

A Study Aid
for the
Science of Christian Science

Max Kappeler

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for the Science of Christian Science



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The following material is a compilation of study aids and diagrams collected from thirty years of Max Kappeler's teaching work. As such, it should be used either in the framework of classes or of working with tapes.

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PREFACE

The fundamental insight that Christian Science is a Science brings with it crucial implications for how Christian Science can be most fruitfully approached. Whereas religion draws on sentiment, belief and ritual observance, a science requires ordered, systematic education and study. Such an impersonal ordered method of investigation opens the field for anyone who is willing to seek the subject step by step, working from the simplicity of the fundamentals to the fullness of their implications.

This accent on an ordered schooling in the fundamentals is most true in the Science of Christian Science. Why? The essence of Science lies in its ability to reduce an infinite unknown -- namely, God as a whole -- to the simplicity of a few fundamental categories. What are these categories?

- 1) The seven synonymous terms for God -- Mind, Spirit, Soul, Principle, Life, Truth, Love -- present the nature of Being.
- 2) The fourfold calculus of Word, Christ, Christianity, Science shows the self-operation of Being.
- 3) The four levels of Science -- Science itself, divine Science, absolute Christian Science, Christian Science -- show the dimensions of spiritual consciousness through which Being operates and presents itself in life-experience.

Through these few categories, the nature, operation and multidimensional workings of the one Being can be understood, revealing the divine system of Science. "Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live" (S&H 146: 31). "Reduction to system" is the marginal heading (S&H 147).

What is the practical value of learning and understanding the system? The system of the fundamental categories presents the basic tools of Christian Science, for all scientific work -- be it study and research, text-interpretation or demonstration and practice -- builds on an understanding of the categories of Being. "This system enables the learner to demonstrate the divine Principle on which Jesus' healing was based" (S&H 147:1). The system of Science provides the foundation for all understanding and demonstration, establishing in us a divine standpoint and consciousness.

To this end, study and research in the Science of Christian Science is devoted wholly to understanding the few fundamental categories, focusing on such questions as:

- How are the capitalized terms defined divinely, rather than in a humanly subjective way?

- What scientific methods enable us to discover their divine definition?
- How do the terms blend and interrelate with each other, not only to correct counterfeit concepts, but also to form a spiritual structure?
- How do these spiritual structures manifest themselves through symbols, e.g., through the symbols of the Bible, through the text of the textbook or through the more abstract symbol of the Chart?
- How do the spiritual structures enable us to discern the spiritual laws of Being?

The following study aid has evolved over years in the ongoing endeavor to answer these questions through Science and the spiritually scientific understanding of the Bible and the Christian Science textbook. Experience has shown that visual aids, especially in the form of charts or diagrams, are highly supportive of a more structured understanding of the subject. Unlike prose, charts and diagrams are uniquely adapted to presenting, with maximum simplicity, a whole structure of relationships. They thereby convey the core of the subject, providing a basis for much elaboration and individual inspiration. For this reason, I would like to bring together those few diagrams which are most adapted to explaining the system of Christian Science, though this collection is by no means exhaustive.

With each page, references are given, showing where, in the many books and tapes, the subject is explained in depth. In this way, the study aid can be of great assistance not only to classes, but also to individual home-study. One finds a line of ordered investigation of the subject through which each student can progress self-reliantly in his study of the system of Christian Science.

Because this study aid includes only diagrams and not the explanation that is required to go with them, it should only be used in conjunction with classes, books or tapes. It is not intended to stand as a self-contained presentation of the subject.

Spring 1984

Nax Koppeler.

Abbreviations:

M, Sp, So, P, Li, T, Lo = Mind, Spirit, Soul, Principle, Life, Truth, Love

W, X, Xty, Sc = Word, Christ, Christianity, Science

Sc, dSc, aCS, CS = Science itself, divine Science, absolute Christian Science,
Christian Science

c. of = counterfeit of

The works of Mary Baker Eddy

S&H = 'Science and Health with Key to the Scriptures'

Mis. = 'Miscellaneous Writings'

Ret. = 'Retrospection and Introspection'

No. = 'No and Yes'

My. = 'The First Church of Christ, Scientist, and Miscellany'

*The works of John W. Doorly (JWD)**

Bible-talks = 'Talks on the Science of the Bible'

Oxford-talks = 'Talks at the Oxford Summer School'

statement = 'A Statement by John W. Doorly'

*except for Vol. VII, (Nos. 58-75), of the Bible-talks, all page numbers are from the maroon editions of John Doorly's works.

Note: Because John Doorly would intersperse his findings on the fundamentals of the Science of Christian Science throughout his talks on the Bible and other subjects, it is difficult to find places where the subjects are dealt with extensively. Those given are often representative, but not exhaustive, of his teaching and presentation on a subject.

John Doorly's books are published through the *Foundational Book Company, Ltd.* (USA agent: *Rare Book Company* -- see p. 119)

The works of Max Kappeler (MK)

Books: (see page 119 for a list of the book agents)

introduction-book = 'Introduction to the Science of Christian Science'

compendium = 'Compendium for the Study of Christian Science' (Max Kappeler and co-authors)

synonym-book = 'The Seven Synonyms for God'

structure-book = 'The Structure of the Christian Science Textbook - Our Way of Life'

oneness-book = 'The Science of the Oneness of Being in the Christian Science Textbook'

epitome-book = 'Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook' (in the USA, this book is available only from Kappeler Institute Publishing, 2019 Delaware Avenue, Wilmington, DE 19806)

level-book = 'The Four Levels of Spiritual Consciousness'
 Bible-books = 'The Bible in the Light of Christian Science', Vols. I - V
 development-book = 'The Development of the Christian Science Idea and
 Practice'
 prophet-book = 'The Minor Prophets in the Light of Christian Science'
 epistle-book = 'The Epistles in the Light of Christian Science'

Tapes:

Not only books but also tape recordings of classes on the subject are listed among the references, sometimes grouped at the end if the list of references is extensive. The tape sets can be identified through the tape code listed in parentheses following its title; the number of the cassette is also given.

For information on ordering these tape sets, see the tape catalogue and tape price list, available from the tape agents listed on page 119.

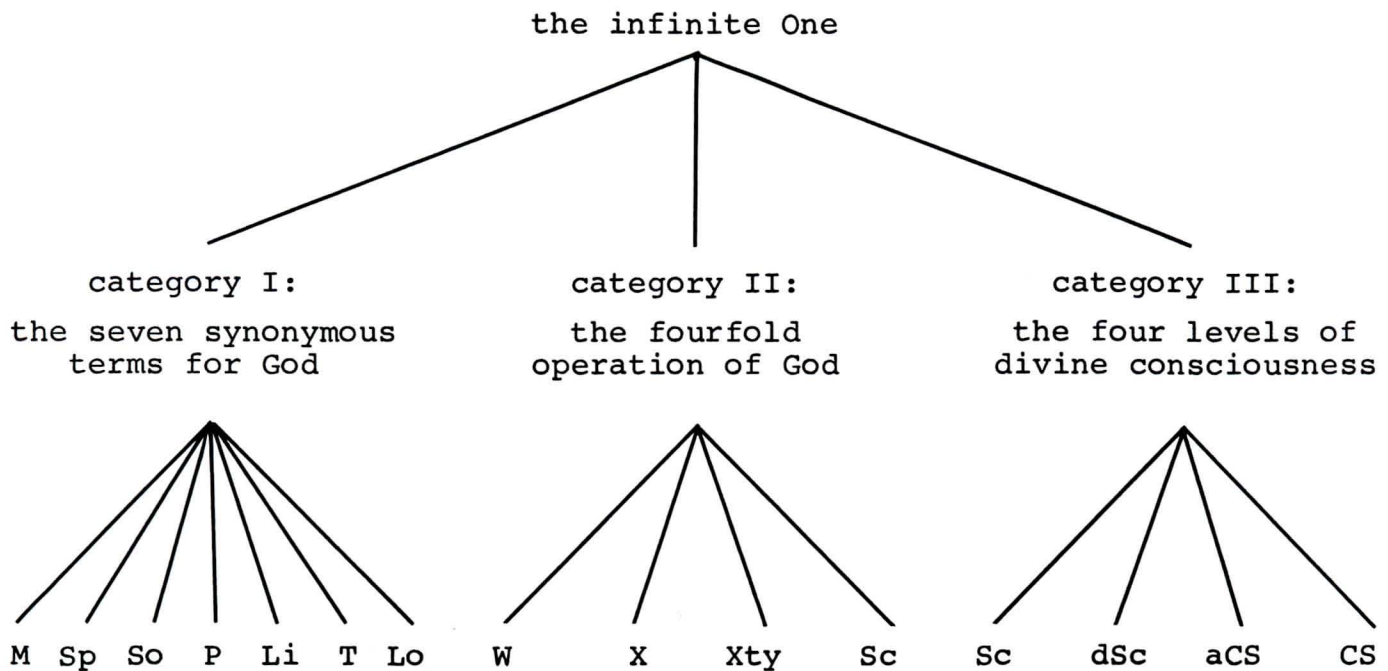
Notes on references:

Because of the quantity of literature on the Science of Christian Science, space has required me to limit the references cited to my own works and to those of my teacher, John W. Doorly.

The order of the references listed for each diagram is roughly as follows: those references most specifically or directly pertaining to the diagram are placed first; those more general to the subject, those which provide a helpful background, or those which show the historical development of the subject are placed later. Otherwise, books are listed first, tapes second.

PART I

The divine system of reference



Science: The key of Science lies in its ability to reduce the infinite One to simplicity:

- a) to a few, simple, fundamental yet comprehensive categories,
- b) that interrelate and operate with each other on one Principle to form dynamic and coherent structures,
- c) which underlie all being and solve all questions of existence.

Thus, through the tool of Science, we are able to understand God in its system and structure. Science evolves in us a divinely structured consciousness, until the structure of consciousness reflects and is one with the structure of Being.

References:

- 'Why Study Christian Science as a Science?' (pamphlet by MK)
level-book, pp. 1-13
Oxford-talks, 1949, Vol. II, pp. 268-273 (the story of the one infinite system)
Why study Christian Science as a Science? (M-1) (3 cassettes from C-1PR, #1-3)
The divine system of reference (M-3) (4 cassettes from D-4, #1-4)
An introduction to the Science of Christian Science (A-1), #15-16
The seven synonymous terms for God: the structure-principle of Being (A-4), #4-22

EIGHT STAGES OF THE DEVELOPMENT OF CONSCIOUSNESS

1. atomistic thinking
2. linear thinking
3. functional thinking
4. operational thinking
5. structural consciousness
6. dimensional consciousness
7. cybernetic consciousness
8. comprehensive consciousness

References:

The Science of being, as I see it today (G-2: 8 cassettes)
The fundamentals of Christian Science (B-2: 26 cassettes)

STRUCTURE

Definition:

Structure involves the interrelationships of parts as dominated by the general character of the whole (Webster).
 Structures appear whenever elements combine into a meaningful whole, whose arrangements follow definite laws (Wieser).

