



**KAPPELER INSTITUTE RECORDINGS**

## **ILLUSTRATIVE MATERIAL**

### **SYLLABUS V (Audio code A-6V)**

#### **THE FUNDAMENTALS OF CHRISTIAN SCIENCE**

The laws of the four levels:  
Science itself  
divine Science  
absolute Christian Science  
Christian Science

**Max Kappeler**

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### Syllabus V

(Audio code: A-6V)

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ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love.
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
CS - SC	= means the ascending way of Christian Science to Science.
W: dSc	= Word in divine Science, etc.
Li, T, Lo/M	= Lo means the impact of Li, T, Lo on Mind through Love in the law of interdependence.

# Introduction

## Study Syllabus V

(Audio code: A-6V)

The intention of the syllabus program is to ground the student, step-by-step, in the fundamentals of the Science of Christian Science, presenting in depth the three main categories of Being:

- 1) the 7 synonymous terms for God (Mind, Spirit, Soul, Principle, Life, Truth, Love),
- 2) the 4 sides of the Holy City (Word, Christ, Christianity, Science), and
- 3) the 4 levels of spiritual consciousness (Science itself, divine Science, absolute Christian Science, Christian Science)

With *Syllabus I*, the meaning of each of the 7 synonymous terms for God is clearly defined from the Christian Science textbook. The purpose of *Syllabus II* is to then cultivate the distinct tonalities of these synonymous terms with their characteristic ideas, utilizing various blending exercises according to the principle of synonymy. With *Syllabus III*, the second main category of Being is introduced, focussing specifically on the 7 synonyms for God in the creative order of the Word on the level of Christian Science. The work of *Syllabus IV* is to investigate the remaining orders of Christ, Christianity, and Science on the level of Christian Science.

*Study Syllabus V*, building on the solid foundation of the foregoing, focuses on an understanding of the 4 levels of spiritual consciousness and their laws. The following assignment is proposed.

### A. *The 4 levels of spiritual consciousness*

In “The Four Levels of Spiritual Consciousness,” Max Kappeler, pp. 63–169, each of the 4 levels is defined and explained, and the type of consciousness that distinguishes each is depicted.

1. Do not only read about these levels, but begin to ponder them; consider the meaning of each level in such a way that the correct concept begins to grow into tonality. During the seminar, each level is discussed at length, and further examples are taken in order to culture their individual tonalities.
2. Consider the 4 different phases of divine operation (Word, Christ, Christianity, Science) on the levels of divine Science and absolute Christian Science, and Christian Science. Ask:
  - What place-value emerges when these various categories intersect?
  - What is the distinct office or meaning of each of these four on the level of divine Science? What is the distinct office or meaning on the level of absolute Christian Science?

3. The Model of Being (Chart) shows that the points of intersection of the horizontal categories (the levels) and vertical categories (the fourfold operation) are defined by certain synonyms for God as they appear in “the Chart.” Begin to culture the tonality of these 7 synonyms and what they mean on each of the 4 levels of Science itself, divine Science, absolute Christian Science, and Christian Science. Ask:
- What are the different place-values assumed by each synonym for God?
  - What aspect of each synonym is accentuated on each level?
  - How does the aspect of each synonym change again, according to whether the standpoint is the Word, Christ, Christianity, or Science?

As you question the subject, pondering and weighing it, the tonality-building process is in motion.

### *B. The laws of Being*

Of greatest import are the laws upon which the Science of Christian Science rests. These laws of Being are embedded within the levels of “the Chart.” What are these laws? How can they be defined? How do they apply?

As these laws are not developed within the text of “The Four Levels of Spiritual Consciousness” (Kappeler) and as there is no written statement on this subject, students are asked to make use, as far as possible, of the following tape recording:

Tape code E-1: *The Structure of Being and its Universal Laws*, Max Kappeler, 1973, New York (39 hours)

Study especially hours:

- #7–15: the laws of the levels of Science itself, divine Science, and absolute Christian Science;
- #15–23: the laws of the level of Christian Science;
- #24: the general laws of “the Chart;”
- #25, 30–33: the laws of interdependence.



Additional Reference Materials\*

*Audio Recordings*

- D-1: *The 4 Levels of Science*, Max Kappeler, 1967/68, London, England, (20 hours) (the first presentation of the levels in English)
- D-2: *Divine Cybernetics: the proto-science, the integral Science*, Max Kappeler, 1969, Braunwald, Switzerland (20 hours) (covers various subjects not in the levels-book)
- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God: Word (Part I), Word (Part II), The Christ (Part III), Christianity (Part IV), Science (Part V)*, Max Kappeler, 1971/72, New York, NY (24 hours).  
(concentrates explicitly on the vertical laws of the Model of Being “the Chart”)

\*Note:

Use of these tape recordings as additional reference materials, although beneficial, is left to the individual student’s discretion.

## Syllabus V

### The Fundamentals of Christian Science

#### Some definitions

##### *paradigms:*

“universally recognized scientific achievements that for a time provide model problems and solutions to a community of practitioners.”

“some accepted examples of actual scientific practice—examples which include law, theory, application, and instrumentation together—provide models from which spring particular coherent traditions of scientific research.”

##### *normal science:*

“means research firmly based upon one or more past scientific achievements that some particular scientific community acknowledges for a time as supplying the foundation for its further practice.”

##### *extraordinary science:*

It is not “a cumulative process, one achieved by an articulation or extension of the old paradigm. Rather it is a reconstruction of the field from new fundamentals, a reconstruction that changes some of the field’s most elementary theoretical generalizations as well as many of its paradigm methods and applications.”

“...it is a process that involves handling the same bundle of data as before, but placing them in an new system of relations with one another by giving them a different framework.”

##### *mature science:*

“The transformation of the paradigms...are scientific revolutions, and the successive transitions from one paradigm to another via revolution is the usual development pattern of mature science.” (Thomas S. Kuhn: *The Structure of Scientific Revolutions*)

##### *structure:*

from “*structura*” = to arrange, to fit together, ordering “the interrelation-ships of parts as dominated by the general character of the whole.”(*Webster*)

“Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws.” (*Webster*)

“A structure is the sum-total of relationships which maintains the communication among the various parts of a whole.” (Amar)

*structuralism:*

“is that method of procedure which transforms every problem into a structural problem.” (Amar)

In structuralism, “the object itself and its various constituents are seen as point of intersections of multitudinous systems of reference.” (Amar)

“...structuralism is a mode of thought... Structuralism constitutes essentially a method... By method (is meant) any set of rules or regulations which describes and prescribes the operations to be performed upon any matter with the purpose of ordering it and understanding its workings.” (Michael Lane: *Introduction to Structuralism*)

“...a structure is a system of transformations. Inasmuch as it is a system and not a mere collection of elements and their properties, these transformations involve laws: the structure is preserved or enriched by the interplay of its transformation laws, which never yield results external to the system nor employ elements that are external to it. In short, the notion of structure is comprised of three key ideas: the idea of wholeness, the idea of transformation, and the ideal of self-regulation.” (Jean Piaget: *Structuralism*)

*gestalt:*

“A unified physical, psychological, or symbolic configuration having properties that cannot be derived from its parts.” (*The American Heritage Dictionary*)

“The basic idea is that the parts of a shape only have meaning by the fact that they belong to a whole, i.e. a shape cannot be split up into its elements without losing the meanings which it possessed as a whole. A form is more than the sum-total of its elements.” (*Encyclopaedia of Cybernetics*)

*calculus:*

“A process of reasoning by the use of symbols.” (*Webster*)

*algorithm:*

“An algorithm is a system of symbols, connected according to pre-established rules.”

“Given a suitable set of symbols, i.e. a “vocabulary”, and given suitable rules of the game, a “grammar”, symbols can be handled as tokens of the things they represent...eventually a result drops out which was unforeseeable to the individual mind with its limited capacities.” (Bertalanffy: *Robots, Men and Minds*)

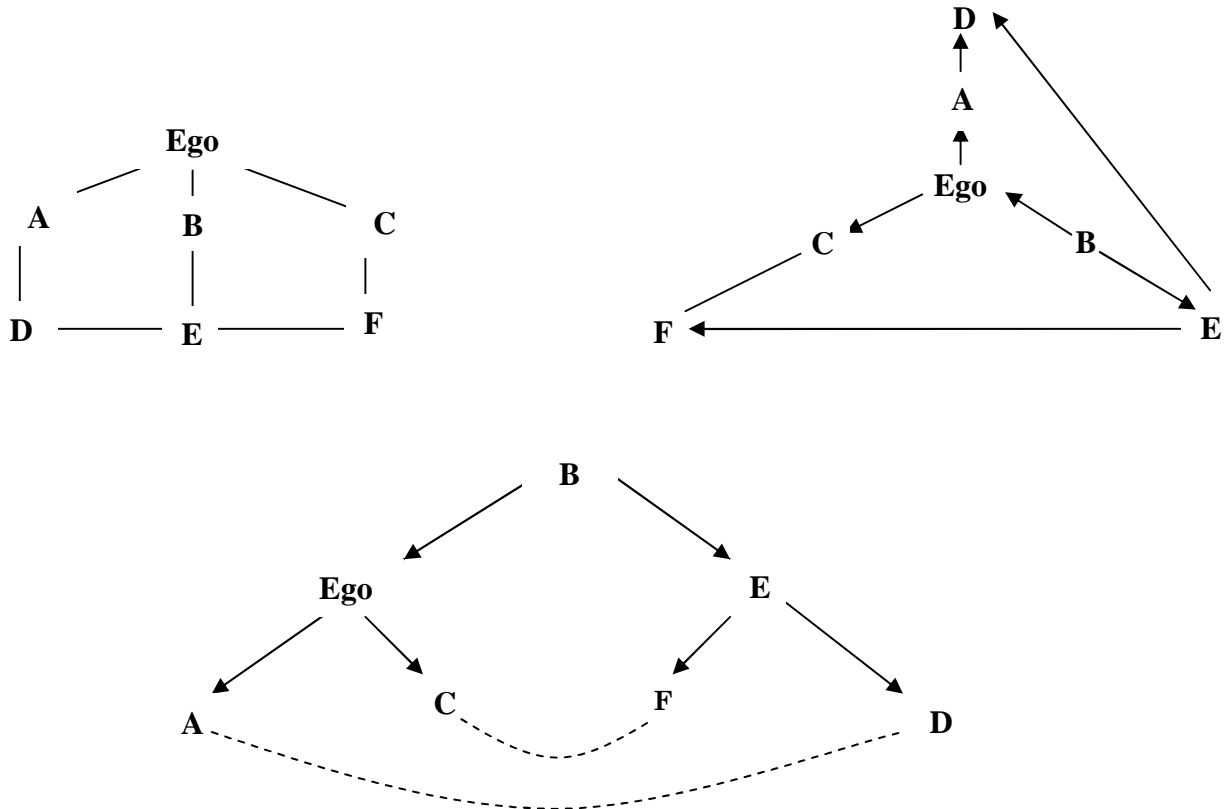
“A general clearly defined process for the automatic solution of all problems within a certain range.” (*Encyclopaedia of Cybernetics*)

