (S&H 278:12–22).
- as Life: The substance of Spirit is eternal; matter is mortal (S&H 278:23–279:10).
- as Truth: To spiritual consciousness the immortal facts of being are real, and this dissolves the contradictory dualism of pantheistic beliefs (S&H 279:11–32).
- as Love: From Spirit only reflections of good can come; matter is unknown (S&H 280:1–8).

Soul: The idea of limitlessness dissolves the belief of limitations of every kind (S&H 280:9–285:6).

- as Mind: Mind is unlimited; beliefs would limit and divide up the infinite (S&H 280:9–15).
- as Spirit: There is only one God; beliefs would make minds many and gods many (S&H 280:16–24).
- as Soul: Soul and its qualities are supreme over corporeality (S&H 280:25–281:6).
- as Principle: The Ego-man is the image and likeness of the Ego-God, the divine Principle; sin and mortality have no Principle (S&H 281:7–26).
- as Life: The infinite is eternal; the finite is temporal (S&H 281:27–282:22);
- as Truth: The true concept dispels the false beliefs of intelligence and life in matter (S&H 282:23–283:31).
- as Love: The unlimited cannot possibly know the limited, nor can the limited know the unlimited (S&H 283:32–285:6).

Principle: The idea of the sole authority of the divine Principle dissolves the belief that there are other authorities (S&H 285:7–288:19).

- as Mind: Man is God’s image; a material personality is its counterfeit (S&H 285:7–14).
- as Spirit: To material conception God and man are physical personalities; to divine conception they are Principle and idea (S&H 285:15–22).
- as Soul: To demonstrate Science we must look beyond human doctrines and gain a spiritual understanding of the divine Principle (S&H 285:23–286:8).
- as Principle: The divine Principle, not physical causation, governs the universe (S&H 286:9–20).
- as Life: All that proceeds from a divine cause is eternal; everything else is temporal (S&H 286:21–287:8).
- as Truth: As error is not foundational, it must finally yield to Truth (S&H 287:9–31).

Principle: continued.

as Love: Love settles all conflicts; then spiritual harmony alone reigns (S&H 287:32–288:19).

Life: The idea of immortal Life dissolves the belief of mortality (S&H 288:20–292:6).

as Mind: Man as the idea of Life is immortal; a mortal is not this idea (S&H 288:20–289:13).

as Spirit: Spirit and spiritual things alone are real and eternal; the belief of life in matter is a mortal illusion (S&H 289:14–290:2).

as Soul: A higher level of existence cannot be gained through death but only through a spiritual sense of life (S&H 290:3–15).

Principle: Immortality must be demonstrated through the destruction of sin and cannot be gained through death or God's pardon (S&H 290:16–291:11).

as Life: Life is gained through progression and probation, not through death (S&H 291:12–27).

as Truth: The divine judgment destroys error hourly and continually (S&H 291:28–32).

as Love: When the last mortal fault is destroyed, the battle with mortality is ended and the heights and depths of being are revealed (S&H 292:1–6).

Truth: The idea of immortal consciousness, constituting true man, dissolves the belief of mortal consciousness, constituting mortals (S&H 292:7–302:24).

as Mind: Material man and the material universe have their origin in the self-destructive illusive consciousness; but the real man has his origin in divine Mind (S&H 292:7–293:31).

as Spirit: The mortal belief that man is a union of matter and Spirit is unreal; only spiritual man is real (S&H 293: 32–294:18).

as Soul: When, through suffering or Science, mortal consciousness is given up, the immortality of man appears (S&H 294:19–296:21).

Principle: A scientific consciousness has its foundation in Principle; beliefs and faith are not founded in Principle (S&H 296:22–298:24).

as Life: Exalted thoughts (angel-consciousness) point to higher ideals of life (S&H 298:25–299:17).

as Truth: A consciousness of Truth brings the true reflection, man, to light, so that the inverted image disappears (S&H 299:18–302:13).

as Love: Beyond mortal illusions, the true man has always existed in perfection (S&H 302:14–24).

