

# **ILLUSTRATIVE MATERIAL**

## A SEMINAR ON THE 7 SYNONYMOUS TERMS FOR GOD (Tape code: A-5)

**Max Kappeler** 

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## A Seminar on the 7 Synonymous Terms for God

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	ABBREVIATIONS
M, Sp, So, P, Li, 7	
W, X, Xty, Sc	= Word, Christ, Christianity, Science.
Sc, dSc, aCS, CS M – Lo	<ul> <li>Science, divine Science, absolute Christian Science, and Christian Science.</li> <li>the sequence of Mind through Love.</li> </ul>
M - LO M/M - M/P	= Mind in its subtones of M, Sp, So, P (Mind as Mind, etc.).
MIND, SPIRIT, e	-

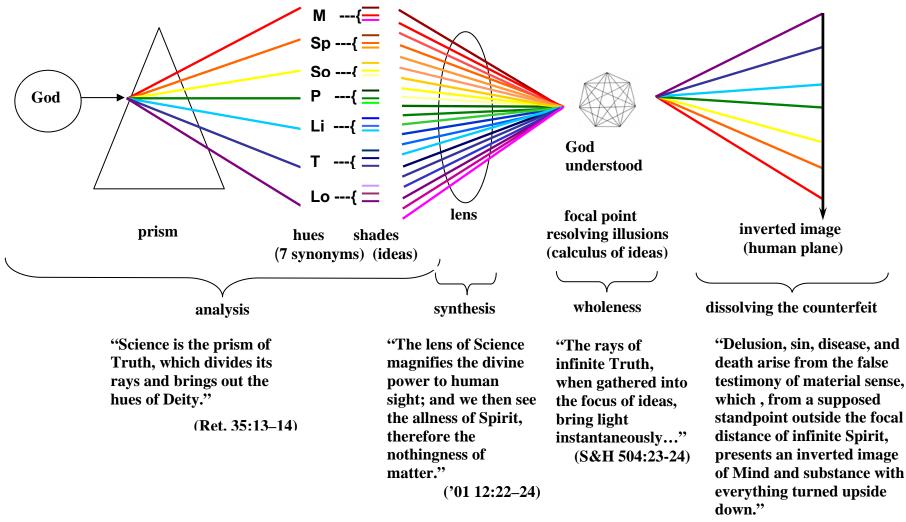
## **Illustrative Material**

## for

## A Seminar on the 7 Synonymous Terms for God

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Truth

Prism and Lens: An Explanation of Mary Baker Eddy's Statements



(S&H 301:24–29)

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#### **References for "Prism and Lens":**

#### **Books by Max Kappeler:**

*Introduction to the Science of Christian Science. The Bible in the Light of Christian Science*, Vol. I: Genesis, p. 93.

#### **Recordings by Max Kappeler:**

- A-1: An Introduction to the Science of Christian Science, 1962, Zürich, Switzerland, hour 3A).
- A-4: The Structure-principle of Being, 1974, Wilmington, DE, hours 4–6.
- B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, 1970, Ogunquit, ME, hours 4-5.
- D-4: Divine Cybernetics and the Self-operating "Dimensional Laws" of the One Being, God: Word (Part 1), Word (Part II), The Christ (Part III), Christianity (Part IV), Science (Part V), 1971/72, New York, hour 2.
- G-2: The Science of Being—As I See It Today, 1970, London, England, hour 3.

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## The Ordered Steps of Culturing Consciousness

#### 1. concept-building:

getting the concepts clear:

- a) in what they mean through text-analysis
- b) as defined through their relationships

exercise: thinking through the concepts to establish the perfect concept, or "idea"

#### 2. tonality-building:

seeing all the ideas of a synonym tightly interwoven so as to form one overall tone of a synonym, including all ideas

exercise: pondering the ideas together to establish the tone of the synonym itself, embracing all ideas

#### 3. consciousness-building:

"thinking about" the synonym melts into a pure consciousness of the synonyms— "thinking from" the synonyms in divinely differentiated consciousness; the divinely objective becomes humanly subjective

exercise: mothering the synonyms in consciousness

#### 4. *being-building*:

consciousness determines being; the consciousness of the seven synonyms for God becomes our only being

References: Books by Max Kappeler: The Seven Synonyms for God, Chapter 5. Recordings by Max Kappeler: A-5: A Seminar on the 7 Synonymous Terms for God, 1975, Wilmington, DE, hours 1–3A, 5–10A, 18B–19A.