From *Productive Thinking*, Max Wertheimer (pages 136–137)

“I was visiting a family. The daughter of the house came home and was introduced to me. Her father asked how she had spent the day. She answered that there had been a good deal of work, but that she was fine. I asked, “Are you working?” “Yes,” she answered, “I am working with a firm.” “Is it a big place?” “Well,” she said, “there are a number of people in the office. I have to do directly with a Mr. A, a Mr. B, and a Mr. C, who often come to my desk, ask questions, bring me letters, etc. There are others in the office with whom I do not have to do directly. Mr. A has dealings with a Mr. D, Mr. B with a Mr. E, and Mr. C with a Mr. F. D and E also have dealings with each other; so do E and F. Let me see, that makes six people in the office besides myself.”

I asked, “Are you the boss?” “Oh no,” she answered. “Do you give orders to anyone?” “Oh yes, I sometimes give orders to Mr. A and to Mr. C. I get orders from Mr. B; Mr. D gets them from Mr. E, Mr. E from Mr. B, and Mr. F from Mr. E.” (She was apparently logically minded, and was trying to tell the whole story.)

I was somewhat disturbed — I guess the reader is too — and I said: “I am still in the dark about the people in your office.” “Oh, but I have told you everything,” she answered. Nevertheless, I was in the dark.”



**The law on the level of Science itself  
the law of infinite Being**

- I. *pedal note:* I Am that I Am  
the infinite One  
Being itself, indivisible Being
- II. *factors of the law:* Being (I Am)  
relationship  
to itself (= Being)
- III. *law:*  $\underbrace{\text{Being}}_1 \quad \underbrace{\text{is its own infinite}}_2 \quad \underbrace{\text{Being}}_3$
- IV. *application:*  $M \longrightarrow Lo \quad \text{is its own infinite} \quad M \longrightarrow Lo$   
(7 x 7 = 49)
- V. *criteria:*
- a) isness vs. operational sense
  - b) no time or space sense
  - c) no human or material connotation,  
no anthropomorphic sense

Mind	power intelligence basis	Principle	Science structure
Spirit	substance reality the only nature	Life	isness individuality
Soul	identity Ego	Truth	consciousness whole standard
		Love	perfection self-completeness

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science,* pp.119–127.

**Recordings by Max Kappeler:**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 7–9A.

**Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 268–273.

*Talks on the Science of the Bible*, #59 “blue-book”, pp. 5, 14, 15.

*Talks on the Science of the Bible*, #60 “blue-book”, pp. 32.

*Talks on the Science of the Bible*, #61 “blue-book”, pp. 3–10, 31–32.

**The law on the level of divine Science**  
**the law of divine self-organization**

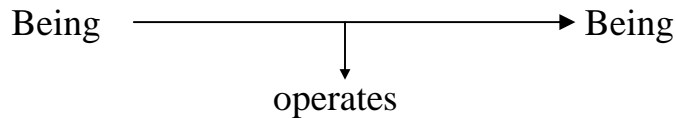
I. *pedal note:*

oneness } within-ness  
 All-in-all } all-embracedness

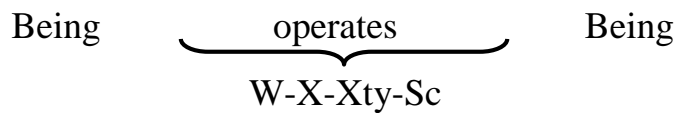
Principle and idea is one  
 operational oneness:

- a) Word
- b) Christ
- c) Christianity
- d) Science

II. *factors of the law:*



III. *law:*



- W = out of itself (origin)
- X = through itself (channel, medium)
- Xty = as itself (outcome, result)
- Sc = for/to itself (feedback)

IV. *criteria:*

- a) operative sense
- b) oneness, within-ness
- c) no human or material connotation

Mind	knows acts	Life	eternalizes sustains itself
Spirit	orders (verb) reflects	Truth	affirms itself demonstrates itself realizes itself
Soul	identifies		
Principle	self-organizes structures (verb) operates self-governs	Love	plans itself optimizes itself glorifies itself

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science*, pp.127–143.

**Recordings by Max Kappeler:**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 9B–12A.

**The laws on the level of absolute Christian Science**  
*the law of spontaneity*

**The derivation of the laws from the level of Science itself:**

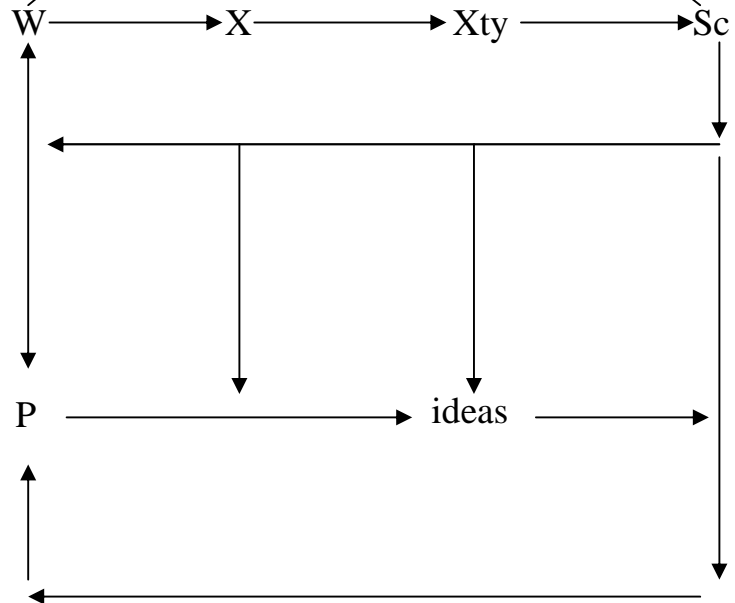
*the law on the level of Science itself*

Being      is its own infinite      Being

*the law on the level of divine Science*

Being      operates      Being

*the law on the level of absolute Christian Science*



**References:**

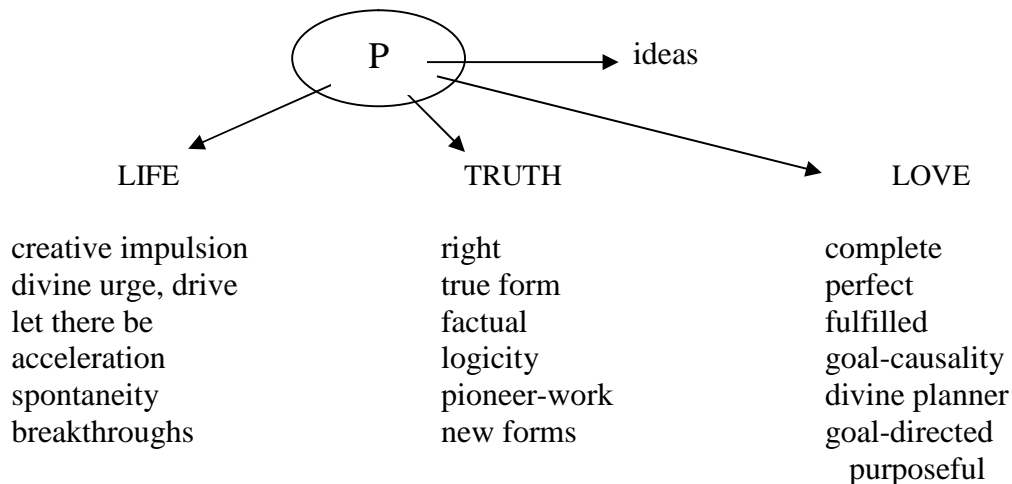
**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian, Science, Christian Science*, pp.168–169 (divine laws of Life, Truth, and Love on the level of absolute Christian Science).

**Recordings by Max Kappeler:**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 12B–14.

**The law of “The Word” on the level of absolute Christian Science**  
*the law of divine impulsion*  
*(law of divine success-mechanism)*



**References:**

**Books by Max Kappeler**

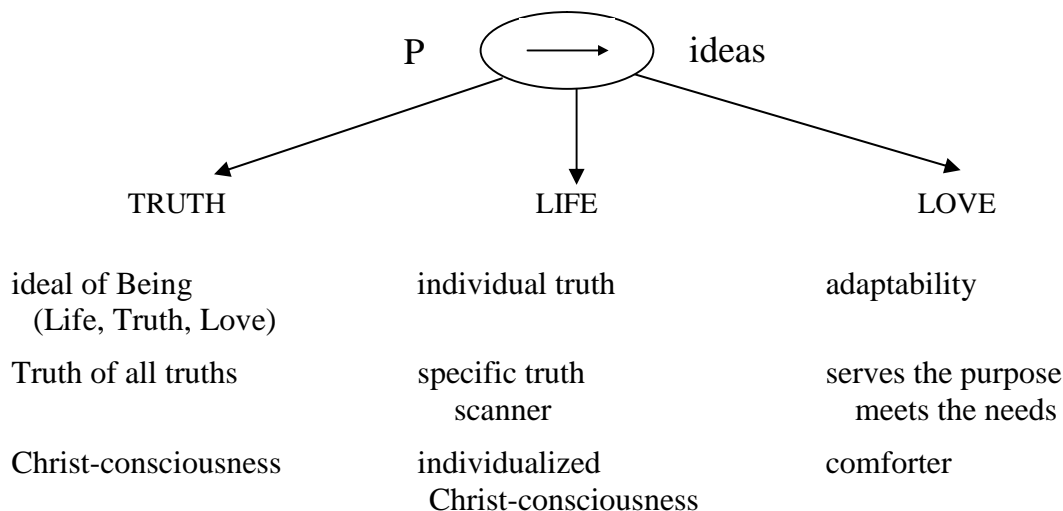
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 154–157.