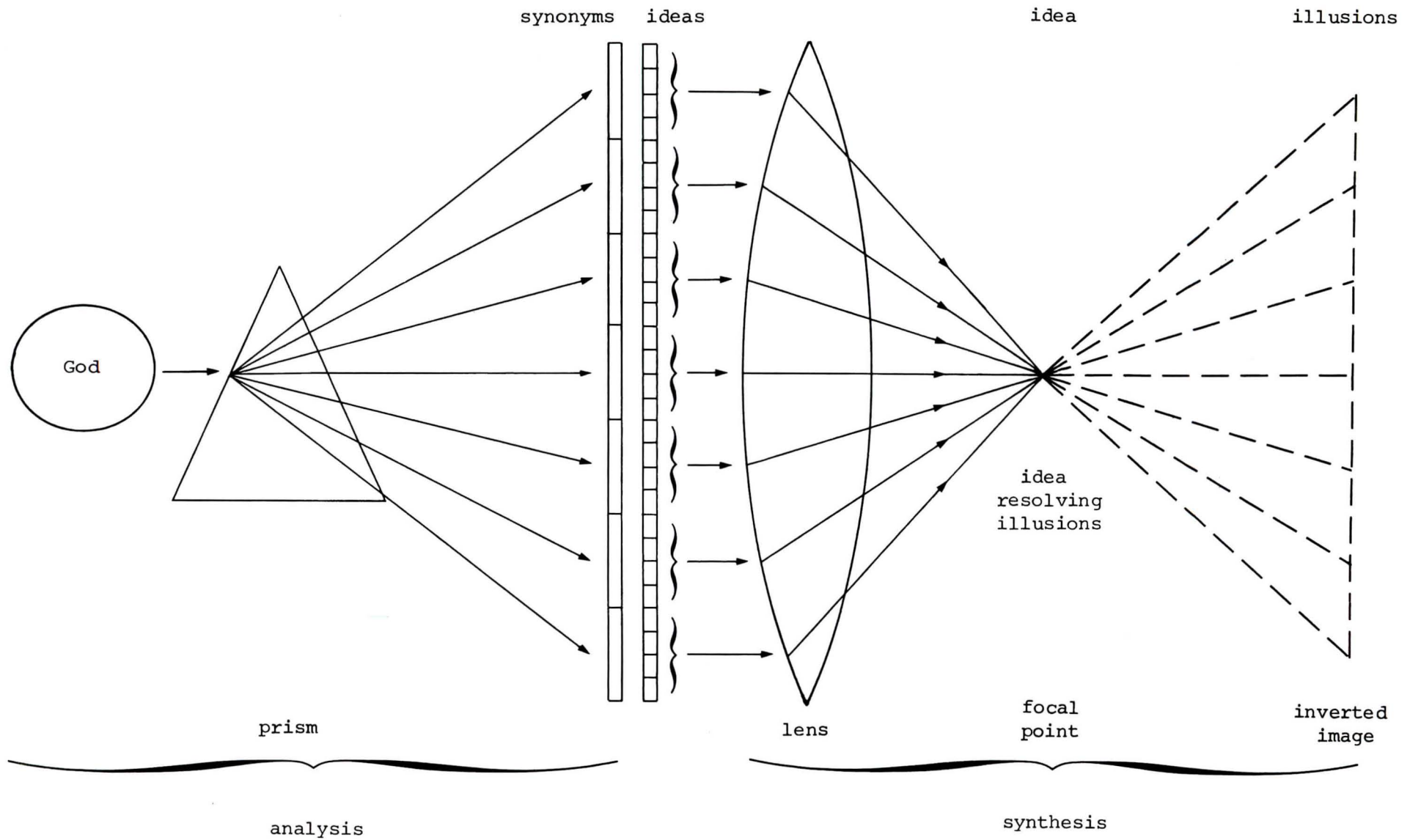
Attitude

<i>structural</i>	<i>atomistic</i>
keeps the whole in view	narrow-minded
considers structure, relationships within and governed by the whole	engulfed in details, pedantic
always has a new perspective	routine, repetitive
center: the whole	center: personal 'I'
the whole has its own solution	meeting our own human and material desires

References:

The Science of being, as I see it today (G-2), #4
oneness-book, pp. 52-53
Bible-books, Vol. I, 'Genesis', pp. 3-11
Word, Christ, Christianity and Science (D-4), #1
The structural method of Science (M-12) (2 cassettes from C-4: #1-2)
 'Creation' (C-1C), #1-2
Exercises in structuring consciousness according to the structure of the Christian Science textbook (C-6), #1, 20

THE PRISM AND LENS OF SCIENCE
(see Mis. 194:13-18)



References:

introduction-book, pp. 26-38

An introduction to the Science of Christian Science (A-1), #2-3A

The seven synonymous terms for God: the structure-principle of
Being (A-4), #4-6

The fundamentals of Christian Science (B-2), #4,5

Word, Christ, Christianity and Science (D-4) #2

The Science of being, as I see it today (G-2), #3

Bible-talks, Vol. I, p. 93

Category I:

The seven synonymous terms for God --

Mind, Spirit, Soul, Principle, Life, Truth, Love

RULES FOR STUDYING THE SEVEN SYNONYMOUS TERMS FOR GOD

1. The answer to the question: How is the synonym characterized in this sentence? -- must always name a characteristic of the synonym. It must convey something about the nature of the synonym itself and not, for example, man's attitude towards a synonym.

e.g., 143:26 "Mind is the grand creator..."
Here Mind is characterized as the creator.

Be sure to make a list of your findings.

2. As much as possible, try to answer with the letter of the text. Do not get sidetracked on developing long metaphysical arguments or expositions that are not in the simplicity of the reference itself.

3. Do not give your humanly subjective interpretation: e.g., 'What the text says to me', or 'how the text inspires me'. The issue is: What is the text telling us about the synonym? -- not our personal views.

4. Not every sentence with a synonym in it defines the synonym's meaning.

e.g., 256:18 "...What is infinite Mind or divine Love?"
This reference indicates no specific characteristic of either synonym.

5. Grammatically, a double negative statement can be put into the positive.

e.g., 1:10 "Thoughts unspoken are not unknown to the divine Mind." In other words: Mind knows (all).

6. For the beginning list only the very clear, conclusive findings; do not list those findings which are questionable.

7. Be careful in listing natural or Biblical symbols such as 'light', 'sword', 'warfare', etc. Fundamentally, we should only list abstract terms which most clearly state the nature of the synonym.

8. Make a special list for the root counterfeits of every synonym.

9. For the present, omit combinations of two or more synonyms.

e.g., Principle, Love; or Life, Truth, Love, etc.

10. Caution: synonyms are often used in combination with ideas characterizing other synonyms to offset a counterfeit belief. In such cases the ideas used are not intrinsically characteristic of the synonym with which they appear. For a discussion of this special use of synonyms, see compendium no. 5, pp. 155-156.

11. In blendings, the theme stated in a sentence determines which synonym must be used. We must ask: What is the theme presented in the text to be dealt with through the use of the synonym?

12. Because the synonyms all refer to God, there are ideas which are characteristic of all synonyms. Having a common referent -- God -- the synonyms have certain common characteristics among them. These shared characteristics should not be listed as uniquely characterizing any one synonym.

e.g., 'Divine' and 'infinite' apply to all synonyms.

13. When this study is first undertaken, the findings will be only an approximation. Each succeeding research effort will weed out inaccuracies, clarifying and refining our understanding of the meaning of each synonym as it is characterized in the textbook.

References:

synonym-book, ch. 1, esp. 'An important rule of interpretation'; and
 'Guidelines for the study'
The rules for studying the seven synonymous terms for God in the Christian Science textbook (A-6A: 2 cassettes)
compendium no. 5, Appendix I (pp. 155-156)
Syllabus I (A-61: 31 cassettes)
A seminar on the seven synonymous terms for God (A-5), #3-5A
The fundamentals of Christian Science (B-2), #5, 6

MIND

creator
 creates, makes
 produces
 creative power
 made all
 creative impulse
 producer
 parent Mind
 forms
 shapes, models
 fashions
 cause
 causative
 First Cause
 origin, author
 source
 first
 beginning
 basis
 power
 force
 action
 movement
 emanation
 proceeds from
 issues
 flows forth
 springs from
 influence
 ideas
 image
 model
 thoughts
 light
 presents
 brings to light
 illumines
 comprehension
 illumination
 vision
 discovery

manifests
 will to express
 itself
 all-knowing
 knows, comprehends
 apprehends
 perceives
 all-hearing
 foretells, foresees
 information
 transmits
 intelligence
 attractive force
 adhesion, cohesion
 Mind-force
 associations of
 ideas
 wisdom
 Mind of Christ
 Mind-reading
 faculties
 spiritual seeing,
 hearing, feeling
 guidance
 leads, steers
 directs
 unerring
 corrects
 will
 volition
 willingness
 mandate
 law
 controls
 regulates
 governs
 heals
 healing power
 Mind-healing
 Mind-science

medicine
 saves
 helps
 maintains
 sustains
 limitless
 fetterless
 unsearchable
 unfathomable
 All-in-all
 All, all
 the one Mind

Negative

mortal mind
 ignorance, illusions
 matter
 erring, carnal,
 negative mind
 a mind of one's own
 animal magnetism
 mesmerism, occultism
 hypnotism, astrology
 clairvoyance
 ignorance
 half-way knowledge
 sensuous reason
 petty intellect
 drugs, brain, nerves

References:

compendium no. 4

synonym-book, ch. 1; also, lists of references to the synonyms in the 'Appendix'
Syllabus I (A-6I), #2-8

oneness-book, pp. 41-45 (an overview of all the synonyms in the light of
the oneness of being)

'The Pure Science of Christian Science' (JWD), pp. 42-47, 98-126, 157-189
(lists of references to the synonyms in S&H and 'Prose Works')

The seven synonymous terms for God: the structure-principle of Being (A-4),
#10-12A (an overview of the ideas characterizing each synonym)

SPIRIT

Spirit separates ideas
 from illusions
 dividing line
 no point of contact
 never mingles
 excludes matter

understanding
 faculty of discernment

warfare between the flesh
 and Spirit

the strength of Spirit
 uncompromising firmness
 firm standpoint

leaven - alchemy
 understanding transforms
 chemicalization

birth
 brings forth
 scientific obstetrics
 newness of life

development
 unfoldment
 evolution

offspring

bears fruit

order
 ordered sequence
 law of order: like
 produces like

purity

baptism
 burial

worship
 focus
 centered

reflection
 focal point, rhythm
 diversifying
 classifying
 individualizing
 infinite calculus

likeness

good

substance

reality
 the real
 actualities
 positive
 tangible

nature
 qualities

supply
 spiritual realities

the only
 only one
 no opposite or other

Negative

dualism

matter
 subjective state of
 mortal mind

flesh
 belief of life or substance
 in matter

spiritualism

References:

compendium no. 5
synonym-book, ch. 1
Syllabus I (A-6I), #8B-14

SOUL

from sense to Soul
 wandering
 spiritual idea appearing

identity

name
 spiritual identities
 characteristics
 coincidence
 oneness in essence
 selfhood
 identity of interests

names

defines
 definite
 identification

man, the representative
 the expression of God

spiritual understanding

outside body

never 'in' anything

the greater controls
 the lesser

master

resurrection

spiritual sense

Soul-sense
 constant, steadfast

reverses

exchanges, transforms

unchangeable

changeless
 no loss
 no forgetfulness
 never injured, intact
 undisturbed, unimpaired
 steadfastness
 regularity
 constancy
 immortality

carries the seed
 within itself
 reproduces itself
 kind, gender

capacity

within-ness

sinless

immortality

freedom

joy, happiness,
 satisfaction

balance

rejoices

beauty, grace

self-abnegation

rule

Negative

the material senses

body

sin

sensation

ecstasy, emotion

passion

propensities

sufferings, sorrows

pleasures

feelings

counterfeits per se

References:

compendium no. 6

synonym-book, ch. 1

Syllabus I (A-6I), #14-19

PRINCIPLE

the creative Principle:
 Mind, Spirit, Soul
 creative nature

the triune Principle:
 Life, Truth, Love
 essence
 trinity in unity
 Father, Son, Mother
 triune Person

the sevenfold Principle
 wholeness
 central point
 Principle of all
 Supreme Being

all ideas have the same
 Principle

Principle and its idea

the idea must be seen in
 its Principle

Principle and idea is one
 relationship

the unity of God
 atonement/at-one-ment
 inseparable
 divine coincidence

universe

harmony
 harmony

system

government
 theocracy

absolute
 immutable, fixed
 apodictical
 imperative

never pardons
 never repents
 correction

obedience to Principle

demonstrates itself
 spiritual power
 operates

proves itself

ever-operative
 always at work
 working out all good

interprets itself
 explains, states
 expounds

God is the Principle
 of all sciences
 solves all problems

Negative

personality, personal
 sense
 anthropomorphism

material organization

theories
 opinions

lack of Principle
 without Principle
 hypocrisy
 dishonesty
 disloyalty

References:

compendium no. 7
synonym-book, ch. 1
Syllabus I (A-6I), #20-23

LIFE

Principle - Life

Life-principle

Father

co-existence

self-sustaining

sustainer

self-creating

self-existent

God is the Life of man

only one Life

here and now

ever-present

to know God is eternal

life

exaltation

rise in consciousness

giving up the mortal

concept of existence

to love God means Life

multiplication

stream of ever-new ideas

abundance, supply

grace, inspiration

newness and spontaneity

of life

resuscitates

regenerates

the way of Life

method

following the way

individuality

existence

ever-present

present condition of

perfection

now, now-ness

being

eternal

now-ness

isness

everlasting newness

without beginning,

without end

spontaneous

permanency

continuity

indestructible

cannot be annihilated

or erased

deathless

immortality

Negative

material life

Life is never in nor

of matter

organic life

organizations, embryonic,

mortal life

food, blood, time

death

References:

compendium no. 8

synonym-book, ch. 1

Syllabus I (A-6I), #23B-25A

TRUTH

Truth	Christ	destroys error
actuality of God	consciousness	dispels, deprives
truthfulness	man	annihilates, removes
Life - Truth	ideal man	obliterates, consumes
Truth must be sought	compound idea	overcomes, conquers
motives of truth	generic man	vanquishes, triumphs
sincerity and right-	male & female qualities	remedy
eousness	individual conscious-	alterative
the key to harmony	ness of perfection	universal panacea
state of consciousness	health	dominion
claim Truth	form	deliverer
claims of Truth	faultless	
accept, affirm Truth	the voice of Truth	
adherent of Truth	revelation	
standing for Truth	reveals itself	
testify, be steadfast	awakens spiritually	
denying erroneous	the light of Truth	
concepts	radiance, sunshine	
trust Truth	of Truth	
unshakable	true light	
dependable, unswerving	unveils and uncovers	
rock, cornerstone	the utilization of	
standard	Truth	
ideal standards	the seed of Truth	
standard of ideas	the leaven of Truth	
ideal	chemicalization	
son	the sword of Truth	
Messiah or Christ	two-edged sword	
child of God	power to prevail	
heir appropriates	energy, potency	
inheritance	enforces itself	
possesses, claims,	healing power	
affirms		
self-asserting		
self-claiming		
self-affirming		

Negative

error
contradiction
unlikeness
opposite of Truth
simulation of Truth
falsity
absence of Truth
nothingness
lie
falsehood
denial of Truth
sickness

References:

compendium no. 9
synonym-book, ch. 1
Syllabus I (A-6I), #25B-28A

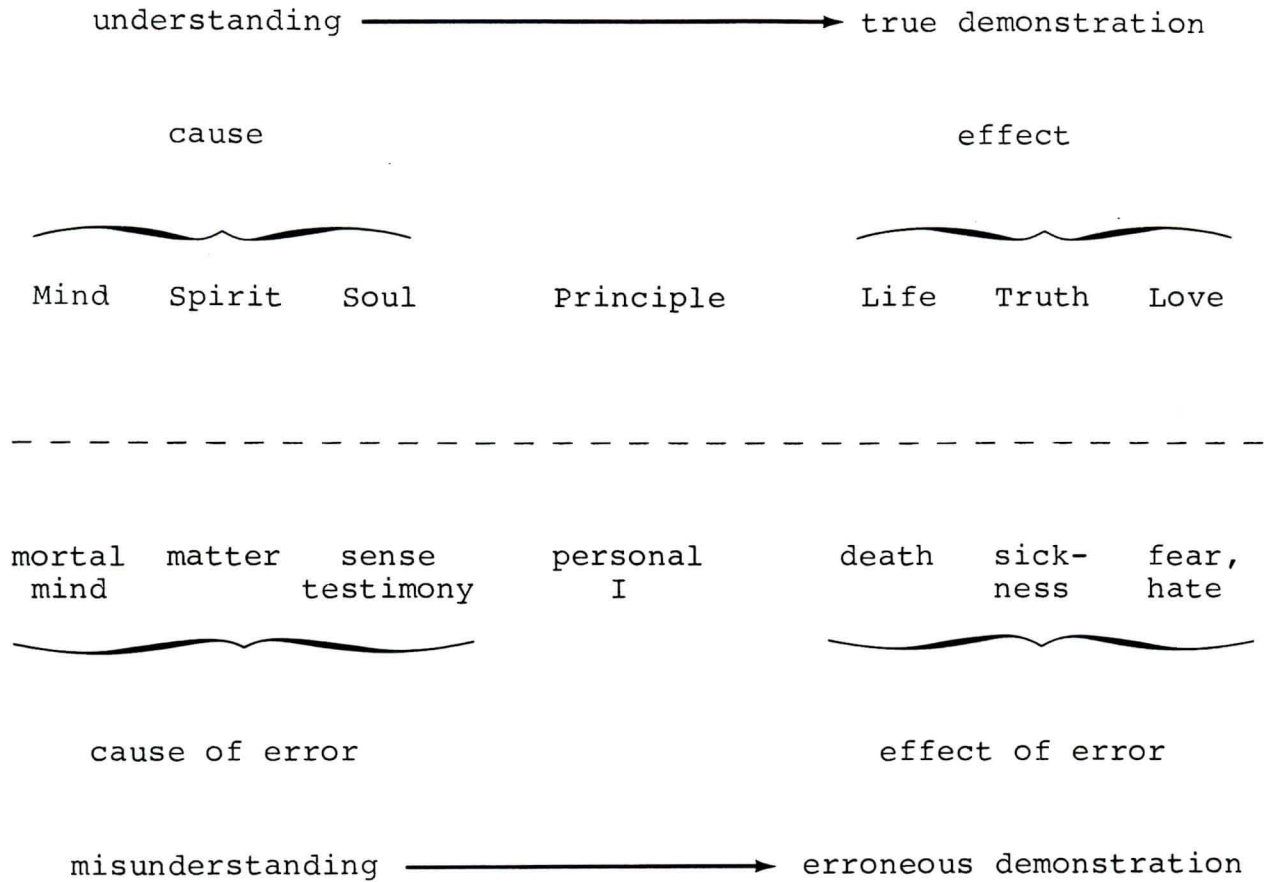
LOVE

God is Love	brings full compen-	peace
spiritual climax	sation	plan
sum total	fully counterbalances	design, purpose
Truth - Love	womanhood	collective plan
love of truth	divinely feminine	Christianity
mother	ideal woman: Life & Love	
motherhood, mothers	ministering Love	
imparts all good	all-ministering	
bestows, gives,	loveliness	Negative
imparts all	loving attitude	
inexhaustible gifts	love of our true self	fear
makes man a partaker	clear intellect plus	hate
meets human needs	a loving heart	antipathy
inexhaustible	amplitude of pure	enmity
to the fullest extent	affection	envy, jealousy
abundance, profusion	sympathy, devotion	victimization
complete sufficiency	goodness, beauty	favoritism
universal	comeliness, grace	vengeance, cruelty
universality	chastens	malice, treachery
impartial	forces to accept	curse, damnation
omnipresent	blesses all	partiality
world-citizen	forgives	
perfection	knows no temptation	
completeness	does not tempt	
highest excellence	knows no error	
fulfilment	universal solvent	
inseparable union	error is excluded	
oneness, wedded	no contest	
inner conviction	redemption	
self-sufficiency	deliverance	
self-containment	miracle of grace	
united, held in	protection	
Love	holiness, glory	
perfectibility	glorification	
never deserted	rest	
accept, receive		
attraction		

References:

compendium no. 10
synonym-book, ch. 1
Syllabus I (A-6I), #28-29

UNDERSTANDING AND DEMONSTRATION



References:

level-book, pp. 174-181

Word, Christ, Christianity and Science (D-4), #8

The four levels of Science: their practical implications (D-2), #10B

THE ORDERED STEPS OF CULTURING CONSCIOUSNESS

1. *concept-building*:

getting the concepts clear:

- a) in what they mean through text-analysis
- b) as defined through their relationships

exercise: thinking through the concepts to establish the perfect concept, or 'idea'

2. *tonality-building*:

seeing all the ideas of a synonym tightly interwoven so as to form one overall tone of a synonym, including all ideas

exercise: pondering the ideas together to establish the tone of the synonym itself, embracing all ideas

3. *consciousness-building*:

'thinking about' the synonym melts into a pure consciousness of the synonyms -- 'thinking from' the synonyms in divinely differentiated consciousness; the divinely objective becomes humanly subjective

exercise: mothering the synonyms in consciousness

4. *being-building*:

consciousness determines being; the consciousness of the seven synonyms for God becomes our only being

References:

synonym-book, ch. 5

A seminar on the seven synonymous terms for God (A-5), #1-3A, 5-10A, 18B-19A
Syllabus II (A-6II), #3-4A

Oxford-talks:

1948, Vol. I, pp. 46-48, 55, 178-179

1949, Vol. I, pp. 8, 60-61

1949, Vol. II, pp. 255-257

Bible-talks:

Vol. I, pp. 62-63, 126-127, 291-292

Vol. II, pp. 20-21, 79-80, 83-84, 97, 125-126, 165, 313-314

Vol. III, pp. 193-194, 202-203, 261-262, 323-324, 353-355

Vol. IV, pp. 43-44, 107-108, 142-143

Vol. V, pp. 102-103

No. 66, p. 29 and No. 68, pp. 18-19 (the meaning and use of the term: 'tone')

'Christian Science Practice' (JWD), pp. 36-37

MORTAL CONSCIOUSNESS

1. mortal mind is the basis of mortal consciousness
2. mortal mind brings forth all disharmony
3. different forms of mortal consciousness:
 - individual beliefs
 - collective beliefs
 - universal beliefs
 - conscious and unconscious beliefs
 - archetypal beliefs
4. mortal consciousness is not personal
5. in mortal consciousness, the greater controls the lesser
 - majority beliefs govern minority beliefs
 - the stronger beliefs govern the weaker
 - faith in medicine and in the doctor governs
 - belief in truth is the first step
 - in the long run, a belief in truth is not enough
 - scientific understanding governs all beliefs
6. mortal consciousness is the counterfeit of divine Mind
7. mortal consciousness is nothing

References:

introduction-book, pp. 83-96
Introduction to the Science of Christian Science (A-1), #7-9
 (also listed separately as M-10)
The seven synonymous terms for God: the structure-principle of Being
 (A-4), #2B-3
A survey of the fundamentals of Christian Science (B-1), #2B

THE SEVEN DAYS OF CREATION

An overall view:

how the nature of God, revealed through the seven days
of creation, translates itself to our seeking attitude