Love:	The idea of man's oneness with God dissolves the belief that man is separate from God (S&H 302:25–306:31).
as Mind:	Man is a mental manifestation of divine Mind; he comes from no power of propagation in matter (S&H 302:25–303:7).
as Spirit:	Man is conceived, born and evolved from Spirit, not matter; any other statement is illusive (S&H 303:8–20).
as Soul:	Man is God's own expression and can never lose his high estate (S&H 303:21–304:15).
Principle:	In Science man can only work as God works; he can do nothing harmonious of himself (S&H 304:16–305:19).
as Life:	Life demonstrates the immortality of man; he is not subject to decay (S&H 305:20–306:20).
as Truth:	Undisturbed by mortal thought-forms the true forms of being continue to exist (S&H 306:21–29).
as Love:	Man is God's man, therefore never a mortal (S&H 306:30–31).

The Law:

Each of the seven man subjects presents through its seven sub-subjects the law as to how ideas dissolve opposite beliefs:

Mind:	always presents the two opposite starting-points: idea in contrast to false belief;
Spirit:	always show that idea is real and that false belief is unreal;
Soul:	always shows that idea is superior to false belief—that idea is never “in” something;
Principle:	always shows that idea alone is backed up by Principle, whereas beliefs can never be traced back to a divine Principle;
Life:	always shows that idea is in and of Spirit and therefore eternal; that it does not live in matter but exists exalted above the belief of mortal existence;
Truth:	always shows that the consciousness of ideas destroys erroneous consciousness, the consciousness of false beliefs;
Love:	always shows that idea is one with God and that false beliefs are nothing.

Ideas Dissolve Beliefs
(Chapter X, “Science of Being” in Science and Health)

<div style="text-align: center;"> Idea versus belief dissolves </div>	Mind metaphysical basis versus material basis	Spirit spiritual reality versus material reality	Soul limitlessness versus limitations	Principle divine authority versus other authorities	Life immortal Life versus mortal life	Truth immortal consciousness versus mortal consciousness	Love oneness with God versus separation from God
Mind idea opposed to belief	Metaphysics, not matter is our basis	Like produces like; Mind does not produce matter	The divine Mind is unlimited; beliefs are limited	Man is the image of God; a material personality is not this image	Man as idea is immortal; mortals are not this idea	The origin of the real man is Mind; material man is illusive consciousness	Man is the manifestation of Mind, not of matter
Spirit idea is real, belief is unreal	Metaphysics is real; semi-metaphysics is unreal	Spirit is real; matter is unreal	Only the one God is real; there are not gods many	God and man are Principle and idea; they are not physical personalities	Spiritual life is real; material life is unreal	Spiritual man is real; material man is unreal	Man is born of Spirit; any other statement is illusive
Soul idea superior to belief, never “in” something	Metaphysics is above physics	Spirit explains away substance- matter	Soul is supreme over corporeality	The divine Principle is above human theories	Spiritual sense gains a higher level of existence	Spiritual consciousness must replace mortal consciousness	Man can never lose his high estate
Principle only idea has a divine Principle	Metaphysics bases itself on the Science of Mind	Spirit is the cause of substance	The one Ego is the Principle of man	The divine Principle governs the universe	Immortality is gained only through demonstration	A scientific consciousness has its foundation in Principle	Man can only work as Principle works
Life idea is exalted, eternal	Spiritualization of thought leads to eternal life	The substance of Spirit is eternal	Limitlessness is eternal	All that proceeds from Principle is eternal	Deathless life is gained through spiritual progression	Spiritual consciousness lifts us to our true individuality	Life demonstrates the immortality of man
Truth idea destroys false belief	Spiritual sense of truth annuls material truth	Spiritual consciousness annuls pantheistic beliefs	The true concept dispels the belief in limitations	Error yields to Truth	Error must be destroyed hourly	True consciousness dissolves false consciousness	The true forms of existence continue to exist undisturbed by mortal thought forms
Love idea is one with God; belief is nothing	All is the mani- festation of Mind; there is no matter	Only reflections of good exist; matter is unknown	The unlimited knows no limitations	Harmony alone reigns; all conflicts are solved	When the last fault is destroyed, being is revealed and mortality is ended	True man exists always in perfection, beyond mortal illusions	Man is God’s man, never a mortal