**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13A.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 7.

**The law of “The Christ” on the level of absolute Christian Science**  
*the law of divine individualization*  
*(law of specification)*



**References:**

**Books by Max Kappeler**

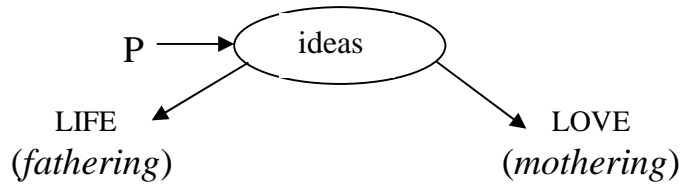
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 157–161.

**Recordings by Max Kappeler**

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 13B.



**The law of “Christianity” on the level of absolute Christian Science**  
*the law of eternalization*  
*(law of self-maintenance)*



eternalizes  
 maintains, feeds  
 conserves  
 provides, promotes  
 upholds, sustains

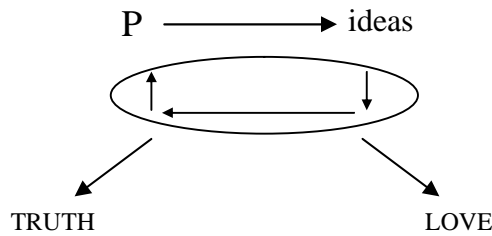
preserves  
 embraces, enfolds  
 contains, protects  
 nurtures, accepts  
 cares, cherishes, tends

**References:**

**Books by Max Kappeler**  
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 162-166.

**Recordings by Max Kappeler**  
 E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14A.  
 D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 19.

**The law of “Science” on the level of absolute Christian Science**  
*the law of prestabilized perfection*  
*(law of pre-established harmony)*



all truths  
 all facts  
 every positive problem  
 the work  
 the whole ideal

exist in perfection  
 exist in completion  
 is already solved, fulfilled  
 is done  
 is complete

**References:**

**Books by Max Kappeler**  
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 166-168.

**Recordings by Max Kappeler**  
 E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 14B.

**Word-order**  
*the law of creativity*

divinely		—————→—————			humanly	
subjective I Am (S&H 465)	I Am not:	objective		objective (3 <sup>rd</sup> degree)	subjective (our attitude to God)	annihilates wrong concept about God
MIND	mortal mind	intelligence	Christ- impact →	wisdom	seeking God	ignorance agnosticism
SPIRIT	matter	substance the Only	→	purity	choosing the spiritual	dualism polytheism
SOUL	sense-testimony (body)	identity, Ego	→	spiritual understanding	self-abnegation	sin pantheism
PRINCIPLE	person	the One	→	spiritual power	obedience	anthropomorphic sense of God
LIFE	death, mortality	individuality eternality	→	love	laying down the mortal	pride of life vitalism
TRUTH	error	consciousness	→	health	affirmation of Truth	denying Truth theodicy
LOVE	nothingness	perfection	→	holiness	unity with God	nihilism

**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.181–187.

*The Seven Synonyms for God*, Chapter 6: The Word-order.

**Recordings by Max Kappeler**

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God, 1971/72*, New York, hours 8–9.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 15–17A.

**Books by John W. Doorly**

*Talks at the Oxford Summer School, 1948*, Vol. I, pp. 21–22.

*Talks on the Science of the Bible*, #67 “blue-book”, pp. 4–15.

*Talks on the Science of the Bible*, #69 “blue-book”, pp. 5–10.

*Talks on the Science of the Bible*, Vol. I “red-book”, pp. 218–219.

*Talks on the Science of the Bible*, Vol. VII “red-book”, pp. 281–282, 343–348.

Syllabus V - Audio code A-6V

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**Christ-order**  
**the law of translation and reformation**

<i>synonyms</i> (S&H: 115)	divine standpoint	human standpoint	
	<i>divinely subjective/objective</i>	<i>when we let it happen</i>	<i>When we resist it</i>
(subjective)			
Principle	potential power	divine authority	imperative – apodictical
Life	dynamic power	spontaneous power – generating power	irrepressible power – irresistible power
Truth	conscious power	penetrating power – dominating power	crushing power
Love	power of total engagement	power of salvation	enfolding power
(objective)			
Soul	identifying power – translating power	transforming power – reverses – exchanges	suffering
Spirit	ordering power – ordering hierarchically	purifying power – excludes – separates	chemicalization – crises – conflict – frustration
Mind	manifesting power	enlightening power – corrects – leads – heals	animal magnetism – ignorance

**References:**

**Books by Max Kappeler:**

- The Christ-idea*, booklet on the Christ-idea in general.  
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.187–192.  
*Introduction to the Science of Christian Science*, pp.39–55, 115–124.  
*The Minor Prophets in the Light of Christian Science*, pp. 197–198.  
*The Seven Synonyms for God*, Chapter 6: The Christ-order.

**Recordings by Max Kappeler:**

- A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hours 5–8 (hours 11–17: Christ-order illustrated in “Romans”).  
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 13–16.  
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 17–19.

**Books by John W. Doorly:**

- Christian Science Practice*, pp. 34–35, 174.  
*Talks at the Oxford Summer School, 1948*, Vol. I, pp. 95–97 (ideas are power).  
*Talks on the Science of the Bible*, #67 “blue-book”, pp. 19–25.  
*Talks on the Science of the Bible*, #69 “blue-book”, pp. 10–16.  
*Talks on the Science of the Bible*, Vol. I “red-book”, pp. 219–220.  
*Talks on the Science of the Bible*, Vol. III “red-book”, pp. 367–368, 370.  
*Talks on the Science of the Bible*, Vol. VI “red-book”, pp. 250–254.  
*Talks on the Science of the Bible*, Vol. VI “red-book”, pp. 66–67 (from W-order to X-order).

**Christianity-order**  
*the law of reflection and demonstration*

<i>synonyms (S&amp;H 587)</i>	<i>nature of ideas</i>	<i>true humanhood</i>	<i>mortal man</i>
Principle	all ideas have only one Principle	principled – impersonal	personal “I”
Mind	all is idea (the realm of ideas)	thinking in ideas	thinking in false beliefs – illusions – misconceptions – opinions
Soul	every idea is identified with Principle	unselfed – selfless	egotistic
Spirit	every idea reflects every other idea	spiritually minded – spiritual transparency	materialistic
Life	fatherhood of the idea	fullness of true manhood	destructive – sense of lack
Truth	sonship of the idea	man having dominion – brotherhood	negative
Love	motherhood of the idea	fulfilled manhood	nihilistic – fatalistic

**References:**

**Books by Max Kappeler:**

- The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science*, Christian Science, pp.192–195.  
*The Seven Synonyms for God*, Chapter 6: The Christianity-order.

**Recordings by Max Kappeler:**

- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hour 19A.  
A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hours 18–22.  
D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 17–21.  
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 19–22.

**Books by John W. Doorly:**

- Talks at the Oxford Summer School, 1948*, Vol. I, pp. 23–24.  
*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 78–79.  
*Talks on the Science of the Bible*, #67 “blue-book”, pp. 4–15.  
*Talks on the Science of the Bible*, #69 “blue-book”, pp. 17, 31–32.  
*Talks on the Science of the Bible*, #70 “blue-book”, pp. 11–15.  
*Talks on the Science of the Bible*, #71 “blue-book”, p. 10.  
*Talks on the Science of the Bible*, Vol. I “red-book”, p. 245.  
*Talks on the Science of the Bible*, Vol. III “red-book”, pp. 375.

**The Family – Law**  
*universal reflection of ideas*

fatherhood  
sonship  
motherhood

} of ideas

*fatherhood of ideas (Li)*

provides, maintains, gives, supports, projects, feeds...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

*sonship of ideas (T)*

affirms, claims, confirms, takes possession...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

*motherhood of ideas (Lo)*

protects, cherishes, preserves, embraces...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, p. 194.

*The Seven Synonyms for God*, chapter 6: the Christianity-order.

**Recordings by Max Kappeler:**

A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hour 20–22A

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 20B.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 20.

**Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 82–83 (right relationship in Christianity).

**Science-order**  
*the law of structured understanding*

<i>synonyms</i>	<i>the structure of scientific being</i>	<i>divinely scientific understanding</i>	<i>human understanding of Science</i>	<i>unscientific understanding (misunderstanding)</i>
Soul + Life (1) <i>numerals of infinity</i> WORD	unchanging identities of being (ideas of the seven synonyms for God)	being can be identified only through spiritual understanding (spiritual sense)	as we understand spiritually, so are we	mortal beliefs produce mortal existence
Spirit + Truth (2) <i>infinite calculus (divine computations)</i> CHRIST	every idea reflects being in a different, specific and new form	Truth is a fact-ordering activity (seeing order in chaos)	through the restructuring of facts, we make new discoveries	calculating humanly leads to false conclusions (combinatorics)
Mind + Love (3) <i>fourth dimension (matrix)</i> CHRISTIANITY	each idea has its own perfection (its right place within the whole)	perfection operates according to law (miracle) (the impossible happens)	through taking a holistic view, we find better and higher answers, answers which bring both an individual and collective blessing	atomistic thinking is structure-blind, and blind to the future
Principle (4) <i>omni-action</i> SCIENCE	all that is going on is the omni-action of Principle	Principle operates through Science and system as the all-harmony of being	we furnish true, holistic proof	enigmatical, un-scientific thinking, mysticism

**References:**

**Books by Max Kappeler**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp.195–198.

*The Seven Synonyms for God*, Chapter 6: The Science-order.