<i>synonyms</i>	<i>symbol</i>	<i>the nature of God</i>	<i>our approach to God</i>
Mind	light	intelligence, creative power	open thought, willingness to learn without human preconceptions
Spirit	firmament	the onliness of spiritual reality, separating the real from the unreal and bringing understanding	turning to Spirit and away from materiality; valuing the spiritual above all else
Soul	dry land, seed with- in itself	the definiteness of spiritual identity, which names and de- fines all	being humble and willing to let Soul name and de- fine all things rightly
Principle	sun, moon, stars, to give light	the divine system of Principle governing the universe; scientific metaphysics demonstra- ting spiritual power	having a scientific and divinely principled atti- tude; being honest and con- sistently obedient to the spiritual
Life	teeming of fish and fowl	fullness, abundance, multiplication, exaltation	willingness to live by the Life-source by laying down false concepts of life
Truth	every living creature: animals and man	spiritual consciousness, spiritual manhood, dominion	letting spiritual con- sciousness have dominion in our life; working from the whole through its Science and structure
Love	creation finished, rest	fulfilment, peace, the perfection of completely integrated being	accepting and acknowledging the present perfection of being; resting in God's plan of salvation

References:

synonym-book, ch. 2: the order of the seven days of creation
compendium no. 2, also no. 10, Appendix I, pp. 291-292
level-book, pp. 29-59
Bible-books, Vol. I, pp. 11-13, 30-36
structure-book, pp. 163-167

(continued)

Bible-talks, Vol. I, pp. 41-183, 307-318

'God and Science' (JWD), pp. 36-48

Oxford-talks, 1948, Vol. I, pp. 16-18

'Christian Science Practice' (JWD), pp. 26-29, 59-61

'The Pure Science of Christian Science' (JWD), p. 41

Syllabus III (A-6III), #1-6

'Genesis' (C-1G), #5A

The seven synonymous terms for God: the structure-principle of Being (A-5), #15

Word, Christ, Christianity and Science (D-4), #7

The first record of creation:
the seven days with their subtones
(Genesis 1:3 - 2:3)

<i>day</i>	<i>Bible: Genesis</i>	<i>metaphysical meaning</i>	<i>Science</i>
1st	<u>1. light</u> 1:3-5	<u>1. creative ability, intelligence</u>	<u>1. Mind</u>
	1. let there be light	1. creates all in ideas	1. as Mind
	2. light was good, divided from the darkness	2. ideas are only good	2. as Spirit
	3. light was called day; darkness was called night	3. record of ideas	3. as Soul
2nd	<u>2. firmament</u> 1:6-8	<u>2. understanding</u>	<u>2. Spirit</u>
	1. let there be a firmament to divide	1. separates ideas from human conceptions	1. as Mind
	2. firmament divided the waters	2. reality brought to light	2. as Spirit
	3. the firmament is called heaven	3. secures ordered progress	3. as Soul
3rd	<u>3. dry land, seed</u> 1:9-13 <u>within itself</u>	<u>3. identity</u>	<u>3. Soul</u>
	1. let the water be gathered together; let the dry land appear	1. ideas gather identity	1. as Mind
	2. division of earth and sea is good	2. identities have spiritual qualities	2. as Spirit
	3. let the earth bring forth grass, herb, fruit tree, seed within itself	3. identities are self-reproducing	3. as Soul
	4. brought forth after its kind	4. identities classified	4. as Principle
	5. third day: resurrection	5. identities are immortal	5. as Life

4th	<u>4. lights: sun, moon, stars</u> 1:14-19	<u>4. system of ideas</u>	<u>4. Principle</u>
	1. let there be lights for signs, seasons, days, years	1. basis: a system of ideas	1. as Mind
	2. give light upon the earth	2. reflects itself in demonstration	2. as Spirit
	3. God made two great lights to rule, and the stars also	3. the greater ruling the lesser: harmony	3. as Soul
	4. ruling over the day and the night	4. interprets itself divinely	4. as Principle
	5. marking periods of progress	5. brings progressive interpretation	5. as Life
5th	<u>5. fish and fowl</u> 1:20-23	<u>5. fullness</u>	<u>5. Life</u>
	1. let the waters bring forth abundantly moving creature that has life, and fowl that fly above the earth	1. Life is: ideational	1. as Mind
	2. waters brought forth abundantly every living creature and every winged fowl after their kind	2. spiritual	2. as Spirit
	3. God blessed them: be fruitful and multiply	3. cognizant to spiritual sense	3. as Soul
	4. exalted beings	4. scientific	4. as Principle
6th	<u>6. animals and man</u> 1:24-31	<u>6. true manhood</u>	<u>6. Truth</u>
	1. let the earth bring forth living creature, cattle, creeping thing, beast of the earth	1. consists of ideas	1. as Mind
	2. it was good	2. they are spiritual realities	2. as Spirit
	3. let us make man in our image after our likeness	3. individual identity	3. as Soul
	4. male and female	4. generic man as God's ideal	4. as Principle

(6th)	5. be fruitful and multiply and replenish the earth	5. Son of God has dominion	5. as Life
	6. man is given every herb, and fruit tree; beast is given green herb	6. compound idea man	6. as Truth
	7. everything was good	7. perfect womanhood	7. as Love
7th	<u>7. creation</u> 2:1-3 <u>finished</u>	<u>7. fulfilment</u>	<u>7. Love</u>
	6. heavens, earth, and all the host of them finished	6. all-inclusiveness	6. as Truth
	7. God ended His work and rested from all His work	7. holiness	7. as Love

References:

Bible-talks, Vol. I, pp. 41-183, 307-318
level-book, pp. 29-59 (especially the sixth and seventh days)
epitome-book, 'Genesis', pp. 3-4
'Genesis' (C-1G), #3-13
Syllabus III (A-6III), #12-15A

THE DAYS OF CREATION

The layout of their subtonesThe layout of the Word in its four aspects

	M	Sp	So	P	Li	T	Lo
M	M/M	Sp/M	So/M	P/M	Li/M	T/M	
Sp	M/Sp	Sp/Sp	So/Sp	P/Sp	Li/Sp	T/Sp	
So	M/So	Sp/So	So/So	P/So	Li/So	T/So	
P			So/P	P/P	Li/P	T/P	
Li			So/Li	P/Li		T/Li	
T						T/T	Lo/T
Lo						T/Lo	Lo/Lo

References:

Syllabus III (A-6III), #15B

'Genesis' (C-1G), #11-13

The matrix of Being (E-2), #10-11A

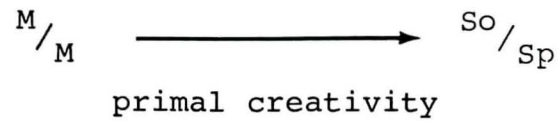
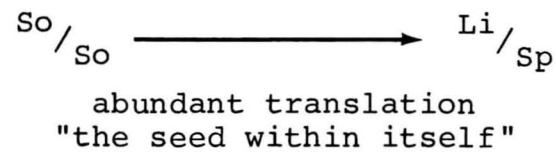
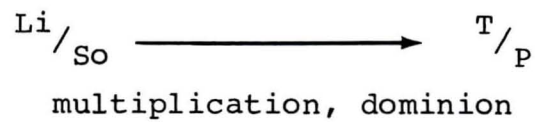
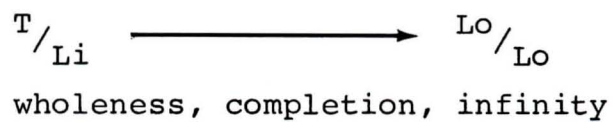
Bible-talks, Vol. I, pp. 63, 250-253, 274-277, 279-280

Oxford-talks, 1948, Vol. I, 24-25, 214-215

THE DAYS OF CREATION

The layout of the Word in its four aspects

Word

as Word:*as Christ:**as Christianity:**as Science:**References:*

epitome-book, 'Genesis', p. 4
'Genesis' (C-1G), #11-12A
The matrix of Being (E-2), #11A

THE SECOND RECORD OF CREATION

An overall view:

how the first record of creation uncovers its counterfeit

<i>synonyms</i>	<i>symbol</i>	<i>counterfeit belief</i>
Mind	mist	ignorance
Spirit	Adam formed of dust and breath; tree of the knowledge of good and evil	duality: trying to mingle Spirit and matter, good and evil
Soul	Adam put in garden of Eden (body, 5 senses); Adam named every creature	corporeal senses: being in a body and defined by the physical senses; false identification
Principle	deep sleep: Eve made of Adam's rib	animal magnetism and mesmerism: division, atomism working from the false system of mortal beliefs
Life	serpent: Eve eats from tree of knowledge of good and evil; nakedness and hiding	mortality: demoralization, downfall, lack, emptiness, the burden of mortal life
Truth	mortal manhood: Eve cursed to bring forth in sorrow; Adam cursed to till the ground and return to dust; Cain kills Abel	mortal consciousness: slavery, condemnation, self-destruction of error
Love	Cain went out from the presence of the Lord and dwelt in the land of Nod	error excluded: returns to oblivion

References:

Bible-books, Vol. I, 'Genesis', pp. 39-54
Bible-talks, Vol. I, pp. 184-318
structure-book, pp. 167-170
 'God and Science' (JWD), pp. 71-79
 'Genesis' (C-1G) #16-20

The second record of creation:

main tones and subtones

(Genesis 2:6 - 5:24)

<i>day c. of:</i>	<i>Bible: Genesis</i>	<i>metaphysical meaning</i>	<i>Science c. of</i>
1st	<u>1. mist</u> 2:6	<u>1. ignorance</u>	<u>1. Mind</u>
	1. a mist went up from the earth	1. ignorance evolves a false creative sense	1. as Mind
	2. and watered	2. from a false creative sense arises the belief of material creation	2. as Spirit
	3. the whole face of the ground	3. this involves a false sense of God (idolatry)	3. as Soul
2nd	<u>2. dust; tree of knowledge</u> 2:7-14	<u>2. mingling of Spirit and matter</u>	<u>2. Spirit</u>
	1. Adam formed from dust and breath of life	1. produces a mortal	1. as Mind
	2. the tree of life and the tree of knowledge of good and evil	2. material beliefs are dualistic	2. as Spirit
	3. every tree pleasant to the sight	3. these involve sensations in matter	3. as Soul
3rd	<u>3. garden of Eden</u> 2:15-20	<u>3. the corporeal senses</u>	<u>3. Soul</u>
	1. Adam put into the garden of Eden to dress it	1. the belief of Mind in matter constitutes the physical senses	1. as Mind
	2. eating from the tree of knowledge of good and evil brings death	2. knowledge from the physical senses constitutes evil; death	2. as Spirit
	3. Adam needs a help meet	3. physical sense is unsatisfied within itself	3. as Soul
	4. Adam gave names to every living creature	4. this develops animal qualities	4. as Principle
	5. for Adam there was not found a help meet	5. but they cannot bring forth a new creature	5. as Life