Part II

(S&H 306:32–330:10)

The belief that man is a mortal yields to the fact that man is immortal

- Mind:** **The belief that man is created of intelligent matter yields to the fact that man’s origin is in the divine Mind (S&H 306:32–307:30).**
- as Mind: The Adam-dream is the origin of the delusion that life and intelligence proceed from matter (S&H 306:32–307:6).
- as Spirit: Evil claims that there is more than one intelligence, that there are gods many (S&H 307:7–13).
- as Soul: This belief yields to the higher law that the divine Mind is the Soul of man (S&H 307:14–30).
- Spirit:** **The belief that man consists of material error yields to the fact that man is purely spiritual (S&H 307:31–309:23).**
- as Mind: Mortals must decide between the belief of mind in matter and the living faith that God is the only Mind (S&H 307:31–308:13).
- as Spirit: With spiritual strength mortals must struggle against material sense until its unreality is seen (S&H 308:14–309:6).
- as Soul: This struggle of Spirit changes man and gives him a new name (S&H 309:7–23).
- Soul:** **The belief that man is a corporeal mortal yields to the fact that the identity of man is incorporeal and immortal (S&H 309:24–312:13).**
- as Mind: Soul expresses itself through the intelligence of its own infinite Mind, not through a finite body (S&H 309:24–310:17).
- as Spirit: As Soul is Spirit, Soul is unchangeable, sinless, immortal (S&H 310:18–311:6).
- as Soul: Spiritual man is sinless and is never lost spiritually; but a sense of sin must be lost (S&H 311:7–25).
- as Principle: Science reverses the false testimony of the physical senses (S&H 311:26–312:7).
- as Life: Only the senses testify to death; only the beliefs of mortals can die (S&H 312:8–13).
- Principle:** **The belief that man is subject to a personal, unknown Deity yields to the fact that God is man’s impersonal, understandable Principle (S&H 312:14–314:9)**
- as Mind: Instead of understanding God as eternal Principle (Life, Truth, and Love) mortals believe in a finite, corporeal, personal God (S&H 312:14–22).

Principle: continued.

- as Spirit: Mortals turn towards material theories instead of to the divine Principle (S&H 312:23–30).
- as Soul: Jesus' demonstration of the divine Principle anointed him with God-given qualities (S&H 312:31–313:8).
- Principle: As a royal reflection of God, Jesus was an expression of God's glory (S&H 313:9–22).
- as Life: As the most scientific man, Jesus gained the solution of being (S&H 313:23–314:9).

Life: The belief that man has a corporeal life yields to the fact that the life of man can only be discerned spiritually (S&H 314:10–315:20).

- as Mind: Material views cannot discern the true idea of Life (S&H 314:10–22).
- as Spirit: Material beliefs and laws oppose spiritual being (S&H 314:23–315:2).
- as Soul: Jesus' understanding that his Ego was God brought upon him the anathemas of the age (S&H 315:3–10).
- as Principle: By subduing false views we can discern and prove man's spiritual existence (S&H 315:11–20).

Truth: The belief that man has an erring consciousness yields to the fact that man has the saving Christ-consciousness (S&H 315:21–319:20).