**Recordings by Max Kappeler**

A-6IV: *Syllabus IV*, 1980, Wilmington, DE, hours 23–25.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hours 22–24.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 22–23.

**Books by John W. Doorly**

*Talks at the Oxford Summer School, 1948*, Vol. I, p. 24.

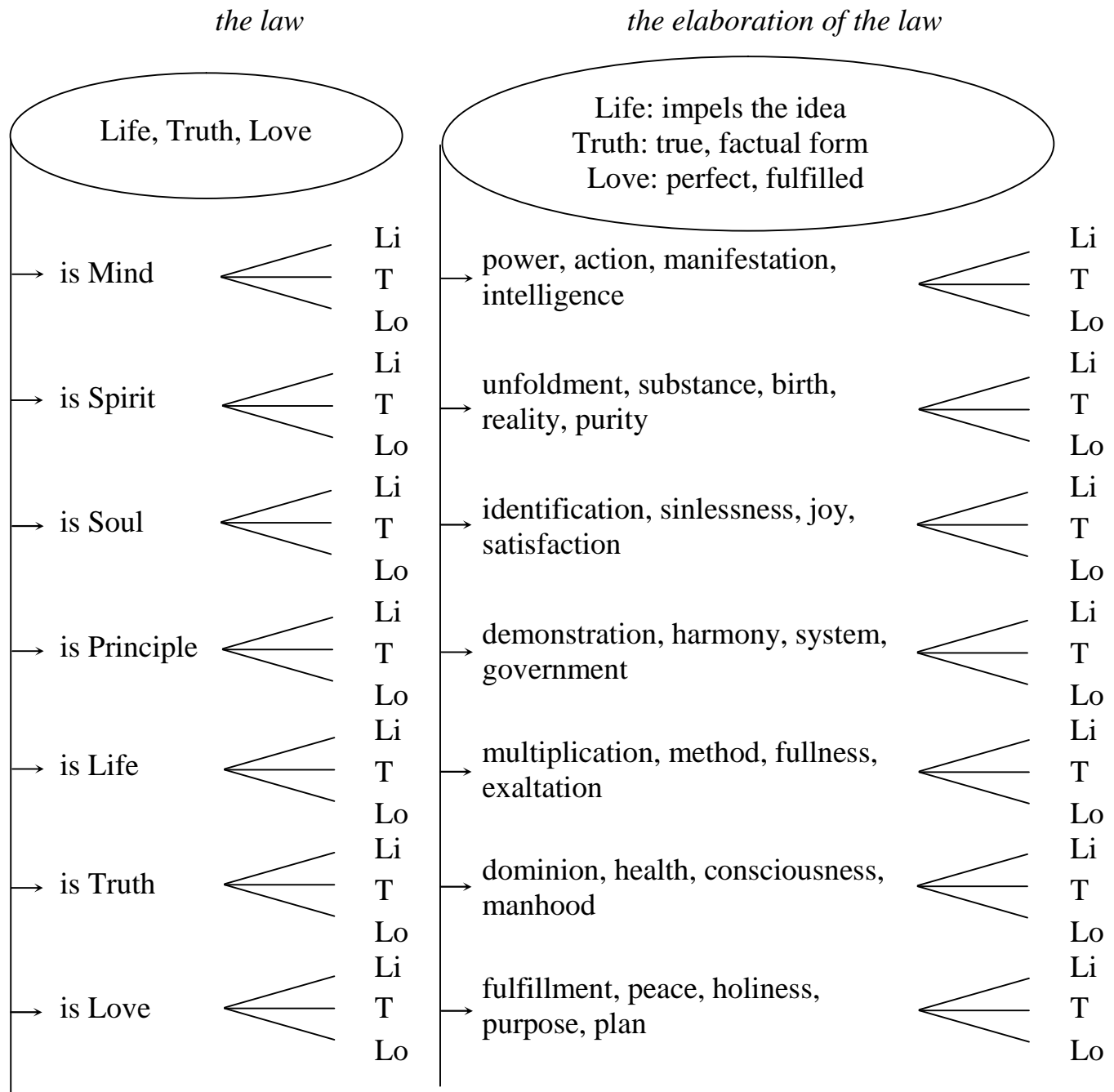
*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 235–236, 241–242, 253–255.

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# The laws of interdependence between absolute Christian Science and Christian Science

## *The law of interdependence in the Word*



**References:**

**Books by Max Kappeler:**

*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science*, pp. 169–174.

*The Science of the Oneness of Being in the Christian Science Textbook*, pp. 226–235.

**Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. I, pp. 9, 18–21, 31–48 (in the Word).

**Recordings by Max Kappeler:**

A-6V: *Syllabus V*, 1980, hours 18–19A

D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hours 14B–15.

D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 11.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 24B–25.

G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 7.

X-15: *Divine Cybernetics*, (hours #9–10 from B-1).

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## St. Matthew

### *The law of interdependence in the Word illustrated through the layout of St. Matthew*

The seven stages of unfoldment (Christian Science)  
from the standpoint of Life, Truth, and Love (absolute Christian Science)

#### **MIND                    Life, Truth, and Love manifest the divine Parent-Mind and thus bring to light the true idea of man (Matt. 1:1–2:23).**

- Life:                    Under the impulsion of Life, the creative Mind manifests uninterruptedly its own idea (Matt. 1:1–17).  
                            – the genealogy of Jesus (“...begat...begat”)
- Truth:                    The idea which is brought forth by the impulsion of Life is the idea of Truth: the saving Christ-idea (Matt. 1:18–25).  
                            – Mary’s conception of Jesus (= Saviour)
- Love:                    Love protects the idea from the assaults of mortal mind (Matt. 2:1–23).  
                            – the wise men - escape to Egypt - Herod - return to Nazareth

#### **SPIRIT                    Life, Truth, and Love unfold, through the baptism of Spirit, the idea of man purified from all mortal beliefs (Matt. 3:1–17).**

- Life:                    The inspiration and exaltation of Life arouses in man the desire for the things of Spirit (Matt. 3:1–9).  
                            – the baptism of repentance
- Truth:                    The factuality of Truth resolves all that is wrong in man and lets only that which is true unfold in him (Matt. 3:10–11).  
                            – the baptism of the Holy Ghost
- Love:                    The perfection of Love brings forth in an ordered way the purely spiritual identity of man (Matt.3:12–17).  
                            – the baptism of Spirit

#### **SOUL                    Life, Truth, and Love impel the true identification of man (Matt. 4:1–22).**

- Life:                    Life identifies itself in man as his only provider and maintainer (Matt. 4:1–7).  
                            – 1<sup>st</sup> temptation (to turn stones into bread)  
                            – 2<sup>nd</sup> temptation (pinnacle of the temple: “cast thyself down”)



## St. Matthew (cont.)

Truth: The Christ-Truth in man rejects sin and affirms the divine identity of man (Matt. 4:8–11).

– 3<sup>rd</sup> temptation (“Get thee hence, Satan”)

Love: Love makes each one become conscious of their universal identity (Matt. 4:12–22).

– Jesus calls the disciples and makes them fishers of men

### **PRINCIPLE      Life, Truth, and Love reveal the interpretation of the Science of man (the Sermon on the Mount) (Matt. 4:23–7:29).**

Life: Life impels the divine Principle to interpret itself to man in an ordered way as a healing Science (Matt. 4:23–5:9).

– Jesus healed all manner of disease  
– The Beatitudes (“blessed are...”)

Truth: Truth demands “Christ-Science” instead of “right thinking” in order to establish harmony in man (Matt. 5:10–48).

– Jesus’ teaching versus human opinions

Love: Love fulfills the Science of man through the Science of Life and the Science of the one Being (Matt. 6:1–7:29).

– Jesus teaches the Science of Life, a new style of life, in contrast to a hypocritical life (Matt. 6:1–7:12).  
– Jesus teaches the Science of Being (Matt. 7:13–29)

### **LIFE              Life, Truth, and Love demonstrate the fullness of life (Matt. 8:1–14:36).**

Life: The impulsion of Life demonstrates the fullness of life individually (Matt. 8:1–9:8).

– individual healings through Life-power

Truth: The acknowledgment and affirmation of the Christ-Truth in man has a regenerating and resurrecting effect (Matt. 9:9–9:38).

– individual experiences in which the Christ-consciousness in the patient is appealed to, and thus a new sense of life is affirmed

Love: Love bestows a full measure of life, which fulfills itself in every detail (Matt. 10:1–14:36).

– Jesus sends out his twelve apostles  
– seven parables of the kingdom of heaven (a fulfilled state)  
– feeding of the 5000

## St. Matthew (cont.)

### **TRUTH      Life, Truth, and Love establish true manhood as a divine calculus of ideas (Matt. 15:1–25:46).**

- Life:      The impulsion of Life establishes the calculus of ideas in place of human calculations and opinions (Matt. 15:1–25:46).
- the commandments of God versus the tradition of the elders
  - feeding of 4000
  - to know the signs of the times
  - the leaven of the Pharisees
  - who is the Son of man?
- Truth:     The Christ-Truth (the divine calculus) has dominion over the human (the mortal calculus) and thus translates the human back into the divine (Matt. 16:21–19:15).
- “Get thee behind me, Satan.”
  - mount of transfiguration
  - who is the greatest? — “whoever shall humble himself”
  - to save that which was lost
  - to forgive seventy times seven
- Love:      In the all-embracing Love, the divine calculus resolves the mortal calculus completely (Matt. 19:16–25:46).
- Being is indivisible and therefore all mortal concepts have to be laid down (Matt. 19:16–20:34).
  - the wholeness of the idea (Matt. 21:1–46)
  - complete devotion to the Christ-consciousness (Matt. 22:1–23:39)
  - the self-destruction and nothingness of error (Matt. 24:1–25:46)

### **LOVE      Life, Truth, and Love bring true manhood to fulfillment; no error can prevent salvation (Matt. 26:1–28:20).**

#### **(a)    In the face of error**

- Life:      The impulsion of Life enforces the complete disappearance of the mortal concept of man (Matt. 26:1–26:46).
- Bethany—Last Supper—Gethsemane
- Truth:     The whole gamut of error cannot touch the factuality of the Son of God (Matt. 26:47–27:44).
- Judas’ kiss—Jesus before the high priest—
  - the denial by Peter—Pilate—crucifixion

## St. Matthew (cont.)

Love: Love fulfills itself in the victory of the Son of God over every error (Matt. 27:45–61).