A-6II: Syllabus II, 1978, hours 3-4A.

#### **Books by John Doorly:**

Christian Science Practice, pp. 36–37. Talks at the Oxford Summer School, 1948, Vol. I, pp. 46–48, 55, 178–179. Talks at the Oxford Summer School, 1949, Vol. I, pp. 8, 60–61. Talks at the Oxford Summer School, 1949, Vol. II, pp. 255–257.

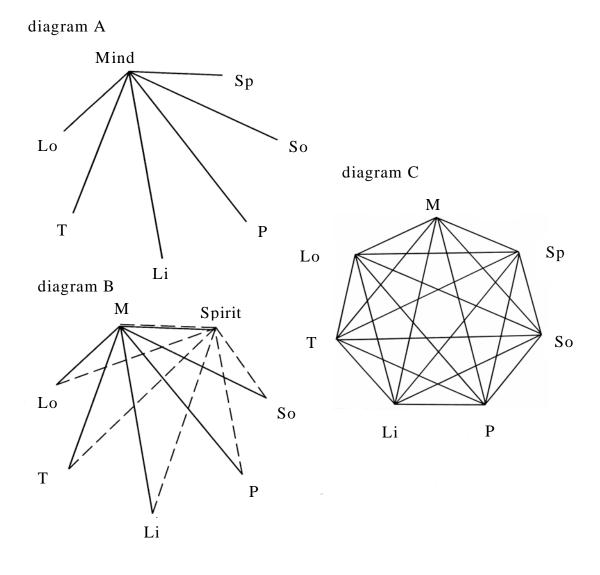
Talks on the Science of the Bible, #66 "blue-book," p. 29.

*Talks on the Science of the Bible*, #68 "blue-book," pp. 18–19. (the meaning and use of the term: "tone").

- *Talks on the Science of the Bible*, Vol. I "red-book," p. 62–63, 126–127, 291–292.
- *Talks on the Science of the Bible,* Vol. II "red-book," pp. 20–21, 79–80, 83–84, 97, 125–126, 165, 313–314.

*Talks on the Science of the Bible*, Vol. III "red-book," pp. 193–194, 202–203, 261–262, 323–324, 353–355.

- *Talks on the Science of the Bible*, Vol. IV "red-book," pp. 43–44, 107–108, 142–143.
- Talks on the Science of the Bible, Vol. V "red-book," pp. 102–103.



### The seven synonymous terms for God The blending of ideas

#### **References:**

#### **Books by Max Kappeler:**

The Seven Synonyms for God, chapter 3.

*Why Study Christian Science as a Science?*, pp. 20–23.

#### **Books by John Doorly:**

Talks on the Science of the Bible, Vol. I "redbook," pp. 61–62, 114–115.

#### **Recordings by Max Kappeler:**

- A-6II: *Syllabus II*, 1978, Wilmington, DE, the whole set, but especially hours 4–15.
- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hours 12–13.
- A-5: A Seminar on the 7 Synonymous Terms for God, 1975, Wilmington, DE, hours 10–15, 18.
- B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, 1970, Ogunquit, ME, hours 4–5.
- G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 3.
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### The Ideas of MIND

creator

creates, makes produces creative power made all creative impulse producer parent Mind forms shapes, models fashions cause causative First Cause origin, author source first beginning basis power force action movement emanation proceeds from issues flows forth springs from influence ideas image

model

thoughts

light presents brings to light illumines comprehension illumination vision discovery

manifests will to express itself

all-knowing knows, comprehends apprehends perceives all-hearing foretells, foresees information transmits

intelligence attractive force adhesion, cohesion Mind-force associations of ideas wisdom