- as Mind: Jesus' spiritual origin enabled him to demonstrate through Truth the destruction of error (S&H 315:21–28).
- as Spirit: As the mediator between Spirit and the flesh, Jesus demonstrated the Christ, Truth, as the power of Spirit over the flesh (S&H 315:29–316:11).
- as Soul: As the representative of the Christ or the true idea of God, Jesus was not subject to sin but demonstrated man's dominion over all the earth (S&H 316:12–32).
- as Principle: Jesus uttered the secret things of the creative divine Principle, and not the proclamations of an anthropomorphic god (S&H 317:1–5).
- as Life: Living our spiritual individuality in spite of persecutions enables us to conquer sin, disease, and death (S&H 317:6–318:4).
- as Truth: Truth heals sickness by silencing material sense with the truth of spiritual sense (S&H 318:5–319:12).
- as Love: Understanding that man has no other Mind but God, all mythological beliefs disappear (S&H 319:13–20).

Love: The belief that mankind cannot be saved yields to the fact that divine Science can be demonstrated infallibly (S&H 319:21–330:10).

- as Mind: The spiritual meaning of the Science of the Bible must be gained through inspiration, not through the letter (S&H 319:21–320:23).

Love: continued.

- as Spirit: In order to gain the spiritual meaning of the Bible, the standpoint of interpretation must be changed from a material to a spiritual basis (S&H 320:24–322:13).
- as Soul: Through sharp experiences and suffering, physical sense gives way to a higher sense and the unconfined sense is reached (S&H 322:14–323:12).
- as Principle: Practicing what has been understood precipitates ultimate harmony (S&H 323:13–324:6).
- as Life: By following the true idea of being we reap indestructible Life (S&H 324:7–325:29).
- as Truth: Living aright brings the final destruction of error (S&H 325:30–328:13).
- as Mind: Truth brings light to false beliefs (S&H 325:30–326:2).
- as Spirit: To demonstrate Truth our whole affections must be set on spiritual and not on material things (S&H 326:3–22).
- as Soul: When the uncertain sense of right yields to a spiritual sense, which is always right, then man is reformed (S&H 326:23–327:16).
- as Principle: The strict demands of Science demand the correction of error (S&H 327:17–328:3).
- as Life: Living the Life that is God brings the final destruction of error
- as Truth: and reveals the grand realities of God's allness
- as Love: (S&H 328:4–13).
- as Love: Equipped with the might of divine Science, humanity can prove the infallibility of divine metaphysics (S&H 328:14–330:10).

Part III

(S&H 330:11–340:29)

The dynamics of the divine idea

Word: The deific creator (S&H 330:11–332:8)

- as Word: God declared through the revelations of Mind.
- I. The individuality of the one infinite Life can only be known through the revelation of divine Science.
 - II. The one God (Life, Truth, Love) is declared through the one Mind.
- as Christ: God expresses Himself as an unlimited creation of good only.
- III. Evil is not mind; it is nothing, obsolete.
 - IV. Life is Mind, the creator reflected—not absorbed—in His creation.
- as Christianity: God is All-in-all.
- V. All is Mind and its ideas.
 - VI. God, the universal creator, is reflected by all that is real and eternal: therefore all is Spirit and spiritual.
- as Science: God's inner unity.
- VII. The triunity of the divine Person (Life, Truth, Love).
 - VIII. God's relationship to His creation: "We are His offspring".

Christ: The Christ-idea (S&H 332:9–334:30)

- as Word: Christ is the true idea leading into all truth.
- IX. Christ is the true idea voicing good.
 - X. Christ is the divine idea of God leading into all truth.
- as Christ: The Christ expresses itself as the Godlike.
- XI. Christ illustrates the spiritual coincidence between God and man in His image.
 - XII. Christ expresses God's spiritual, eternal nature as man's Godlike-ness.
- as Christianity: Christ comes at all times to all and blesses all.
- XIII. Christ, the spiritual idea, inseparable from its divine Principle, comes at all times to all men.
 - XIV. Christ, the spiritual idea, eternally one with God, illumines forever heaven and earth.

Christ: The Christ-idea, continued.

- as Science: The one Christ is eternal.
- XV. The one Christ continues to exist in the eternal order of divine Science.
 - XVI. In the understanding of Science, the one Christ (the first and the last) is eternally alive.