- darkness—veil of temple rent—earthquake
- rocks rent—graves opened

### (b) In the oneness of Being

Life: The irrepressible impulsion of Life proves that the life of man is deathless (Matt. 27:62–28:8).

- Jesus’ resurrection.

Truth: The true form of the Son of God is an unchangeable fact (Matt. 28:9–17).

- Jesus reappears to his disciples.

Love: The design of Love is fulfilled: the universality of the Son of God (Matt. 28:18–20).

- “All power is given unto me in heaven and in earth.”
- “I am with you always, even unto the end of the world.”

### References:

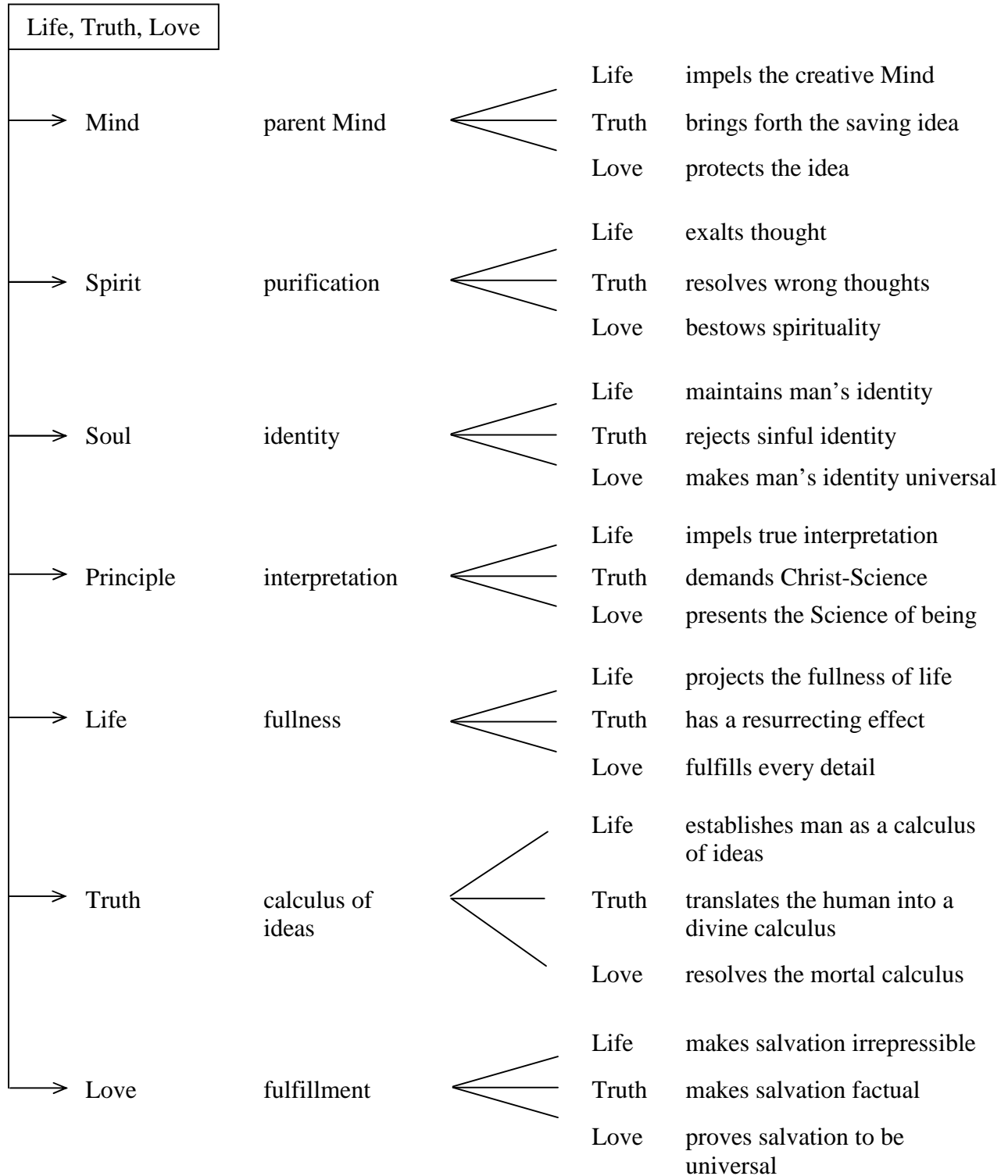
#### Recordings by Max Kappeler

- D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 11B–12.  
E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 26–29.

#### Books by John W. Doorly

- Talks at the Oxford Summer School, 1949*, Vol. I, pp. 49–140, Appendix: “Plan of the Gospel of Matthew.”

**Summary of the law of interdependence in “The Word”**  
*Illustrated through the layout of “ St. Matthew”*



## References

**References to the previous diagram, *Summary of the law of interdependence in “The Word,” Illustrated through the layout of “ St. Matthew”*:**

### **Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. I, pp. 49–140, Appendix: “Plan of the Gospel of Matthew”

### **Recordings by Max Kappeler:**

- D-2: *Divine Cybernetics: the proto-science, the integral Science*, 1969, Braunwald, Switzerland, hour 15B.
- D-4: *Divine Cybernetics and the Self-operating “ Dimensional Laws” of the One Being, God: Word (Part I), Word (Part II), The Christ (Part III), Christianity (Part IV), Science (Part V)*, 1971/72 – New York, hours 11B–12.
- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hours 26–29.

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**References to the following diagram, *The law of interdependence in “The Christ:***

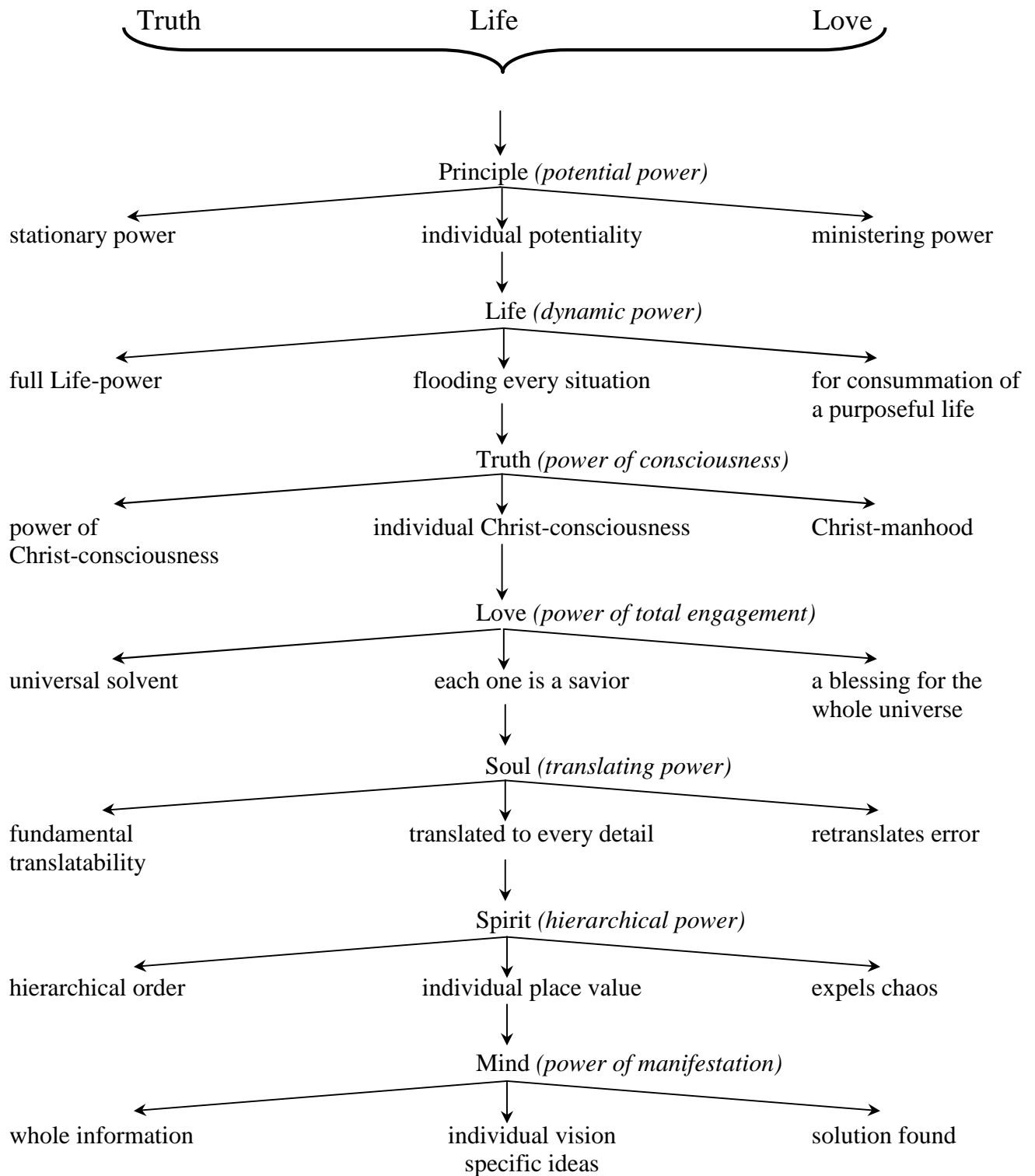
### **Books by John W. Doorly:**

*Talks at the Oxford Summer School, 1949*, Vol. I, pp. 141–260, Appendix: “Plan of the Gospel of Mark”

