



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

**THE WORD-CHAPTERS: SUMMARY OF CHAPTERS 1–IV
IN *SCIENCE AND HEALTH*, THE CHRISTIAN SCIENCE TEXTBOOK:
A WORKSHOP ON TEXT-INTERPRETATION
(Tape Code C-167)**

Max Kappeler

The Word-Chapters: Summary of Chapters 1–IV in *Science and Health*, The Christian Science Textbook:
A workshop on text-interpretation
Tape code C-167

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love.
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
CS - SC	= means the ascending way of Christian Science to Science.
W: dSc	= Word in divine Science, etc.
Li, T, Lo/M	= Lo means the impact of Li, T, Lo on Mind through Love in the law of interdependence.

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5-A	<ul style="list-style-type: none"> ▪ Part I: Soul and Life <ul style="list-style-type: none"> - epitomes: M – Lo - flowing through the positives and negatives of the main tones.
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6-A	<p>Exercising the seven synonymous terms through the first four chapters to get the spiritual tonality and atmosphere of each:</p> <ul style="list-style-type: none"> - getting the correct concept - blending the synonym with the operational categories: W, X, Xty, and Sc - culturing the place values of the synonyms on each level, - we thus touch the whole of Being and can calculate infinitely <p>Flowing through the chapters horizontally to see how the synonyms appear as W/W, W/X, X/Xty, W/Sc: M</p>
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Part I

1. The first four chapters constitute the Word-chapters (WORD/WORD, WORD/CHRIST, WORD/CHRISTIANITY, WORD/SCIENCE). Can we see how these four chapters differentiate themselves, and how they characterize the four aspects of the Word?
2. All four chapters are laid out in the Word-order of Mind, Spirit, Soul, Principle, Life, Truth, Love. Thus every chapter has seven main subjects, which are epitomized in Max Kappeler's epitome-book, *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook*, printed in heavy type. Compare the epitomes of every synonym for God as stated in "Prayer," then in "Atonement and Eucharist," then in "Marriage," and finally in "Christian Science vs. Spiritualism". In other words, how does the first subject (Mind) in "Prayer" unfold to the first subject (Mind) in "Atonement and Eucharist," then to the first subject (Mind) in "Marriage" and finally to the first subjects (Mind) in the three parts of "Christian Science vs. Spiritualism"? Please refer to the chart containing the maintone epitomes for the first four chapters, "The seven main subjects in the first four chapters of *Science and Health with Key to the Scriptures*".

References:

Books by Max Kappeler:

Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook.

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Overview of C-167

Related books: Max Kappeler, *The Structure of the Christian Science Textbook—Our Way of life, Vol. I, Revelation of the Structure; The Four Levels of Spiritual Consciousness*

Overview of C-2 Series: In the C-1 series of recordings, Max Kappeler introduces students to the divine structure of the Textbook. How did he arrive at his conclusions? In this C-2 series of talks, Kappeler outlines the exact method that enables any student of Science to get beyond personal interpretations of a revealed text and discover its divinely objective structure. Using chapters I-V of the Textbook as a working example, these classes teach the fundamental method of spiritually scientific text-interpretation:

- 1) How to discern the spiritual structure of the text.
- 2) How the Textbook presents its spiritual symphony, and how to distinguish the leading tones and elements within the symphony.
- 3) How to work with the spiritual structure to answer questions intrinsic to the subject, as well as practical implications for daily living.

This program is for more advanced students of Science. An excellent understanding of the divine system of reference or completion of the Syllabus program is recommended.

These classes teach the fundamental method of scientific text-interpretation: how to discern the spiritual structure of the text; how to sort out the leading tones and elements, and how to work with the spiritual structure to answer questions intrinsic to the subject, and then see the practical implications in our way of life.

Contents:

Introduction

- Place value of our age on the cosmic calendar—from the big bang to the beginning of consciousness
- The fundamental categories of being

Summary of Chapters I–IV

- “Prayer” epitomes
- Comparing “Atonement and Eucharist” with “Prayer”
- “Marriage” a transitory period
- Epitomes for “Marriage”
- “Christian Science versus Spiritualism”

Part I: Soul and Life

- Flowing through the positives and negatives of the main tones

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Part II: Mind and Truth

- Exercising the 7 synonymous terms through the first four chapters to get the spiritual tonality and atmosphere of each
- Blending the synonym with the operational categories
- Culturing the place values of the synonyms on each level
- Thus we touch the whole of Being and can calculate infinitely

Flowing through the chapters horizontally to see how the synonyms appear as Word, Christ, Christianity and Science

Progressive steps in the Science of Christian Science

- Finding order, structure, matrices, and laws as tools for scientific text-interpretation
- Why we need all four levels

The Seven main subjects in the first four chapters of *Science and Health with Key to the Scriptures*