Christianity: Infinite individualized spiritual reflection (S&H 334:31–336:31)

- as Word: Spirit creates infinitely individualized spiritually substantial things.
- XVII. There is only one Spirit, infinitely individualized.
 - XVIII. Spirit creates only spiritual things; they alone are substance.
- as Christ: Spirit evolves only immortal, spiritual reality.
- XIX. As Spirit is Soul, Spirit can only evolve the immortal
 - XX. Mind produces only a reality that is spiritual.
- as Christianity: The spiritual universe, including man, is the reflection of God.
- XXI. The divine individuality is never in limitation, but is reflected in all spiritual individuality.
 - XXII. Spiritual man is the infinite expression and reflection of God.
- as Science: In the indivisible allness, God and man coexist.
- XXIII. Indivisible allness.
 - XXIV. God and man are inseparable and coexistent.

Science: Scientific being (S&H 336:32–340:29)

- as Word: With the Mind of God perfection is seen.
- XXV. The scientific unity of man with his Principle constitutes man's perfection.
 - XXVI. Purity of hearth leads to perfection.
- as Christ: An understanding of the true idea of man brings God's man to light.
- XXVII. Eternal things (verities) are God's thoughts and are real; temporal things are the thoughts of mortals and are unreal.
 - XXVIII. Christian Science, rightly understood proves its system by healing the sick and the sinning.
- as Christianity: The ideal man is revealed through the destruction of all sin..
- XXIX. The ideal man, not Adam, represents man's unity with God.
 - XXX. God's pardon involves the final destruction of all sin.

Science: Scientific being, continued.

as Science: Understanding the allness and oneness of God demonstrates the unreality of evil and the reality of good.

XXXI. Only through Science can the unreality of evil be fully understood and demonstrated.

XXXII. Understanding that all men have one Mind demonstrates God's kingdom "in earth as it is in heaven".



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

**THE SCIENCE OF ONENESS
IN THE CHRISTIAN SCIENCE TEXTBOOK
(Audio Code C-7)**

Max Kappeler

The Science of Oneness in the Christian Science Textbook, Audio Code C-7)

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Kappeler Institute Publishing
P.O. Box 99735
Seattle, WA 98139-0735
Tel: (206)286-1617 • Fax: (206)286-1675
mail@kappelerinstitute.org
www.kappelerinstitute.org
Division of Kappeler Institute for the Science of Being, USA
Seattle, WA

Contents

The Science of Oneness in the Christian Science Textbook

(Audio code: C-7)

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1-B	II. Development of the idea of monotheism in the Bible <ul style="list-style-type: none">- W: Old Testament: pre-prophetic age- X: Prophetic age- Xty: New Testament: Father/son relationship III. Development of the idea of oneness in the history of Christian Science <ul style="list-style-type: none">- Sc: Mrs. Eddy saw the infinitely diversified, individualized, scientific sense of oneness. "Principle and idea is one" constitutes the foundation of scientific oneness
2-A	- development of the idea of oneness in Christian Science: <ul style="list-style-type: none">▪ pre-Kimball period▪ Kimball period▪ Bicknell Young period▪ John Doorly
2-B	- dangers in false concepts of oneness: <ul style="list-style-type: none">▪ oneness without Sc is mysticism▪ Sc without oneness is the mere letter
	IV. Spiritual monism is the monism of relationships in a unified whole Monism per se is insufficient, as it could be the monism of matter, energy, etc.
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| 3-B | <p>...continued</p> <ul style="list-style-type: none"> – the mystical approach contemplates the whole but not the parts – in Science, the infinite One is infinitely individualized but still remains the whole |
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| 11-B | <ul style="list-style-type: none"> – standpoint of duality – law: elaboration of the law: M – Lo |

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	– law: elaboration of the law: M – Lo So – P
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	– Lo, T, Li/Sp: standpoints of oneness and duality
	– law: elaboration of the law: M – Lo
19-B	Summary of the Xty vertical