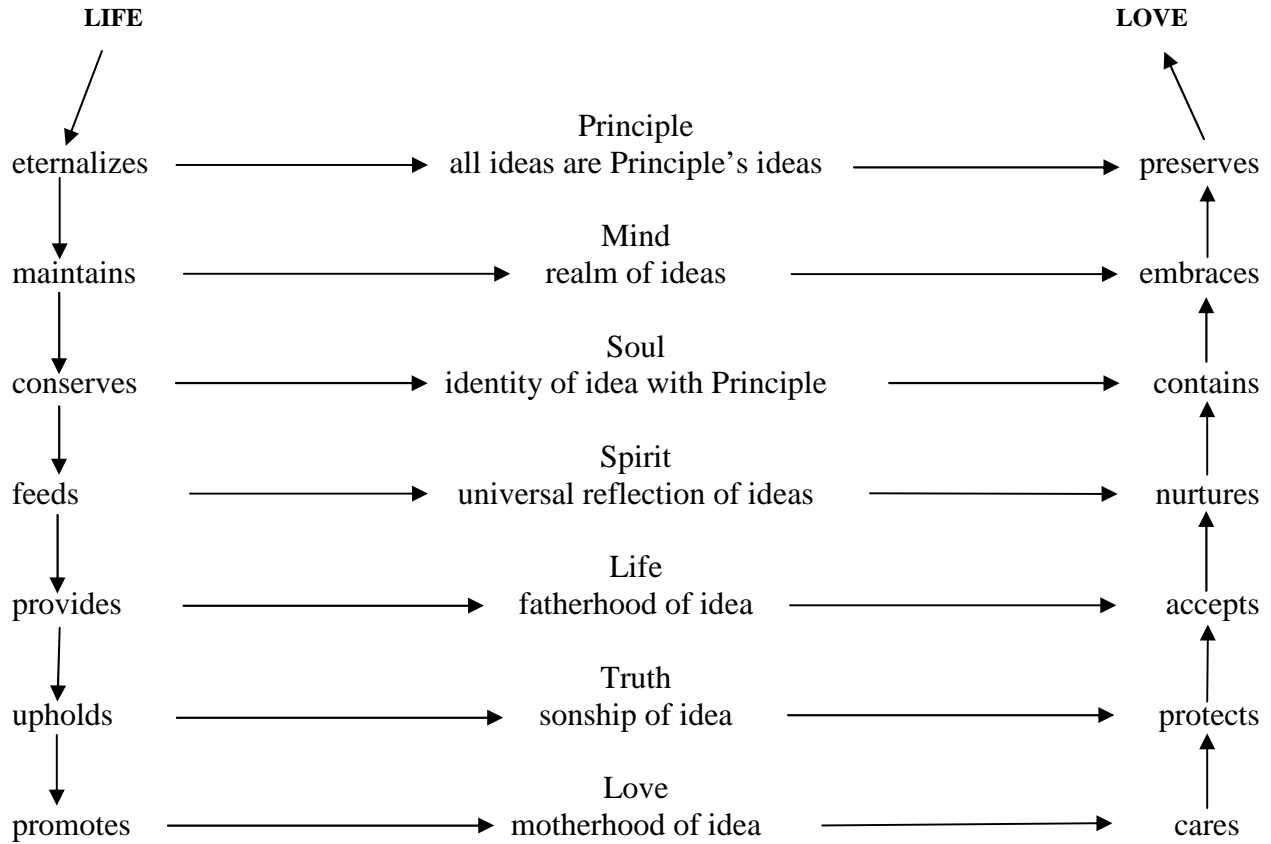
### **Recordings by Max Kappeler:**

- E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 30.

## The law of interdependence in “The Christ”



## The law of interdependence in “Christianity”



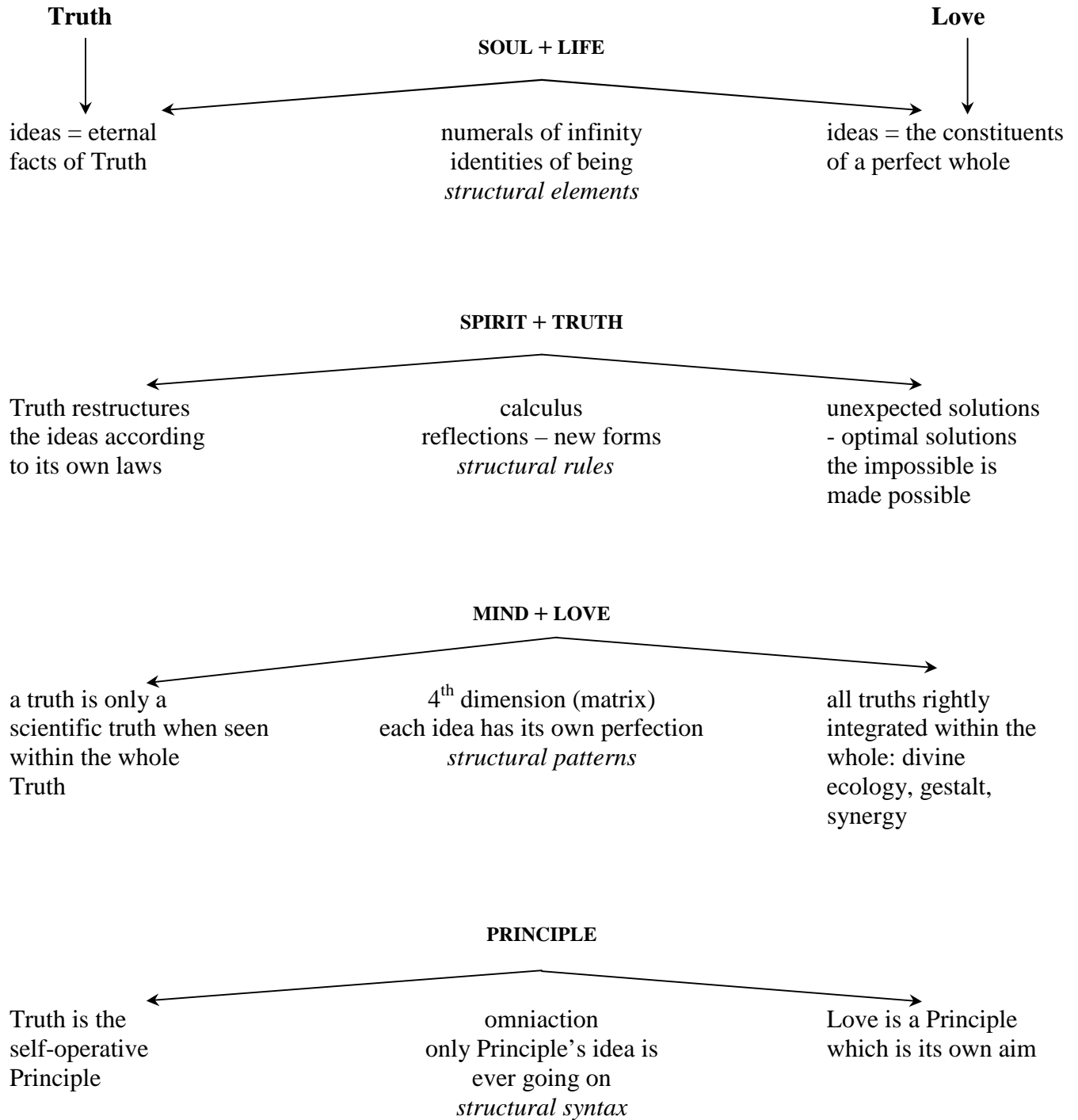
**References:**

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D-4: *Divine Cybernetics and the Self-operating “Dimensional Laws” of the One Being, God*, 1971/72, New York, hour 21.

E-1: *The Structure of Being and its Universal Laws*, 1973, New York, hour 31.

## The law of interdependence in “Science”



**References:**

**Books by John W. Dooley:**

*Talks at the Oxford Summer School, 1949*, Vol. II, pp. 131–273;  
Appendix: “Plan of the Gospel of John”.