4th	<u>4. deep sleep</u> 2:21-3:3 1. deep sleep: a rib taken out 2. woman made from the rib 3. man and woman are one flesh 4. the serpent misinterprets the Lord's commandments 5. eating from the tree of knowledge brings death	<u>4. animal magnetism</u> <u>(a false system)</u> 1. animal magnetism operates as isolated beliefs breaking up the system 2. it brings forth material fruits 3. and disidentifies man from God 4. animal magnetism misinterprets God to man 5. misinterpretation increases mortality	<u>4. Principle</u> 1. as Mind 2. as Spirit 3. as Soul 4. as Principle 5. as Life
5th	<u>5. serpent</u> 3:4-8 1. serpent: ye shall be as gods, knowing good and evil 2. Eve ate the fruits 3. eyes were opened; they knew that they were naked 4. aprons from fig leaves; they hid themselves	<u>5. mortality</u> 1. mortality rests on dualistic knowledge 2. materiality cannot sustain life 3. the corporeal senses multiply mortality 4. a system of beliefs is doomed to oblivion	<u>5. Life</u> 1. as Mind 2. as Spirit 3. as Soul 4. as Principle
6th	<u>6. Cain slays Abel</u> 3:9-4:15 1. Adam blames Eve and God 2. the serpent beguiled me; enmity between the serpent and the woman; in sorrow shalt thou bring forth children 3. Adam cursed to live in sorrow and to return to dust	<u>6. mortal manhood</u> 1. material consciousness blames God for an evil mind 2. carnal consciousness is enmity against the spiritual idea 3. corporeal consciousness with its sorrows returns to nothingness	<u>6. Truth</u> 1. as Mind 2. as Spirit 3. as Soul

(6th)	4. Adam driven out from Eden so as not to become like a god; condemned to till the ground	4. personal consciousness excludes harmony	4. as Principle
	5. Eve bore Cain and Abel; the offspring of Cain and Abel	5. mortal consciousness creates mortal mankind	5. as Life
	6. Cain slew Abel; Cain cursed	6. erroneous consciousness disrupts brotherhood and brings condemnation	6. as Truth
	7. sevenfold vengeance for slaying Cain	7. imperfect consciousness receives penalty of self-destruction	7. as Love
7th	<u>7. went out of the presence of the Lord</u> 4:16-5:24	<u>7. the realm of nothingness</u>	<u>7. Love</u>
	6. Cain went out of the presence of the Lord	6. mortality falls into complete oblivion	6. as Truth
	7. Cain dwelt in the Land of Nod	7. mortality is not	7. as Love

References:

Bible-talks, Vol. I, pp. 184-318
 epitomes-book, 'Genesis', pp. 5-6
 'Genesis' (C-1G) #16-20

Metaphysical comparison between
the first and second records of creation

true record of creation

1. creative ability; intelligence

1. creates all in ideas
2. ideas are only good
3. record of ideas

2. understanding

1. separates ideas from human conceptions
2. reality brought to light
3. secures ordered progress

3. identity

1. ideas gather identity
2. identities have spiritual qualities
3. identities are self-reproducing
4. identities classified
5. identities are immortal

4. system of ideas

1. basis: a system of ideas
2. reflects itself in demonstration
3. the greater ruling the lesser: harmony
4. interprets divinely
5. brings progressive interpretation

5. fullness

1. Life is ideational
2. spiritual
3. cognizant to spiritual sense
4. scientific

false record of creation

1. ignorance

1. false creative sense
2. myth of material creation
3. idolatry

2. mingling of Spirit and matter

1. produces an evil creation
2. dualistic
3. involves sensation in matter

3. corporeal senses

1. belief creates sensation of body
2. material knowledge of evil
3. are not self-reproducing
4. classify according to animal qualities
5. cannot bring forth a new creation

4. animal magnetism (false system)

1. basis: isolated beliefs
2. demonstrates material fruits
3. disidentification with God
4. misinterprets God to man
5. this increases mortality

5. mortality

1. basis: dualistic knowledge
2. brings only mortal life
3. is testified by corporeal senses
4. unscientific; leads nowhere

6. true manhood

1. consists of ideas
2. they are spiritual realities
3. individual identity
4. generic man as God's ideal
5. son of God has dominion
6. compound idea man
7. perfect womanhood

7. fulfilment

6. all-inclusiveness
7. holiness

6. mortal manhood

1. material mindedness
2. carnal consciousness
(enmity against the spiritual)
3. corporeal consciousness
(sorrows)
4. personal consciousness
(discord)
5. mortal consciousness
6. erroneous consciousness
(disruptive)
7. imperfect consciousness
(self-destruction)

7. realm of nothingness

6. oblivion
7. 'is not'

References:

Bible-books, Vol. I, 'Genesis', p. 54

'Genesis' (C-1G) #16-17A

Bible-talks, Vol. I, pp 227, 243-244, 247-250, 307-318

'God and Science' (JWD), pp. 77-78

'Notes on Handling Evil' (MK), esp. p. 5

in regard to what constitutes man:

introduction-book, pp. 58-67

*The seven synonymous terms for God: the structure-principle of Being
(A-4), #4B*

THE THOUSAND-YEAR PERIODS

"One day is with the Lord as a thousand years"

(S&H 504:16-26; 537:19-24)

<i>synonyms</i>	<i>1000-year period</i>	<i>spiritual meaning</i>	<i>symbol/reality</i>
Mind	Adam to Enoch (c.4000-3000 BC)	awakening from ignorance (the mist of Eden) to fol- low the light of the spiri- tual idea (Enoch walks with God)	myth
Spirit	Noah story with the flood to tower of Babel (c.3000-2000 BC)	turning away from material beliefs to build an 'ark' of understanding, remaining with the purity and onliness of spiritual ideas	legends, sagas
Soul	Abraham, Isaac, Jacob, Joseph into Egypt, Moses lead- ing people out of Egypt, entering the Promised Land, Joshua, Judges (2000-1000 BC)	going the way from sense (Ur, Egypt) to Soul (Canaan, the Promised Land), exchang- ing a physical, corporeal identity for our spiritual selfhood	tribal history
Principle	the Kingdom period and the prophetic age (c.1000 BC - 1 AD)	rejecting personal or material government and finding true government through prophecy, through Principle's system of ideas	revelation of the idea of God
Life	the life of Jesus, the apostles, Paul and the spreading of Christianity (c.1-1000 AD)	laying down a mortal, material sense of life and accepting the newness and fullness of Life in and of Spirit as a gift of grace	unity of Jesus and idea (Christ Jesus)
Truth	c.1000-2000 AD	the rise of scientific con- sciousness, grounding our understanding of true being and manhood in scientific methods	unity of Science and idea (Christ Science)
Love	c.2000 AD	the reign of divine Science and the fulfilment of the Bible's divine design, bringing in the millenium	God's conscious- ness of itself (capitalized terms)

References:

- synonym-book, ch. 2: the seven 1000-year periods; and
ch. 10: symbol and reality
- level-book, pp. 29-32, 44-62
- prophet-book, pp. 1-12
- Bible-books, Vol. I, 'Genesis', pp. 13-16; more fully, Vols. I-V
- 'God and Science' (JWD), pp. 66-69; more generally, pp. 58-70
- Bible-talks:
 - Vol. I, pp. 36-37, 52-53, 117-119, 128-130, 132-133, 135-139,
141-152, 158-159, 161-169, 253-255
 - Vol. II, pp. 355-356, 363-368 (symbol and reality)
- statement, pp. 14-15
- 'Christian Science Practice' (JWD), pp. 29-30, 301-304
- Oxford-talks:
 - 1948, Vol. I, pp. 29-31
 - 1949, Vol. II, pp. 163-164
- 'Genesis' (C-1G), #21-24 (also listed separately as M-13)
- Syllabus III (A-6III), #16
- The fundamentals of Christian Science (B-2), #3
- Symbol and reality evolving through the 1000-year periods of the
Bible (M-18: 1 hour)
- Syllabus V (A-6V), #1-2 (symbol and reality)
- The four levels of Science (D-1), #3-6A, 9, 17, (from 5th to 6th to 7th
1000-year periods)

OVERVIEW OF THE BIBLE'S LAYOUT

<i>days of creation</i>	<i>Adam-story</i>	<i>1000-year periods</i>
1. light - intelligence, creative power	1. mist - ignorance	1. Adam-record of creation, Adam to Enoch - awakening (c. 4000-3000 BC)
2. firmament - onliness of spiritual reality, separates real from unreal, understanding	2. Adam formed of dust and breath, 2 trees - duality, impurity	2. Noah - turning away from material beliefs, purity, understanding (c. 3000-2000 BC)
3. dry land, seed within itself - definiteness of spiritual identity, which defines all things rightly	3. Adam in garden (body), names every creature, no helpmeet - corporeal identity, false identification	3. Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Judges - going the way from sense to Soul (c. 2000-1000 BC)
4. sun, moon, stars - Principle's system governing the universe; scientific metaphysics demonstrating spiritual power	4. deep sleep of Adam, Eve made of his rib, the misinterpretation of the serpent - mesmerism, division, atomism	4. Samuel, kings, prophets - true government through prophecy; Principle's system interpreting itself and governing the universe (c. 1000 BC - 1 AD)
5. teeming, abundant fish and fowl (soaring in the firmament) - fullness, multiplication, exaltation of spiritual life	5. serpent tempts Eve, who eats from tree of good and evil; nakedness - demoralization, downfall, lack	5. Jesus, the apostles, Paul, the spreading of Xty, Revelation - laying down a mortal sense of life for newness of Life as Spirit (c. 1-1000 AD)
6. every living creature: animals and man - spiritual consciousness, spiritual manhood and dominion	6. Eve cursed, Adam cursed to till the ground, Cain kills Abel - mortal manhood, error self-destroyed	6. pioneering scientific consciousness, understanding being through scientific methods (vs. blind faith) (c. 1000-2000 AD)
7. creation finished, rest - fulfilment, peace, the perfection of integrated being	7. Cain flees from God's presence and dwells in Nod - error excluded as nothingness	7. reign of divine Science, fulfilment of the Bible's design, bringing in the millenium (2000 onwards)

References:

see the references to the previous diagram

NUMERALS OF INFINITY

Days of creation - numerals of infinity

(S&H 520:10)

<i>days of creation</i>	<i>numerals of infinity</i>	<i>synonyms for God</i>
creator beginning wisdom guides, leads, steers	All idea intelligence power law	Mind
separates development purity birth	substance order the Only only good reality understanding	Spirit
resurrection transformation rebukes from sense to Soul balance	identity incorporeal rule	Soul
proves demonstrates obedience teaches practice	Science system governs harmoniously foundational absolute	Principle
multiplication supply exaltation inspiration love	omnipresence isness infinite individuality immortality eternity	Life
health affirms dominion alterative	the whole idea the complete form divine consciousness ideal	Truth
fulfilment holiness protects rest	perfection universal plan glory	Love

References:

synonym-book, ch. 2: the order of the seven days; also ch. 6: the Word-order compendium no. 2, pp. 33-35

'God and Science' (JWD), Appendix I, pp. 216-218, also pp. 41-48 statement, pp. 15-17

'The Pure Science of Christian Science' (JWD), pp. 18-19, 47-48

Bible-talks:

Vol. I, pp. 59-61, 63-65, 80-83, 155-157, 272-274

Vol. II, pp. 54-55

Oxford-talks:

1948, Vol. I, p. 20

1949, Vol. II, pp. 136-137, 145-146, 148-151, 156-157

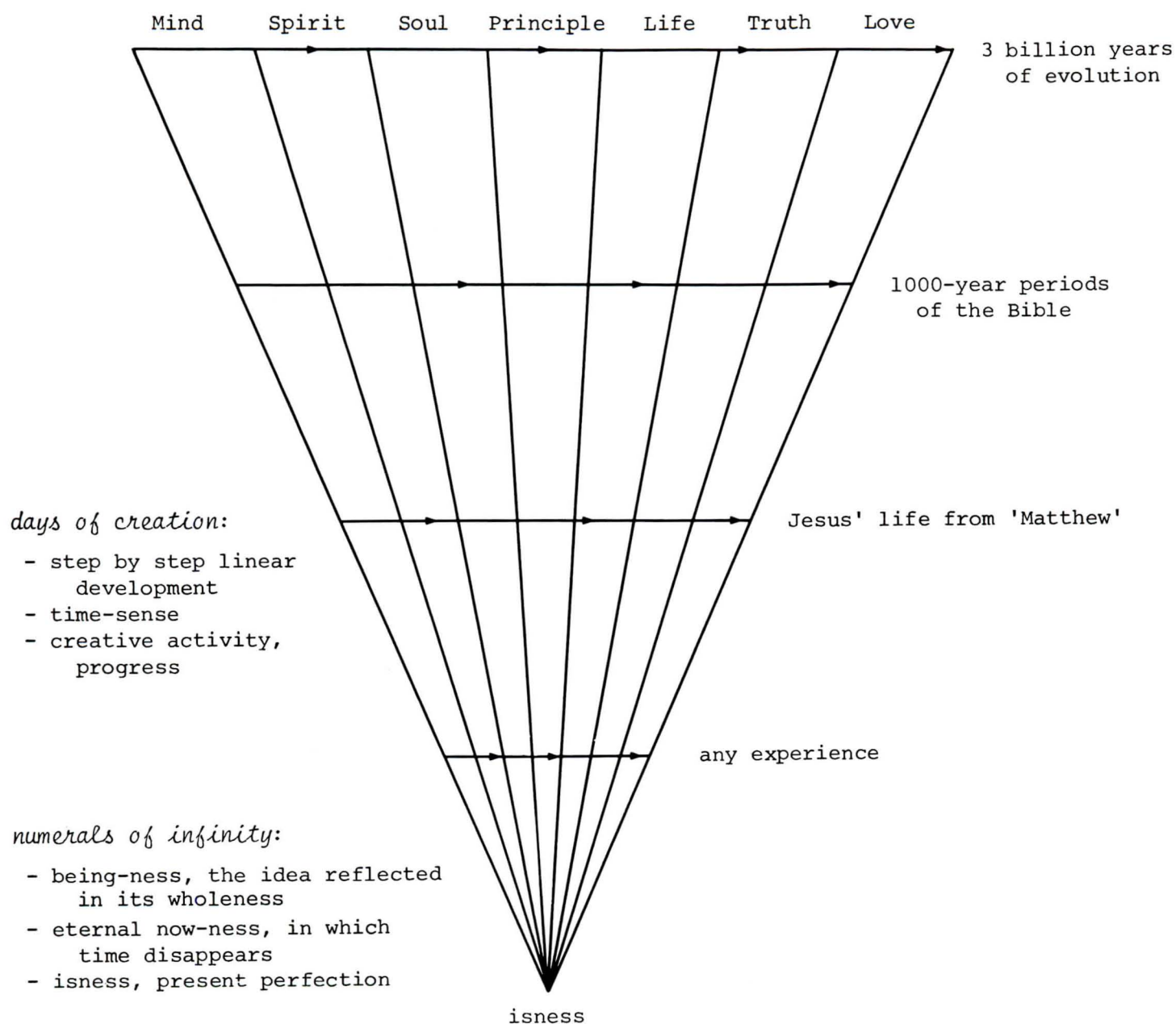
The days of creation and the numerals of infinity (M-33),
(4 cassettes from B-2, #2-5)

Syllabus III (A-6III), #26-27

'Genesis' (C-1G), #13B-14A

The numerals of infinity, called seven days

(S&H 520:10)



References:

The fundamentals of Christian Science (B-2), #3
The Science of being, as I see it today (G-2), #2B-3
Syllabus III (A-6III), #8-10
Bible-talks, Vol. I, pp. 259-260
 numerals of infinity: see the references to the previous diagram

THE SEVEN SYNONYMOUS TERMS FOR GOD

The blending of ideas

diagram A

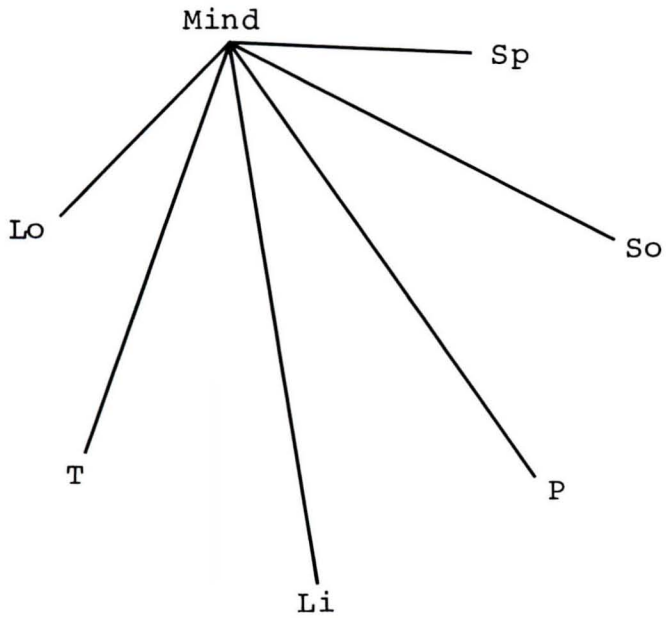


diagram B

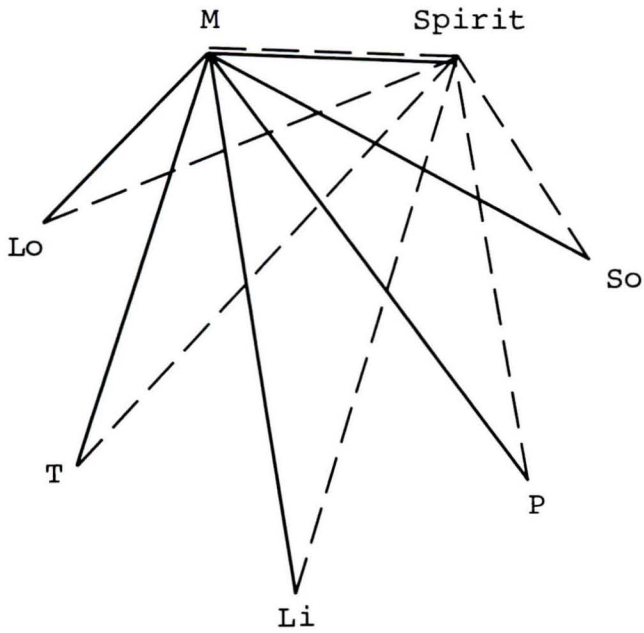
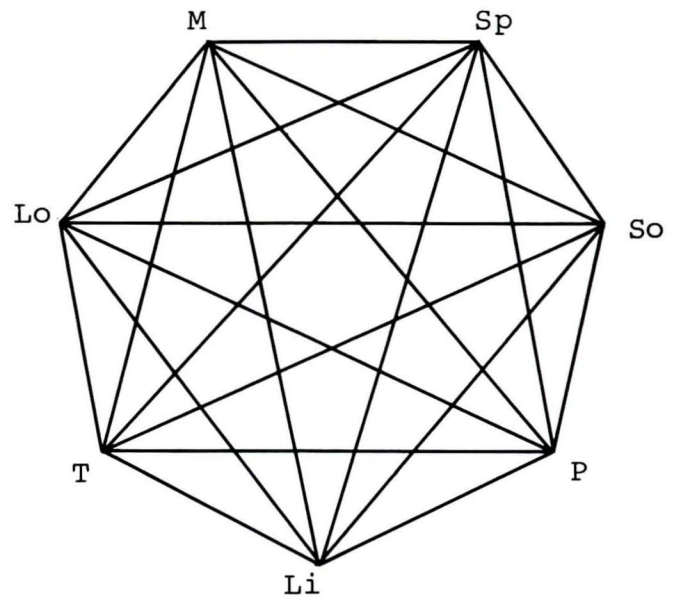


diagram C



References:

synonym-book, ch. 3

'Why Study Christian Science as a Science?' (MK), pp. 20-23

Syllabus II (A-6II), whole set, but especially #4-15

A seminar on the seven synonymous terms for God (A-5), #10-15, 18

The seven synonymous terms for God: the structure-principle of Being
(A-4), #12-13

Bible-talks, Vol. I, pp. 61-62, 114-115

The fundamentals of Christian Science (B-2), #4-5

The Science of being, as I see it today (G-2), #3

THE SEVEN SYNONYMS FOR GOD
Their sevenfold reflection

	M	Sp	So	P	Li	T	Lo
M	M/M	Sp/M	So/M	P/M	Li/M	T/M	Lo/M
Sp	M/Sp	Sp/Sp	So/Sp	P/Sp	Li/Sp	T/Sp	Lo/Sp
So	M/So	Sp/So	So/So	P/So	Li/So	T/So	Lo/So
P	M/P	Sp/P	So/P	P/P	Li/P	T/P	Lo/P
Li	M/Li	Sp/Li	So/Li	P/Li	Li/Li	T/Li	Lo/Li
T	M/T	Sp/T	So/T	P/T	Li/T	T/T	Lo/T
Lo	M/Lo	Sp/Lo	So/Lo	P/Lo	Li/Lo	T/Lo	Lo/Lo

References:

synonym-book, ch. 3

Syllabus II (A-6II), the whole set, but especially #4-15

A seminar on the seven synonymous terms for God (A-5), #10-15, 18

The fundamentals of Christian Science (B-2), #4-5, 10B

The matrix of Being (E-2), #4 (7x7 matrices, e.g. 'Prayer')

The Science of being, as I see it today (G-2), #5

example: 'Science of being', Part I: ideas dissolving illusions (7x7)

- epitome-book, 'Science of Being', pp. 3-6

- 'Science of Being' (C-1BI), #17-24 (#4-11 if numbered from the beginning of the chapter)

- Exercises in structuring consciousness according to the structure of the Christian Science textbook (C-6), #17-19 (also listed separately as X-10: How ideas dissolve illusions)

SCIENTIFIC OBSTETRICS

(S&H 463:5-20)

forerunner: *mental self-knowledge (S&H 462:20-4)*

"Anatomy, when conceived of spiritually, is mental self-knowledge, and consists in the dissection of thoughts to discover their quality, quantity, and origin. Are thoughts divine or human? That is the important question...It teaches the control of mad ambition. It unfolds the hallowed influences of unselfishness, philanthropy, spiritual love."

spiritual birth:

Word: *how to bring forth an idea (thought)*

Mind "Teacher and student should also be familiar with the obstetrics taught by this Science."

Spirit "To attend properly the birth of the new child, or divine idea, you should so detach mortal thought from its material conceptions..."

Soul "...that the birth will be natural and safe."

Christ: *the power of the idea to eliminate error (idea)*

Principle "Though gathering new energy, this idea cannot injure its useful surroundings in the travail of spiritual birth."

Life "A spiritual idea has not a single element of error, and this truth removes properly whatever is offensive."

Christianity: *the bigness of an idea (idea in the synonym for God)*

Truth "The new idea, conceived and born of Truth and Love, is clad in white garments. Its beginning will be meek, its growth sturdy, and its maturity undecaying. When this new birth takes place, the Christian Science infant is born of the Spirit, born of God..."

Science: *the synonym for God alone is Being (there is only the synonym for God)*

Love "...and can cause the mother no more suffering. By this we know that Truth is here and has fulfilled its perfect work."