ABBREVIATIONS

REFERENCES

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**The Structure of *Science and Health with Key to the Scriptures*,
by Mary Baker Eddy**

	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	CHAPTER I <i>Prayer</i>	CHAPTER V <i>Animal Magnetism Unmasked</i>	CHAPTER IX <i>Creation</i>	CHAPTER XIII <i>Teaching Christian Science</i>
Christ	CHAPTER II <i>Atonement and Eucharist</i>	CHAPTER VI <i>Science, Theology, Medicine</i>	CHAPTER X <i>Science of Being</i>	CHAPTER XIV <i>Recapitulation</i>
Christianity	CHAPTER III <i>Marriage</i>	CHAPTER VII <i>Physiology</i>	CHAPTER XI <i>Some Objections Answered</i>	CHAPTER XV <i>Genesis</i>
Science	CHAPTER IV <i>Christian Science vs. Spiritualism</i>	CHAPTER VIII <i>Footsteps of Truth</i>	CHAPTER XII <i>Christian Science Practice</i>	CHAPTER XVI <i>The Apocalypse</i>

The Matrix of the Oneness of Being
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

<div style="text-align: right;">divine stand- point (i)</div> <div style="text-align: left;">divine standpoint (j)</div>	WORD <i>Man's oneness with God</i>	CHRIST <i>The expression of God's oneness with man</i>	CHRISTIANITY <i>The one universe of ideas</i>	SCIENCE <i>Integrated being</i>
Word <i>The fundamental proposition of oneness</i>	CHAPTER I <i>Prayer</i> The fundamental oneness of man with God	CHAPTER V <i>Animal Magnetism Unmasked</i> There is only one power of manifestation: God, good	CHAPTER IX <i>Creation</i> There is only one creation: the creation of ideas of the infinite One	CHAPTER XIII <i>Teaching Christian Science</i> Science can be gained only through scientific consciousness
Christ <i>Godlike manifestation</i>	CHAPTER II <i>Atonement and Eucharist</i> Man's oneness with God is exemplified through the Godlike	CHAPTER VI <i>Science, Theology, Medicine</i> God and its manifestation is one	CHAPTER X <i>Science of Being</i> There is only one evolution: the spiritual	CHAPTER XIV <i>Recapitulation</i> Science and scientific metaphysics are one
Christianity <i>All-inclusiveness</i>	CHAPTER III <i>Marriage</i> Man's oneness with God's universe	CHAPTER VII <i>Physiology</i> God is omnipotent in the realm of Truth and in the realm of belief	CHAPTER XI <i>Some Objections Answered</i> There is only one realm: the realm of the infinite reflection of ideas	CHAPTER XV <i>Genesis</i> Being and becoming are one
Science <i>Understanding— one conscious being</i>	CHAPTER IV <i>Christian Science vs. Spiritualism</i> Man's understanding and God's understanding are one	CHAPTER VIII <i>Footsteps of Truth</i> There is only one consciousness: the Christ-consciousness	CHAPTER XII <i>Christian Science Practice</i> Understanding and demonstration are one	CHAPTER XVI <i>The Apocalypse</i> Oneness as such

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The Science of the Oneness of Being in the Christian Science Textbook, pp. Appendix, Table 2; the entire book is devoted to this subject.

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 C-3: *The 16 Aspects of Oneness in "Science and Health,"* 1966, Princeton, NJ, 4 hours.
 C-7: *The Science of Oneness in the Christian Science Textbook*, 1977, Wilmington, DE, hours 5–23.