WORD	Chapter I: Prayer <i>Word as Word</i>	Chapter II: Atonement and Eucharist <i>Word as Christ</i>	Chapter III: Marriage <i>Word as Christianity</i>	Chapter IV: Christian Science vs. Spiritualism <i>Word as Science</i>		
subject of chapter	Prayer is a spiritual understanding of God, which through unselfed love brings us into unity with the perfect nature of God.	Through man's unity with God, we overcome all that is unlike God in ourselves	Spiritual unity in God brings forth a higher humanity.	Scientific understanding reveals that in the one infinite Spirit, God and his likeness, spiritual man, are inseparable. Part I: Soul and Life Scientific understanding analyzes the fact that God and its ideas constitute the only immortal existence.		
Mind	The prayer of true desire to know God as God brings us into unity with the intelligent, active All-Mind.	Through man's unity with Mind, we are enabled to act according to the law of atonement.	Spiritual unity in Mind assures, through being law-abiding, an advanced civilization.	The identities of being are ideas of Mind; these are never "in" a finite form.	Christian Science bases itself on the intelligence of the Mind of Christ, whereas spiritualism bases itself on human beliefs and hypotheses.	Spiritualization begins when we recognize man as God's own likeness.
Spirit	The prayer of reflecting the Divine Being through the culturing of Spiritual qualities brings us into unity with the unfoldment of Spirit.	Man's unity with Spirit, not ritualistic worship, compels us toward complete spiritualization..	Spiritual unity in Spirit enriches the human nature through the union of pure qualities.	Spirit can only communicate itself through a spiritual sense of life and not through its opposite, the material sense of existence.	The Science of Mind derives its strength from the apprehension of truth, whereas spiritualism derives its strength from mysticism.	Spiritualization is furthered by our denying that matter is a part of man.
Soul	The prayer of sinlessness, fulfilling the Christ-demand to rebuke sin, brings us into unity with Soul's ability to reform.	Man's unity with Soul bestows on us consistency, which leads us safely along the way from sense to Soul.	Spiritual unity in Soul promotes, through selflessness and unity of interests, the happiness of human partnership.	Because for Spirit there is no matter, there can be no backward transformation from a spiritual into a material sense of existence.	In Science man's immortality is the logical consequence of the immortality of God, whereas in spiritualism the immortality of man is a mere assertion.	Spiritualization becomes a present possibility when we reject the knowledge of good and evil.
Principle	The prayer of obedience to God, by which we bring everything in us into accord with God, unites us with the impersonal workings of Principle.	Through man's unity with Principle, we are divinely empowered.	Spiritual unity in Principle makes, through a scientific attitude, human relationships more harmonious and permanent.	(no subject given)	In Christian Science divine Mind-reading is based on the divine Principle, whereas in spiritualism mortal mind-reading is based on human beliefs.	Spiritualization demands that we should reason scientifically, from God, so as to arrive at the spiritual concept of man.
Life	The prayer of understanding, living devotion to God, which is willing to sacrifice the mortal, brings us into unity with the all renewing Life.	Through man's unity with Life, we lay down the material concept of life and thereby free ourselves from the belief of persecution.	Spiritual unity in Life brings forth, through exalted and refined affections, a nobler human species.	The understanding that Life is incorporeal — that it can neither live nor die in a body — awakens from the belief of death.	Spiritualism brings forth its phenomena through mortal mentality.	Spiritualization enables us to father the universe spiritually.
Truth	The prayer of spiritual consciousness, which is closed to error and open to Truth, brings us into unity with the dominion of Truth.	Through man's unity with Truth, true manhood is being established in us.	Spiritual unity in Truth brings forth, through a metaphysical understanding, the higher nature of man.	An understanding of man's immortal life destroys the consciousness of man's mortal existence.	In Christian Science mental images can always be called back to consciousness, whereas spiritualism can never become conscious of true reality.	Through conscious spiritualization, the end of error is brought about.
Love	The prayer of glorifying the perfection of being brings us into unity with the perfection of Love.	Through man's unity with Love, atonement with God fulfils itself in us.	Spiritual unity in Love, through a stronger adherence to the spiritual, brings more and more into evidence the man of God's creation.	Before the all-embracing Spirit, spiritualism is found to be nothing.	In Christian Science only divine Mind and its ideas can produce wonders; the so-called wonders of spiritualism are only illusions and delusions.	Final spiritualization is possible through the union of Christianity with Science.

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The Seven main subjects in the first four chapters of “*Science and Health*”
(first half of previous chart: larger type)

WORD	Chapter I: Prayer <i>Word as Word</i>	Chapter II: Atonement and Eucharist <i>Word as Christ</i>	Chapter III: Marriage <i>Word as Christianity</i>
subject of chapter	Prayer is a spiritual understanding of God, which through unselfed love brings us into unity with the perfect nature of God.	Through man’s unity with God, we overcome all that is unlike God in ourselves	Spiritual unity in God brings forth a higher humanity.
Mind	The prayer of true desire to know God as God brings us into unity with the intelligent, active All-Mind.	Through man’s unity with Mind, we are enabled to act according to the law of atonement.	Spiritual unity in Mind assures, through being law-abiding, an advanced civilization.
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(second half of previous chart: larger type)

Chapter IV: Christian Science vs. Spiritualism		
<i>Word as Science</i>		
Scientific understanding reveals that in the one infinite Spirit, God and his likeness, spiritual man, are inseparable.		
Part I: Soul and Life Scientific understanding analyzes the fact that God and its ideas constitute the only immortal existence.	Part II: Mind and Truth Scientific understanding alone can distinguish rightly between what is real and what is unreal.	Part III: Spirit and Love Scientific understanding leads to the final spiritualization of all things.
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