#### Mind of Christ

#### Mind-reading

faculties spiritual seeing, hearing, feeling

guidance leads, steers directs

unerring corrects

will volition willingness

#### mandate

law

controls regulates

governs

heals healing power Mind-healing Mind-science

medicine

saves helps

maintains sustains

limitless fetterless unsearchable unfathomable

All-in-all All, all

the one Mind

#### NEGATIVE

mortal mind ignorance, illusions matter erring, carnal, negative mind a mind of one's own

animal magnetism mesmerism, occultism hypnotism, astrology clairvoyance

ignorance halfway knowledge sensuous reason petty intellect

drugs, brain, nerves

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## The Ideas of SPIRIT

#### Spirit separates ideas from illusions

dividing line no point of contact never mingles excludes matter

understanding faculty of discernment

#### warfare between the flesh and Spirit

the strength of Spirit uncompromising firmness firm standpoint

leaven—alchemy understanding transforms chemicalization

birth

brings forth scientific obstetrics newness of life

development unfoldment evolution

#### offspring

#### bears fruit

order ordered sequence law of order: like produces like

#### purity

#### baptism burial

#### worship

focus centered reflection focal point, rhythm diversifying classifying individualizing infinite calculus likeness good substance reality the real actualities positive tangible nature qualities supply spiritual realities the only only one no opposite or other **NEGATIVE** dualism matter subjective state of mortal mind

flesh belief of life or substance in matter

#### spiritualism

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### The Ideas of SOUL

from sense to Soul wandering spiritual idea appearing

#### identity

name spiritual identities characteristics coincidence oneness in essence selfhood identity of interests

#### names

defines definite identification

man, the representative the expression of God

spiritual understanding

#### outside body

never "in" anything

the greater controls the lesser

master

resurrection

spiritual sense Soul-sense constant, steadfast

reverses exchanges, transforms

unchangeable changeless no loss no forgetfulness never injured, intact undisturbed, unimpaired steadfastness regularity constancy immortality

carries the seed within itself reproduces itself kind, gender

capacity within-ness

sinless

immortality

#### freedom

joy, happiness, satisfaction balance rejoices beauty, grace

self-abnegation

rule

#### NEGATIVE

the material senses

body

sin

- sensation
  - ecstasy, emotion passion propensities sufferings, sorrows pleasures feelings

counterfeits per se

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## The Ideas of PRINCIPLE

the creative Principle: Mind, Spirit, Soul creative nature

the triune Principle: Life, Truth, Love essence trinity in unity Father, Son, Mother triune Person

the sevenfold Principle wholeness central point Principle of all Supreme Being

all ideas have the same Principle

Principle and its idea

the idea must be seen in its Principle

Principle and its idea is one

relationship

the unity of God atonement / at-one-ment inseparable divine coincidence

universe

harmony

system

government theocracy

absolute immutable, fixed apodictical imperative never pardons never repents correction

#### obedience to Principle

demonstrates itself spiritual power operates

proves itself

ever-operative working out all good always at work

interprets itself expounds explains, states

God is the Principle of all sciences solves all problems

#### NEGATIVE

personality, personal sense anthropomorphism

material organization

theories opinions

lack of Principle without Principle hypocrisy dishonesty disloyalty

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## The Ideas of LIFE

Principle–Life Life-principle

Father co-existence

sustainer self-creating self-existent

#### God is the life of man only one life here and now

ever-present

#### to know God is eternal life

exaltation rise in consciousness giving up the mortal concept of existence

#### to love God means Life

#### multiplication

stream of ever-new ideas abundance, supply grace, inspiration newness and spontaneity of life resuscitates regenerates

### the way of Life

method following the way

#### individuality

existence ever-present present condition of perfection now, now-ness

#### being

eternal now-ness is-ness everlasting newness without beginning, without end spontaneous permanency continuity

indestructible cannot be annihilated or erased

#### deathless immortality

### NEGATIVE

material life Life is never in nor of matter

organic life organizations, embryonic, mortal life

food, blood, time

death

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### The Ideas of TRUTH

#### Truth

actuality of God truthfulness

#### Life-Truth

Truth must be sought motives of truth sincerity and righteousness

the key to harmony state of consciousness

#### claim Truth

claims of Truth accept, affirm Truth adherent of Truth standing for Truth testify, be steadfast denying erroneous concepts