The Matrix of Christian Science
(in Science and Health with Key to the Scriptures, by Mary Baker Eddy, Chapters I–XVI)

absolute standpoint (j) relative standpoint (i)	WORD Revelation of God’s nature	CHRIST Translation of God to idea	CHRISTIANITY The realm of ideas	SCIENCE Principle and idea is one
Word accepting the proposition	CHAPTER I <i>Prayer</i> Revelation of God’s nature by accepting God’s nature in us	CHAPTER V <i>Animal Magnetism Unmasked</i> As we accept the Christ- translation, the ungodlike is translated back into its native nothingness	CHAPTER IX <i>Creation</i> As we accept the realm of ideas, the ideational universe reveals itself to us	CHAPTER XIII <i>Teaching Christian Science</i> By accepting our oneness with Principle, we are Principle- idea
Christ power of manifestation in spite of error	CHAPTER II <i>Atonement and Eucharist</i> God’s nature manifests itself in us in spite of the ungodlike in us	CHAPTER VI <i>Science, Theology, Medicine</i> The Christ-translation manifests itself by translating the false constituents into the true constituents of Being	CHAPTER X <i>Science of Being</i> The dynamic power of manifestation of ideas dissolves both latent and concrete error	CHAPTER XIV <i>Recapitulation</i> Principle-idea manifests itself as a calculus of ideas and corrects the calculus of human beliefs
Christianity exalted being	CHAPTER III <i>Marriage</i> God’s nature demonstrates itself in us as a higher humanhood	CHAPTER VII <i>Physiology</i> The Christ-translation translates mortals into immortals	CHAPTER XI <i>Some Objections Answered</i> The perfect reflection of ideas exalts a theoretical Christianity to a practical Christianity	CHAPTER XV <i>Genesis</i> In the oneness of Principle and idea, creation is exalted in its divine Principle
Science scientific understanding	CHAPTER IV <i>Christian Science vs. Spiritualism</i> God’s nature can be understood only by scientific methods of understanding	CHAPTER VIII <i>Footsteps of Truth</i> The Christ-translation translates an unscientific consciousness into a scientific consciousness	CHAPTER XII <i>Christian Science Practice</i> A scientific understanding of ideas heals	CHAPTER XVI <i>The Apocalypse</i> Scientific understanding recognizes that on all levels of existence, only the idea of Principle is ever going on

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M-20: *The Structure of the Christian Science Textbook: An overview*, 2 hours.

The Laws of the Oneness of Being

	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	<p>CHAPTER I <i>Prayer</i> Accepting man's oneness with God</p>	<p>CHAPTER V <i>Animal Magnetism Unmasked</i> God manifests itself as the maximum of good</p>	<p>CHAPTER IX <i>Creation</i> The quality of an idea is the quality of the infinite One</p>	<p>CHAPTER XIII <i>Teaching Christian Science</i> Abiding by the Science of God fosters scientific understanding</p>
Christ	<p>CHAPTER II <i>Atonement and Eucharist</i> Through man's oneness with God, the Godlike is exemplified in man</p>	<p>CHAPTER VI <i>Science, Theology, Medicine</i> God manifests itself as our God, infinitely individualized, but still remaining the whole of God</p>	<p>CHAPTER X <i>Science of Being</i> Material evolution is spiritual evolution, operating in spite of matter</p>	<p>CHAPTER XIV <i>Recapitulation</i> The Science of being interprets itself through its own categories</p>
Christianity	<p>CHAPTER III <i>Marriage</i> Through oneness with God, man is one with God's universe</p>	<p>CHAPTER VII <i>Physiology</i> God is omnipotent—in the realm of Truth and in the realm of belief</p>	<p>CHAPTER XI <i>Some Objections Answered</i> Every idea reflects every other idea</p>	<p>CHAPTER XV <i>Genesis</i> God generates itself within itself</p>
Science	<p>CHAPTER IV <i>Christian Science vs. Spiritualism</i> Through oneness with God, man understands as God understands</p>	<p>CHAPTER VIII <i>Footsteps of Truth</i> The divinity of God manifests itself as God-imbued humanity</p>	<p>CHAPTER XII <i>Christian Science Practice</i> Understanding the wholeness of God and demonstrating wholeness (health) are one</p>	<p>CHAPTER XVI <i>The Apocalypse</i> God glorifies itself as God-idea</p>