**Recordings by Max Kappeler:**

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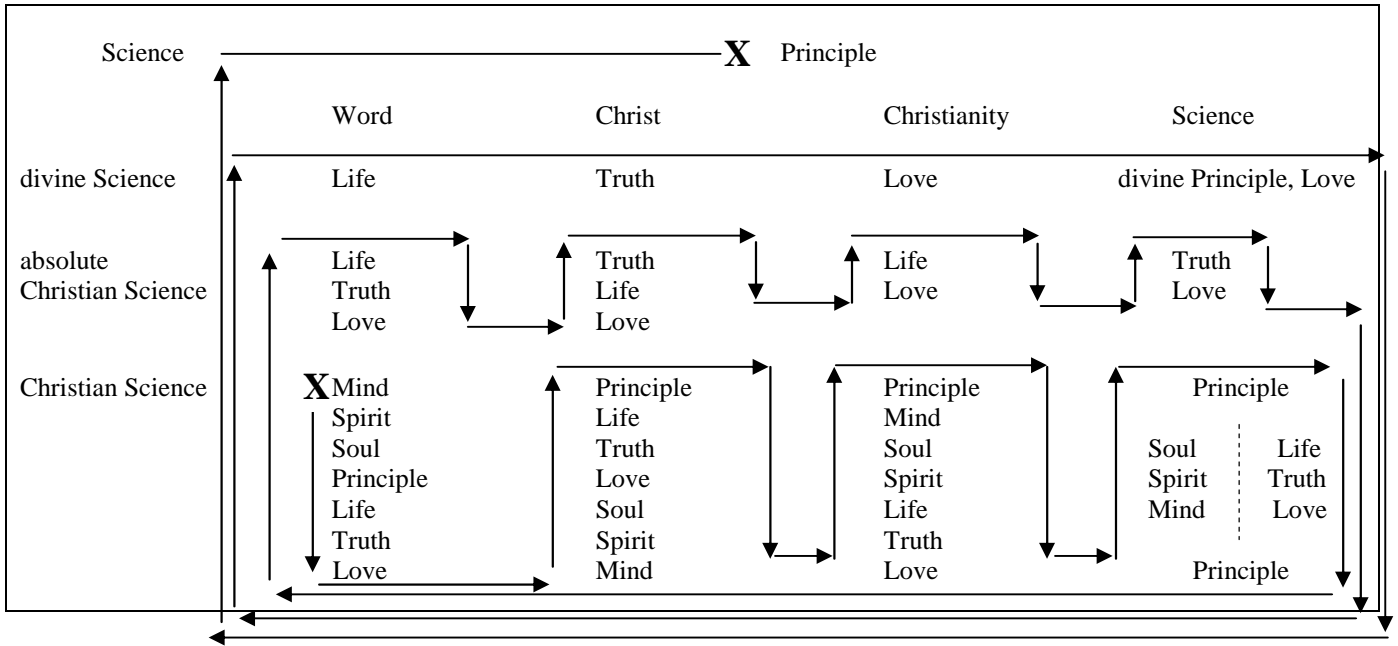
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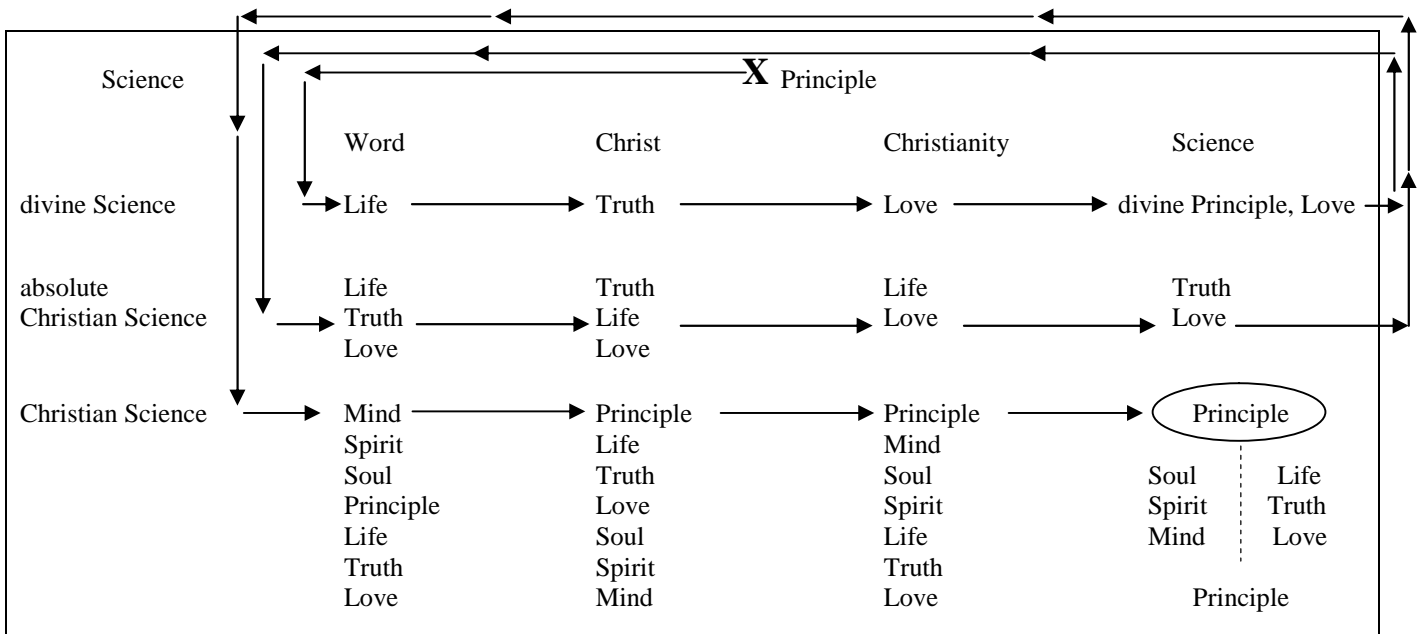


# Model of Being “Flow-Charts”

## 1. The fundamental way of understanding



## 2. The fundamental way of demonstration



**References:**

**Books by Max Kappeler**

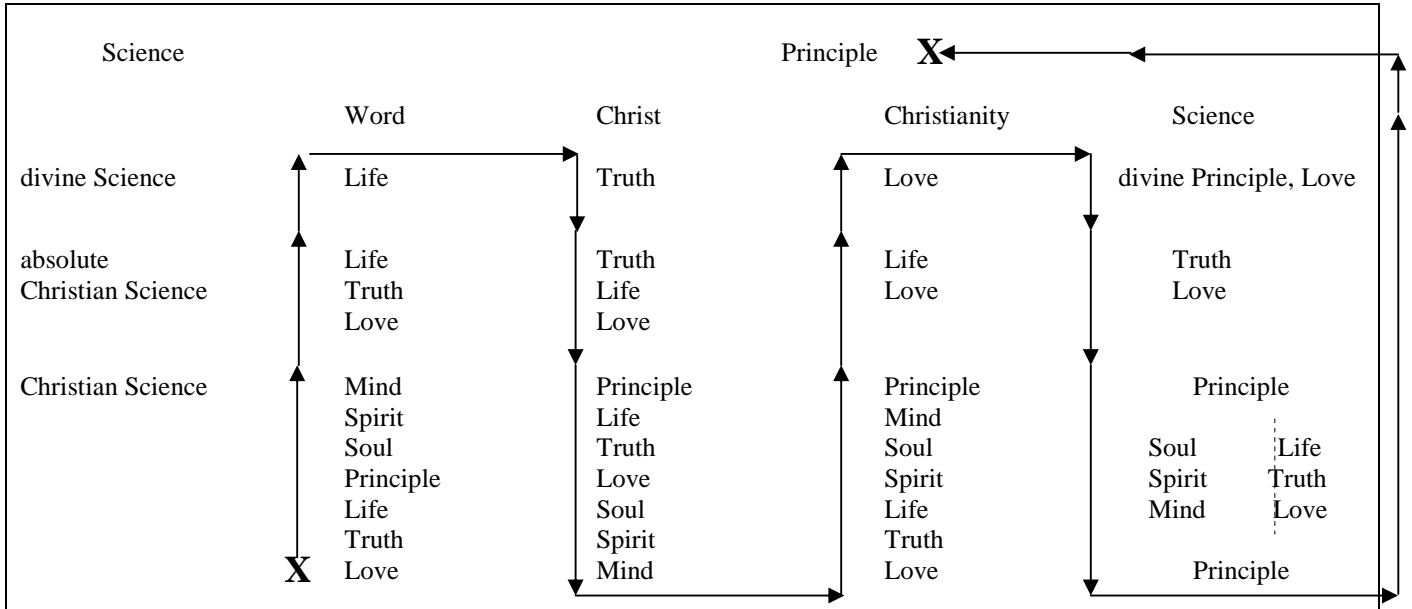
*The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, Christian Science, (for understanding the Model of Being).*

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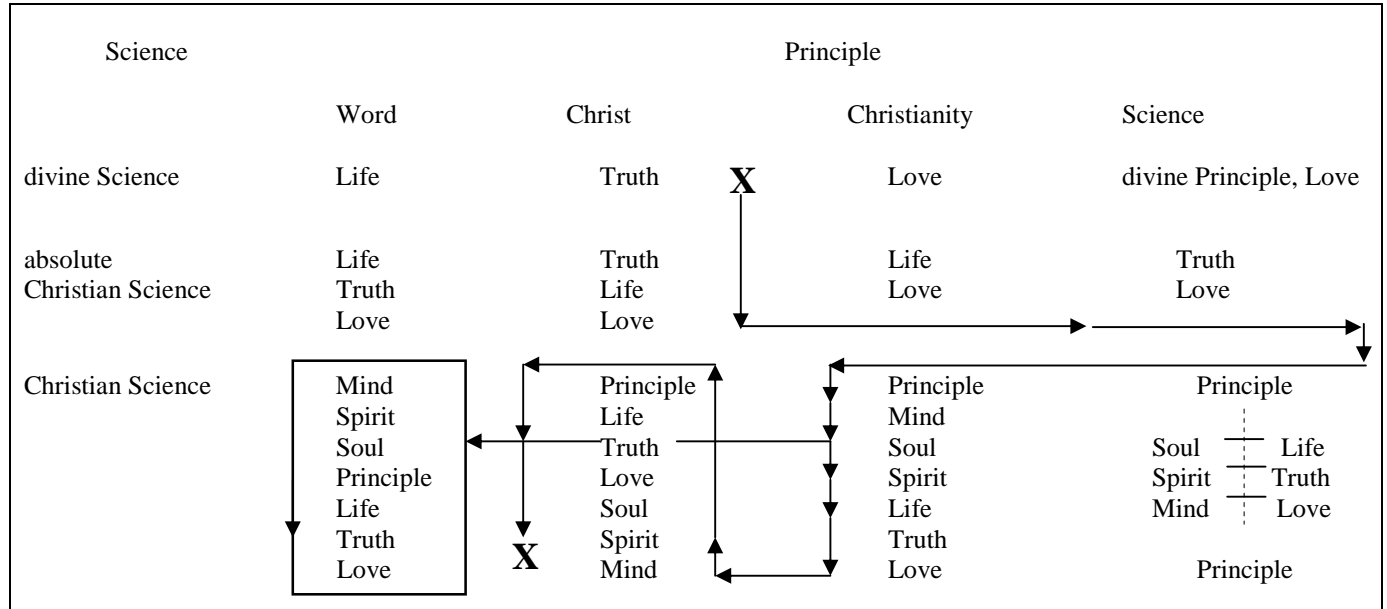
# Model of Being “Flow-Charts” (continued)