#### trust Truth

unshakable dependable, unswerving rock, cornerstone

#### standard

ideal standards standard of ideas

#### ideal

#### son

Messiah or Christ child of God heir appropriates inheritance possesses, claims, affirms self-asserting self-claiming self-affirming

### Christ consciousness

man ideal man compound idea generic man male and female qualities individual consciousness of perfection

#### health

form faultless

#### the voice of Truth

revelation reveals itself awakens spirituality

the light of Truth radiance, sunshine of Truth true light unveils and uncovers

#### the utilization of Truth

the seed of Truth

the leaven of Truth chemicalization

the sword of Truth two-edged sword power to prevail energy, potency enforces itself healing power

destroys error dispels, deprives annihilates, removes obliterates, consumes overcomes, conquers vanquishes, trimphs

#### remedy

alterative universal panacea

dominion deliverer

#### NEGATIVE

error contradiction unlikeness opposite of Truth simulation of Truth falsity absence of Truth nothingness

#### lie

falsehood denial of Truth

sickness

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### The Ideas of LOVE

God is Love spiritual climax sum total of Deity

Truth-Love love of truth

mother motherhood, mothers

imparts all good

bestows, gives, imparts all inexhaustible gifts makes man a partaker

#### meets human needs

inexhaustible to the fullest extent abundance, profusion complete sufficiency

universal universality impartial omnipresent world-citizen

#### perfection completeness highest excellence

fulfillment

inseparable union oneness, wedded inner conviction self-sufficiency self-containment united, held in Love perfectibility never deserted accept, receive attraction

brings full compensation fully counterbalances

womanhood divinely feminine ideal woman: Life and Love

ministering Love all-ministering

loveliness loving attitude love of our true self clear intellect plus a loving heart amplitude of pure affection sympathy, devotion goodness, beauty comeliness, grace

chastens forces to accept

blesses all forgives

# knows no temptation does not tempt

knows no error universal solvent error is excluded no contest

redemption deliverance miracle of grace

protection

holiness, glory glorification

rest

peace

plan design, purpose collective plan

Christianity

#### NEGATIVE

fear

hate antipathy

enmity

envy, jealosy victimization favoritism vengeance, cruelty malice, treachery curse, damnation partiality

### The Dimensional Structuring of the Ideas of the Seven Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

#### Science itself:

I. *What is the synonym as itself*? i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

#### divine Science

II. *What is the synonym in its own realm?* Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

#### absolute Christian Science

III. What is the synonym in relation to its creation? The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

#### **Christian Science**

- IV. *In what form does the synonym come to the human?* When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. What does the synonym do in the realm of its suppositional opposite? When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. What higher attitude does the synonym bring forth in the human? When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. *How does the synonym appear when it is not understood?* When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

**References:** 

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The Seven Synonymous Terms for God, Chapter 7.

The Science of the Oneness of Being, Max Kappeler, pages 53-63.

**Recordings by Max Kappeler:** A–6V: *Syllabus V*, hours. 20–26 (also listed separately as M–16).

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## MIND

What is it as itself?	What is it in its own realm? II	What is it in relation to its creation? III	In what form does it come to the human? <b>IV</b>	What does it do in the realm of its suppositional opposite? V	What higher attitude does it bring forth in the human? VI	How does it appear when it is not understood? <b>VII</b>
the one Mind All The first basis primordial conception (light) intelligence divine will power – force	parent Mind All-in-all – unsearchable – unfathomable realm of ideas – image – metaphysics information – all-knowing – comprehends all – perceives all – apprehends all – all-hearing – all-seeing all-action law	cause - origin - author - source mandate creative impulse creator - creates - makes - produces manifests emanation - proceeds from - flows forth forms - shapes - models - fashions Mind-reading maintains - supports imparts	illumination – vision – enlightenment – gives insight – brings light – discovery wisdom bestows – capacities guides – leads, directs helps influence stimulates unerring governs	controls – regulates medicine heals – saves corrects	true desire poor in spirit – open thought – no preconceptions turning to God being a willing disciple seeking learning – investigating – searching – studying logical reasoning to have the Mind of Christ courage – acting boldly law-abiding divine thoughts true knowledge of God	mortal mind – illusions intelligent matter animal magnetism agnosticism