References:

mental anatomy:

'The Psychology of Spirit', No. 9 (pamphlet by MK)

Syllabus V (A-6V), #2

scientific obstetrics:

'Scientific Obstetrics', No. 1 (pamphlet by MK)

Scientific obstetrics (X-11: 2 cassettes)

The structure of Being and its laws (E-1), #39

Oxford-talks:

1948, Vol. I, pp. 12-15

1948, Vol. II, pp. 41-42, 252-253

1949, Vol. I, pp. 14-18, 71-74

1949, Vol. II, pp. 171-177; Nicodemus and the new birth: pp. 152-154

Bible-talks, Vol. IX, pp. 387-391

'ANIMAL MAGNETISM UNMASKED'

the development of the subject through the various revisions of 'Science and Health' (see Mis. 222:29-5; Ret. 37:21-38:26.)

- 1st edition (1875)*
Mind
No special chapter; the subject was treated in the chapter, 'Healing the Sick' (ca. 16 pages):
accent is on observation, investigation, inquiring, gaining an insight into the subject of mesmerism.
- 2nd edition (1878)*
Spirit
Title of chapter, 'Mesmerism' (15 pages):
accent is on distinguishing between metaphysics and mesmerism, between "mind" and "Divine mind".
- 3rd edition (1881)*
Soul
Title of chapter: 'Demonology' (46 pages):
accent is on the malicious use of mesmerism and the modus operandi of malicious malpractice; now uses "Mind" capitalized. The basis of malpractice is animal nature.
- 6th edition (1883)*
Principle
Title of chapter: 'Demonology' (12 pages):
accent is on impersonalizing animal magnetism.
- 16th edition (1886)*
Life
Title of chapter: 'Animal Magnetism'; (13 pages):
accent is on the dragon's warfare against the woman, i.e., animal magnetism warring with the divine idea; without a knowledge of animal magnetism, error continues and increases.
1886-1891 Department on 'Animal Magnetism' in Journal;
1887 'Ways that are Vain' (My. 210-213) was not put into 'Prose Works' by Mary Baker Eddy;
1889 'Malicious Animal Magnetism' (February Journal);
1890 'A Card' (August Journal).
- 50th edition (1891)*
Truth
Title of chapter, 'Animal Magnetism' (7 pages):
the text is similar to the final edition: all those passages referring to the struggle and warfare are dropped; instead, the accent is on "doing right" which excludes animal magnetism. Evil is no power or reality but only a belief, and belief has not one quality of Truth. There is no transference of mortal thought or willpower.
1899 'What Our Leader Says' (My. 210)
"Keep your mind filled with Truth and Love."
- 226th edition (1901)*
Love
Title of chapter 'Animal Magnetism' (7 pages):
accent is on the nothingness of animal magnetism
-- evil is a suppositional lie;
-- the allness of God, good, is the answer to animal magnetism.
1910 Title 'Animal Magnetism Uncovered';
1910 Title 'Animal Magnetism Unmasked'.

References:

'Animal Magnetism -- Unmasked' (MK), pp. 49-79

'Animal Magnetism Unmasked' (C-1AN), #95-97 (#2-4 if numbered from the beginning of the chapter), also #100B-101 (or #7B-8)

The fundamentals of Christian Science (B-2), #24

Syllabus II (A-6II), #22-23

the importance of handling evil:

'Christian Science Practice' (JWD), pp. 328-329, 344-346, 349-355

Bible-talks:

Vol. VI, pp. 108-110, 231-232, 289-290

No. 70, pp. 15-20

Vol. VIII, pp. 13-15, 16-19, 42, 83-85, 283-289

HEALING

John Doorly's method of treatment

1. The practitioner begins his treatment by putting the whole problem, including all the suggestions, behind him.
2. The practitioner turns to the infinite Mind.
3. The true identity of what is called a problem appears.
4. The true idea uncovers the governing error.
5. The specific error is compensated by the fullness of the specific truth.
6. The divine idea is omnipotent in the realm of Truth *and* in the realm of human belief.
7. Every Christian Science treatment blesses.

References:

development-book, pp. 53-60
 The four levels of Science (D-1), #24A
 'Christian Science Practice' (JWD), pp. 78-79
 Bible-talks, Vol. VIII, pp. 199-202

The subject of healing in general

the development of the healing practice:

development-book, pp. 18-49
 The four levels of Science (D-1), #21-23

healing on the levels of Science:

level-book, pp. 86-87
 development-book, pp. 46-68
 The four levels of Science (D-1), #24
 The four levels of Science: their practical implications (D-2), #8-10
 Christian Science practice: a comprehensive analysis of the subject of practice (B-3), #16-18 (also listed separately as M-36) (aCS, dSc and Sc only)

healing in the sixteen chapters of the textbook in matrix-form:

Exercises in structuring consciousness according to the structure of the Christian Science textbook (C-6), #12-16
 Christian Science practice: a comprehensive analysis of the subject of practice (B-3), #11-15 (also listed separately as M-35)

'CHRISTIAN SCIENCE PRACTICE'

	practitioner			patient
	<i>Love and Mind</i> how he himself must be	<i>Truth and Mind</i> the Truth he knows	<i>Life and Soul</i> his method	<i>Love</i> } and <i>Spirit</i> <i>Truth</i> } <i>Life</i> } the healing process
Mind	seeing only perfection	Mind is all	law of Mind	<i>Love and Spirit</i> based on Mind-science
Spirit	good and pure	Spirit is the only reality	Spirit: the only substance	creates order
Soul	selfless	incorporeality and sinlessness of man	rule of Soul: supremacy	<i>Truth and Spirit</i> translation takes place
Principle	winning his own pardon scientifically	Science and metaphysics: basis of demonstration	government: omnipotence of Principle	reaching every part of the system
Life	experiencing fullness of life; laying down the mortal concept	man maintained by fullness of Life	immortality: self-supporting Life	renewal of life
Truth	growing into Christian manhood	man's dominion through consciousness	form of man: consciousness of Truth	<i>Life and Spirit</i> eternal life
Love	anticipating fulfilment	man's perfection - no penalty	fulfilment: perfection of Love	perfect health
				solution for every problem

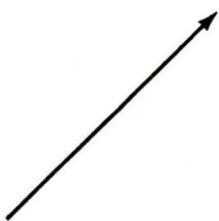
References:

epitome-book, 'Christian Science Practice', p. 10 (also pp. 2-9)
The seven synonymous terms for God: the structure-principle of Being
(A-4), #24-25
'Christian Science Practice' (C-1P: 17 hours)
structure-book, pp. 116-135
oneness-book, pp. 183-196
'Christian Science Practice' (JWD)
Exercises in structuring consciousness according to the structure of
the Christian Science textbook (C-6), #16B

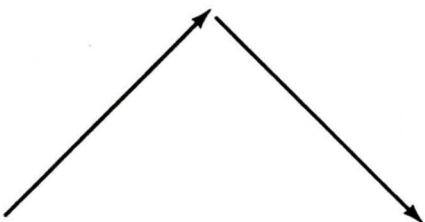
CATEGORY II:

The fourfold operation of Being --
Word, Christ, Christianity, Science

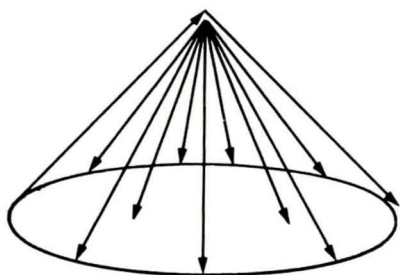
THE DEVELOPMENT FROM THE WORD TO SCIENCE



Word
(line)

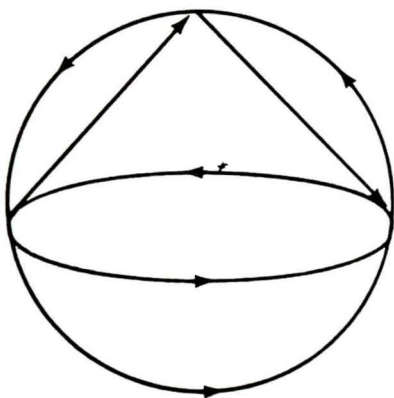


Christ
(plane)



Christianity
(space)

"Christian Science translates Mind, God to mortals. It is the infinite calculus defining the line, plane, space, and fourth dimension of Spirit" (Mis. 22:10).



Science
(4th dimension)

References:

- Word, Christ, Christianity and Science (D-4), #2B-3A, 17, 22A level-book, pp. 87-89 (4 on levels, pp. 90-117)
 The fundamentals of Christian Science (B-2), #7
 Syllabus V (A-6IV), #1-3 (also listed separately as M-29)
 The Science of being, as I see it today (G-2), #3
 Bible-talks, Vol. II, pp. 218-219 (Word and Christ only: angels ascending and descending)

THE SELF-OPERATION OF BEING

<i>symbol</i>	<i>Word</i>	<i>Christ</i>	<i>Christianity</i>	<i>Science</i>
holy city (S&H 575:7- 577:31)	Word of Life, Truth, Love (Logos)	Christ, spiritual idea of God	Christianity, the outcome of the divine Principle of the Christ-idea in Christian his- tory	Christian Science, which today and for- ever interprets this great exam- ple and Exemplar
S&H 465:9	incorporeal	divine	supreme	infinite
S&H 587:19	omnipotence	omniscience	omnipresence	omni-action
cardinal points S&H 575:26 - 576:2	north	east	south	west
(Doorly)	revelation	translation	reflection	interpretation
(Doorly)	seeking	finding	using	being
our univer- sal life- principle:	choosing the right guiding principle	submitting our- selves to this principle and trusting its power of salva- tion	acting in ac- cordance with this principle	understanding the Principle of being to be the guiding Principle of all life
self-opera- tion of Being:	self-declara- tion	self-manifesta- tion	self-fulfilment	self-explana- tion
God operates	out of itself	through itself	as itself	to and for itself
cybernetic system	input	process	output	feedback
God/man relation- ship	man's relation- ship to God	God's relation- ship to man	man's relation- ship to man	Principle and idea is one
Bible	Law	prophets	Jesus Christ	'Science & Health'
Gospels	Matthew	Mark	Luke	John

References:

introduction-book, pp. 13-25 (the whole book presents an exposition
of the Science of Christian Science through the fourfold operation)
level-book, pp. 4-9, 87-89, 90-117 (4 on levels)
oneness-book, pp. 45-58

'God and Science' (JWD), pp. 49-57

'The Pure Science of Christian Science' (JWD), pp. 20-29
65-67, 127-153, 190-231

statement, pp. 18-21

Oxford-talks:

1948, Vol. I, pp. 75-78, 213

1948, Vol. II, pp. 145, 250-252

1949, Vol. I, pp. 166-167

Bible-talks:

Vol. I, pp. 37-38

No. 58, p. 31

No. 59, pp. 31-32

Vol. IX, pp. 98, 135, 158-159

'Christian Science Practice' (JWD), pp. 60-61, 209-210

The seven synonymous terms for God: the structure-principle of Being
(A-4), #14

An introduction to the Science of Christian Science (A-1), #1-2A

The fundamentals of Christian Science (B-2), #7, 8

Word, Christ, Christianity and Science (D-4), #2B-3A

Syllabus IV (A-6IV), #1-3 (also listed separately as M-29)

A survey of the fundamentals of Christian Science (B-1), #3B

THE FOUR BIBLE TEACHINGS

	Word
<i>as Word:</i>	7 days of creation -- the order of creative thought
<i>as Christ:</i>	7 statements of the Commandments -- the demands made on the thinker
<i>as Christianity:</i>	7 Beatitudes -- the seeker's reward for a spiritual attitude
<i>as Science:</i>	7 statements of the Lord's Prayer -- the fundamental facts of being