## 3. Culturing the four sides of the Holy City

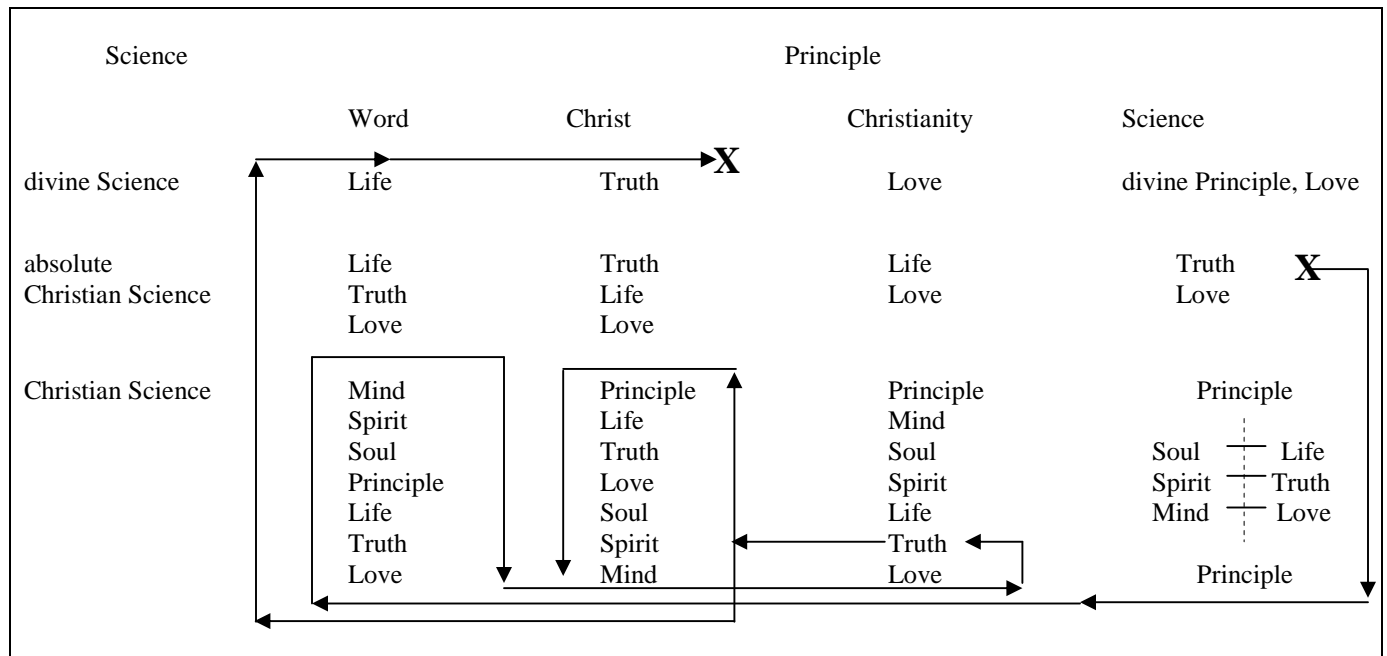


# Model of Being “Flow-Charts” (continued)

## 4. Individual case in practice (never repeats itself)



## 5. Individual case in practice (never repeats itself)



## The Dimensional Structuring of the Ideas of the Seven Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

### Science itself:

- I. *What is the synonym as itself?* i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

### divine Science

- II. *What is the synonym in its own realm?* Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

### absolute Christian Science

- III. *What is the synonym in relation to its creation?* The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

### Christian Science

- IV. *In what form does the synonym come to the human?* When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. *What does the synonym do in the realm of its suppositional opposite?* When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. *What higher attitude does the synonym bring forth in the human?* When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. *How does the synonym appear when it is not understood?* When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

### References:

**Books by John W. Doorly:**  
*The Seven Synonymous Terms for God*, Chapter 7.  
*The Science of the Oneness of Being*, Max Kappeler, pages 53–63.

**Recordings by Max Kappeler:**  
A-6V: *Syllabus V*, hours. 20–26 (also listed separately as M-16).

**MIND**

I	II	III	IV	V	VI	VII
What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
the one Mind All The first basis primordial conception (light) intelligence divine will power – force	parent Mind All-in-all – unsearchable – unfathomable realm of ideas – image – metaphysics information – all-knowing – comprehends all – perceives all – apprehends all – all-hearing – all-seeing all-action law	cause – origin – author – source mandate creative impulse creator – creates – makes – produces manifests emanation – proceeds from – flows forth forms – shapes – models – fashions Mind-reading maintains – supports imparts	illumination – vision – enlightenment – gives insight – brings light – discovery wisdom bestows – capacities guides – leads, directs helps influence stimulates unerring governs	controls – regulates medicine heals – saves corrects	true desire poor in spirit – open thought – no preconceptions turning to God being a willing disciple seeking learning – investigating – searching – studying logical reasoning to have the Mind of Christ courage – acting boldly law-abiding divine thoughts true knowledge of God	mortal mind – illusions intelligent matter animal magnetism agnosticism

## SPIRIT

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
the only substance – somethingness reality nature good	likeness order rhythm understanding calculus infinite reflection	like produces like gives birth brings forth diversifies – classifies – individualizes orders all unfoldment – development specific reflections focal point	positive – spiritually tangible purity strength spiritual qualities progress – improvement – success – bears fruit spiritual evolution brings understanding	allows no mingling line of demarcation separates – excludes leaven – alchemy leads the warfare dechemicalizes – crisis – subdues purifies	to have but <u>one</u> God uncompromising trust in Spirit discernment turning to Spirit turning away from matter mourning striving worship – focusing on Spirit putting first things first spiritual affections spiritualization gratitude patience	evil – the negative duality – opposites mingling matter – substance materialism the flesh spirits spiritualism polytheism

## SOUL

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
divine Ego infinite within-ness identity unchangeable immortality sinless self-sameness I Am that I Am	unlimited – never “in” anything capacity – nothing ever lost inviolable – untouchable – intact rule balance	translates Principle to its idea reproduces itself identifies – defines never without its representative the seed within itself self-regulating	spiritual understanding – spiritual sense – Soul-sense testifies to the spiritual gives divine mission – makes definite – names spiritually true selfhood freedom gives safety – security – stability – certainty – surety joy – happiness – satisfaction	master the greater controls the lesser rebukes – rejects reverses – transforms – retranslates exchanges objects of sense for ideas of Soul reforms resurrects restores leads from sense to Soul	humility meekness self-abnegation – unselfed identifying everything correctly renamed confidence determination constancy – steadfastness perseverance integrity balance beauty – grace	sin – malpractice physical sense-testimony sensations – pain – suffering body souls many egotism counterfeit limitations – “in” something changeable variable pantheism

**PRINCIPLE**

What is it as itself?  <b>I</b>	What is it in its own realm?  <b>II</b>	What is it in relation to its creation?  <b>III</b>	In what form does it come to the human?  <b>IV</b>	What does it do in the realm of its suppositional opposite?  <b>V</b>	What higher attitude does it bring forth in the human?  <b>VI</b>	How does it appear when it is not understood?  <b>VII</b>
divine Person – Supreme Being  the triune Principle – triunity in unity  unity of God  Science  infinite One  indivisible whole  absolute	the Principle of all all ideas have the same Principle  Principle and idea is one  interrelated being  oneness – indivisibility  harmony  system – structure – classification  self-governing  self-organizing  ever-operative  omni-action	the creative Principle  every idea is seen in its Principle  inseparable – unity  interprets itself as spiritual computations  unites all  governs  “Immanuel”	apodictical – authority – imperative  irrefutable  spiritual power  teaches – explains  works out good	never pardons  demonstrates  proves  solves problems	obedience – discipline  honesty  loyalty  impersonality – being principled  scientific attitude  co-operation	personal sense  theories – dogmas – hypotheses – speculations – superstition  material knowledge  fragmentation  arbitrary  material organization  an anthropomorphic God



## LIFE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
being isness indestructible infinite individuality self-existent	Father oneness – timeless eternal – everlasting – permanency – continuity ever-present – spaceless existence – coexistence self-sustaining fullness – abundance method	fatherhood inexhaustible source provides – maintains spontaneity – impulse multiplication progression	man's life – supports – sustains gift of grace inspiration newness – mutation the way of Life supplies with ideas love	overcomes death, lack uplifts – exalts above the earthly concept renews – resuscitates – regenerates irrepressible – breaking through irresistible	rarefaction of thought aspiration – soaring rising above corporeality laying down the mortal concept of life merciful follow the way pioneer consecration	mortal life death time destructive lack persecution vitalism

## TRUTH

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
divine self-consciousness ideal standard the whole	Son self-claiming self-affirming all-penetrating ever at work form (Gestalt) wholeness factuality right	sonship the compound idea the truth about everything specific truths all-illuminating	the voice of Truth revelation faultlessness unerring establishes the idea in us the true solution effectual gives dominion true manhood – the rights of man health – wholeness divine justice	unveils error uncovers error denies error neutralizes error works out the nothingness of error destroys error – dispels “ – annihilates “ – removes “ – obliterates “ – consumes “ – overcomes “ – conquers “ – quenches “ – casts out “ sets man free – victor healer – redeemer – savior universal remedy alterative	adhering to Truth having dominion affirmation of Truth denial of error claiming the Truth utilization of Truth righteousness uprightness truthfulness pure consciousness – sincerity humanity – brotherliness	error – falsity lie – falsehood denial of Truth contradiction sickness theodicy

## LOVE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>VII</b>
perfection integrated being self-sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness infinite self-containment all-embracing – universal – all-encompassing complete totality plan – design	motherhood inexhaustible riches consummation design – step-by-step execution of the plan goal-directed purposes – aim fulfillment	being included blesses all holiness, glory supports the struggling heart impartial all-ministering – all works together for good imparts all good – gives all – bestows all making man a partaker meets human needs ever-present help rest, peace holiness, glory	ultimatum salvation forces the redemption – chastens forgives all universal solvent – ultimate and final solution excludes error makes error harmless fills every vacuum full compensation – full reward instantaneous healing protects – comforts to Love there is – no error – no accuser – no contest to Love everything is possible instantaneous healing	accepting – welcoming mothering womanhood – woman sense – loving – peaceful – compassion – devotion – impartial – long-suffering – forgiving – confident glorification to be with the Lord universal outlook divine service	non-existence – annihilation fear, hate enmity penalty curse – damnation nihilism