## SPIRIT

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
the only substance – somethingness reality nature good	likeness order rhythm understanding calculus infinite reflection	like produces like gives birth brings forth diversifies – classifies – individualizes orders all unfoldment – development specific reflections focal point	positive – spiritually tangible purity strength spiritual qualities progress – improvement – success – bears fruit spiritual evolution brings understanding	allows no mingling line of demarcation separates – excludes leaven – alchemy leads the warfare dechemicalizes – crisis – subdues purifies	to have but <u>one</u> God uncompromising trust in Spirit discernment turning to Spirit turning away from matter mourning striving worship – focusing on Spirit putting first things first spiritual affections spiritualization gratitude patience	evil – the negative duality – opposites mingling matter – substance materialism the flesh spirits spiritualism polytheism

## SOUL

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
Ι	II	III	IV	V	VI	VII
divine Ego infinite within-ness identity unchangeable immortality sinless self-sameness I Am that I Am	unlimited – never "in" anything capacity – nothing ever lost inviolable – untouchable – intact rule balance	translates Principle to its idea reproduces itself identifies – defines never without its representative the seed within itself self-regulating	spiritual understanding – spiritual sense – Soul-sense testifies to the spiritual gives divine mission – makes definite – names spiritually true selfhood freedom gives security – safety – stability – certainty – surety joy – happiness – satisfaction	master the greater controls the lesser rebukes – rejects reverses – transforms – retranslates exchanges objects of sense for ideas of Soul reforms resurrects restores leads from sense to Soul	humility meekness self-abnegation – unselfed identifying everything correctly renamed confidence determination constancy – steadfastness perseverance integrity balance beauty – grace	sin – malpractice physical sense-testimony sensations – pain – suffering body souls many egotism counterfeit limitations – "in" something changeable variable pantheism

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## PRINCIPLE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<u> </u>	II	III	IV	V	VI	VII
divine Person – Supreme Being the triune Principle – triunity in unity unity of God Science infinite One indivisible whole absolute	the Principle of all all ideas have the same Principle Principle and idea is one interrelated being oneness – indivisibility harmony system – structure – classification self-governing self-organizing ever-operative omni-action	the creative Principle every idea is seen in its Principle inseparable – unity interprets itself as spiritual computations unites all governs "Immanuel"	apodictical – authority – imperative irrefutable spiritual power teaches – explains works out good	never pardons demonstrates proves solves problems	obedience – discipline honesty loyalty impersonality – being principled scientific attitude co-operation	personal sense theories – dogmas – hypotheses – speculations – superstition material knowledge fragmentation arbitrary material organization an anthropomorphic God

## LIFE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human? <b>IV</b>	What does it do in the realm of its suppositional opposite? V	What higher attitude does it bring forth in the human? <b>VI</b>	How does it appear when it is not understood? <b>VII</b>
being isness indestructible infinite individuality self-existent	Father nowness – timeless eternal – everlasting – permanency – continuity ever-present – spaceless existence – coexistence self-sustaining fullness – abundance method	fatherhood inexhaustible source provides – maintains spontaneity – impulse multiplication progression	man's life – supports – sustains gift of grace inspiration newness – mutation the way of Life supplies with ideas love	overcomes death, lack uplifts – exalts above the earthly concept renews – resuscitates – regenerates irrepressible – breaking through irresistible	rarefaction of thought aspiration – soaring rising above corporeality laying down the mortal concept of life merciful follow the way pioneer consecration	mortal life death time destructive lack persecution vitalism

## TRUTH

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
Ι	II	III	IV	V	VI	VII
divine self- consciousness ideal standard the whole	Son self-claiming self-affirming all-penetrating ever at work form (Gestalt) wholeness factuality right	sonship the compound idea the truth about everything specific truths all-illuminating	the voice of Truth revelation faultlessness unerring establishes the idea in us the true solution effectual gives dominion true manhood – the rights of man health – wholeness divine justice	unveils error uncovers error denies error neutralizes error works out the nothingness of error destroys error – dispels " – annihilates " – removes " – obliterates " – consumes " – consumes " – conquers " – quenches " – casts out " sets man free – victor healer – redeemer – savior universal remedy alterative	adhering to Truth having dominion affirmation of Truth denial of error claiming the Truth utilization of Truth righteousness uprightness truthfulness pure consciousness – sincerity humanity – brotherliness	error – falsity lie – falsehood denial of Truth contradiction sickness theodicy

## LOVE

What is it as itself?	What is it in its own realm? II	What is it in relation to its creation?	In what form does it come to the human? <b>IV</b>	What does it do in the realm of its suppose- itional opposite? V	What higher attitude does it bring forth in the human? VI	How does it appear when it is not understood? VII
perfection integrated being self- sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness infinite self- containment all-embracing – universal – all- encompassing complete totality plan – design	motherhood inexhaustible riches consummation design - step-by-step execution of the plan goal-directed purposes - aim fulfillment	being included blesses all holiness, glory supports the struggling heart impartial all-ministering – all works together for good imparts all good – gives all – bestows all making man a partaker meets human needs ever-present help rest, peace holiness, glory	ultimatum salvation forces the redemption – chastens forgives all universal solvent – ultimate and final solution excludes error makes error harmless fills every vacuum full compensation – full reward instantaneous healing protects – comforts to Love there is – no error – no accuser – no contest to Love everything is possible instantaneous healing	accepting – welcoming mothering womanhood – woman sense – loving – peaceful – compassion – devotion – impartial – long-suffering – forgiving – confident glorification to be with the Lord universal outlook divine service	non-existence – annihilation fear, hate enmity penalty curse – damnation nihilism

#### **Recommended references for studying**

#### "The Ideas of Mind":

#### Books by Max Kappeler:

A Study Aid for the Science of Christian Science, p. 6 Complete Compendium for the Study of Christian Science, #4: Mind The Science of the Oneness of Being in the Christian Science Textbook, pp. 41–45, overview The Seven Synonymous Terms for God, Chapter 1. See Appendix. <u>Recordings by Max Kappeler:</u> A-4: The Structure-principle of Being, 1974, Wilmington, DE, hours 10–12A A-6I: Syllabus I, Class, 1977, hours 1–8A <u>Books by John Doorly:</u> The Pure Science of Christian Science, pp. 42–47, 98–126, 157–189

#### "The Ideas of Spirit":

Books by Max Kappeler: A Study Aid for the Science of Christian Science, p. 7 Complete Compendium for the Study of Christian Science, #5: Spirit The Seven Synonymous Terms for God, Chapter 1 Recordings by Max Kappeler: A-6I: Syllabus I, 1977, hours 8B–14

#### "The Ideas of Soul":

Books by Max Kappeler: A Study Aid for the Science of Christian Science, p. 8 Complete Compendium for the Study of Christian Science, #6: Soul The Seven Synonymous Terms for God, Chapter 1 Recordings by Max Kappeler: A-61: Syllabus I, 1977, hours 14–19

#### "The Ideas of Principle":

#### Books by Max Kappeler:

A Study Aid for the Science of Christian Science, p. 9 Complete Compendium for the Study of Christian Science, #7: Principle The Seven Synonymous Terms for God, Chapter 1 <u>Recordings by Max Kappeler:</u> A-6I: Syllabus I, 1977, hours 20–23

#### "The Ideas of Life":

Books by Max Kappeler: A Study Aid for the Science of Christian Science, p. 10 Complete Compendium for the Study of Christian Science, #8: Life The Seven Synonymous Terms for God, Chapter 1 <u>Recordings by Max Kappeler:</u> A-6I: Syllabus I, 1977, hours 23B–25A

#### "The Ideas of Thruth":

Books by Max Kappeler: A Study Aid for the Science of Christian Science, p. 11 Complete Compendium for the Study of Christian Science, #9: Truth The Seven Synonymous Terms for God, Chapter 1 <u>Recordings by Max Kappeler:</u> A-6I: Syllabus I, 1977, hours 25B–28A

#### "The Ideas of Love":

Books by Max Kappeler: A Study Aid for the Science of Christian Science, p. 12 Complete Compendium for the Study of Christian Science, #10: Love The Seven Synonymous Terms for God, Chapter 1 <u>Recordings by Max Kappeler:</u> A-6I: Syllabus I, 1977, hours 28-29