Reference:

The matrix of Being (E-2), #9B

	<i>Bible teaching</i>	<i>spiritual meaning</i>
	Mind	
W as W	first day: Genesis 1:3-5 "And God said, Let there be light: and there was light." (Genesis 1:3)	is always saying to the seeking thought: Let there be light, intelligence, wisdom
W as X	first Commandment: "And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage." (Ex. 20:1,2)	this intelligence leads out of the beliefs of mortal mind
W as Xty	first Beatitude: "Blessed are the poor in spirit: for their's is the kingdom of heaven." (Matt. 5:3)	and promises the kingdom of heaven, the kingdom of divine ideas, to all who cultivate this seeking consciousness
W as Sc	first of Lord's Prayer: "Our Father which art in heaven, <i>Our Father-Mother God, all-harmonious,</i> " (S&H 16:26-27)	until they realize that they have forever existed as idea in the all-harmonious parent Mind

Spirit

W as W	second day: Genesis 1:6-8	
	"And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." (Genesis 1:6)	separates good from evil, illusions from ideas
W as X	second Commandment:	
	"Thou shalt have no other gods before me." (Exodus 20:3)	and demands acknowledgement of the one and only idea, which is reflected in ideas
W as Xty	second Beatitude:	
	"Blessed are they that mourn: for they shall be comforted." (Matt. 5:4)	comforts with the substance of reality those who separate themselves from long-cherished beliefs
W as Sc	second of Lord's Prayer:	
	"Hallowed be Thy name. <i>Adorable One.</i> " (S&H 16:28-29)	and brings the realization that Spirit is the one and only reality

Soul

W as W	third day: Genesis 1:9-13	
	"And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear, and it was so." (Genesis 1:9)	brings out the identity of every idea
W as X	third Commandment:	
	"Thou shalt not make unto thee any graven image, nor any likeness of any thing that is in the heaven above, or that is in the earth beneath, or that is in the water under the earth." (Exodus 20:4)	and demands that we should not set up any false concepts or models

- W as Xty third Beatitude:
 "Blessed are the meek: for but meekly identify ourselves
 they shall inherit the earth."
 (Matt. 5:5) with the one Ego
- W as Sc third of Lord's Prayer:
 "Thy kingdom come. and thereby recognize that the
 Thy kingdom is come; Thou kingdom of God is within us and
 art ever-present." ever-present
 (S&H 16:30-31)

Principle

- W as W fourth day:
 Genesis 1:14-19.
 "And God said, Let there be governs all identities harmoniously
 lights in the firmament of and includes them in a coherent
 heaven to divide the day system
 from the night; and let them
 be for signs, and for seasons
 and for days, and years:"
 (Genesis 1:14)
- W as X fourth Commandment:
 "And shewing mercy unto thou- obedience to Principle brings
 sands of them that love me, demonstration
 and keep my commandments."
 (Exodus 20:6)
- W as Xty fourth Beatitude:
 "Blessed are they which do so that loyalty and consecration
 hunger and thirst after are rewarded
 righteousness: for they shall
 be filled."
 (Matt. 5:6)
- W as Sc fourth of Lord's Prayer:
 "Thy will be done in earth,
 as it is in heaven. and we recognize that divine
 Enable us to know, - as in Principle is omnipotent both in
 heaven so on earth, - God is the absolute (heaven) and the
 omnipotent, supreme." relative (earth)
 (S&H 17:1-3)

Life

W as W

fifth day:
Genesis 1:20-23

"And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."
(Genesis 1:20)

reveals itself through exalted ideas which soar above corporeality and confinement and are available in abundance

W as X

fifth Commandment:

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."
(Exodus 20:7)

these exalted ideas forever express God's nature anew and are not empty concepts

W as Xty

fifth Beatitude:

"Blessed are the merciful; for they shall obtain mercy."
(Matt. 5:7)

they illumine creation with the true scientific concept only

W as Sc

fifth of Lord's Prayer:

"Give us this day our daily bread;
*Give us grace for today;
feed the famished affections;*"
(S&H 17:4-5)

and thus become the bread of Life which sustains man's being

Truth

W as W

sixth day:
Genesis 1:24-31.

"And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over every living thing that creepeth upon the earth."
(Genesis 1:26)

is divine consciousness, including all ideas (man), and has dominion over everything

W as X	sixth Commandment: "Remember the sabbath day to keep it holy. Six days shalt thou labour, and do all thy work." (Exodus 20:8, 9)	these ideas must be understood and realized, until all false beliefs fade
W as Xty	sixth Beatitude: "Blessed are the pure in heart: for they shall see God." (Matt. 5:8)	and the pure consciousness of God is seen
W as Sc	sixth of Lord's Prayer: "And forgive us our debts, as we forgive our debtors. <i>And Love is reflected in love,</i> " (S&H 17:6-7)	man then knows himself as guiltless (sinless) as the pure reflection of God
Love		
W as W	seventh day: Genesis 2:1, 2. "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made." (Genesis 2:2)	rests in fulfilment and completion
W as X	seventh Commandment: "But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the sabbath day and hallowed it." (Exodus 20:10, 11)	all problems are solved

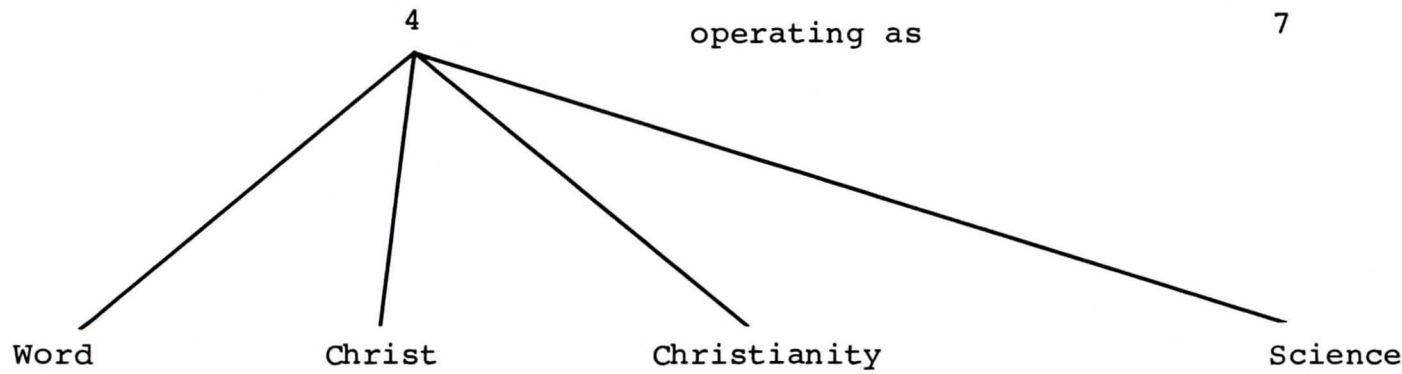
- W as Xty seventh Beatitude:
 "Blessed are the peace- the peace of the children of
 makers: for they shall be God is attained
 called the children of God."
 (Matt. 5:9)
- W as Sc seventh of Lord's Prayer:
 "And lead us not into temp- salvation is an inescapable fact
 tation, but deliver us from
 evil:
 *And God leadeth us not into
 temptation, but delivereth
 us from sin, sickness and
 death.*"
 (S&H) 17:8-11)

References:

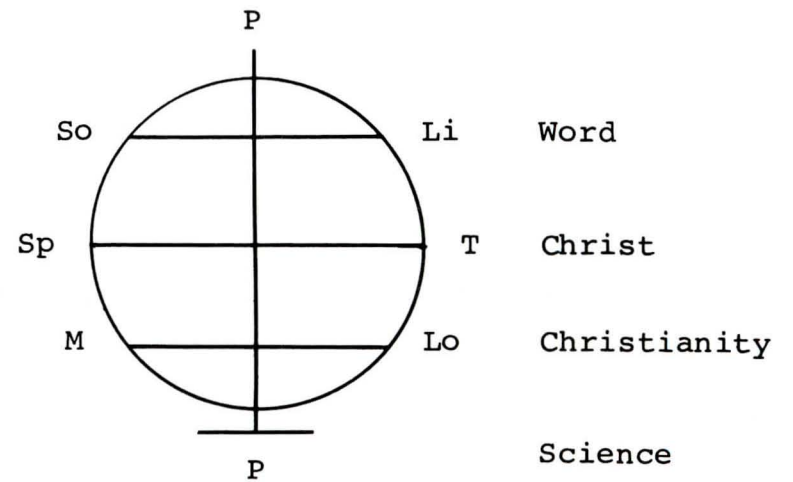
- compendium no. 3
 synonym-book, ch. 2
 Syllabus III (A-6III), #17-20
 'The Pure Science of Christian Science' (JWD), pp. 94-97
 Bible-talks, Vol. I, pp. 130-134, 139-140, 148, 152-153, 159-160, 175-176,
 181-182
 Oxford-talks, 1948, Vol. II, pp. 248-250
 The Lord's Prayer (M-27) (1 cassette from C-2PR: #23)

THE FOUR OPERATING AS THE SEVEN THROUGH DIVINE ORDER
(S&H 465:9-10)

God = incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love



M	P	P
Sp	Li	M
So	T	So
P	Lo	Sp
Li	So	Li
T	Sp	T
Lo	M	Lo



References:

synonym-book, ch. 1, 2, 6

The Science of being, as I see it today (G-2), #3
statement, pp. 20-21

'The Pure Science of Christian Science' (JWD), pp. 49-51

'Christian Science Practice' (JWD), pp. 31-34, 45

Bible-talks:

Vol. II, pp. 393-394

Vol. VI, pp. 179-180, 205-206

Vol. IX, pp. 112-113 (4 orders), 127

Oxford-talks, 1948, Vol. I, pp. 232-233 (the nature of divine order),
also p. 255

examples of the four orders:

'Prayer': Word-order

structure-book, pp. 10-15

epitome-book, 'Prayer', pp. 2-4

'Prayer' (C-1PR: 27 cassettes)

Joshua and Judges: each in the Word-order (7x7)

Bible-books, Vol. III

Bible-talks, Vol. IV

I and II Samuel: Word-order

Bible-books, Vol. IV

Bible-talks, Vol. V

Note: The vast majority of texts in the Bible and in 'Science and Health' are
laid out in the Word-order, so examples abound.

II Kings: Christ-order

Bible-books, Vol. V (forthcoming 1986)

Bible-talks, Vol. VI, pp. 149-293

Jeremiah: Christ-order

prophet-book, pp. 178-181

Oxford-talks, 1948, Vol. I, pp. 109-256

Romans: Christ-order

epistle-book, pp. 45-60

Syllabus IV (A-6IV), #11-17

Isaiah: Word, Christ, Christianity orders

Bible-talks, No. 73, pp. 25-31; also No. 74, pp. 1-21

Daniel: Word, Christ, Christianity and Science orders

Bible-talks, Vol. IX, pp. 157-188 (in full, pp. 15-188)

prophet-book, pp. 185-188

Zechariah: Word, Christ, Christianity and Science orders

prophet-book, pp. 140-159

Bible-talks, Vol. IX, pp. 314-386

I John: Word, Christ, Christianity and Science orders

epistle-book, pp. 212-221

EXAMPLES OF THE WORD-ORDER

Bible	days of creation spiritual meaning	3rd degree (S&H p. 116)	creativity (Doorly)	scientific tools (Doorly)	synonyms for God (S&H p. 465)
light	intelligence	wisdom	creative ability	law	Mind
firmament	understanding	purity	unfoldment	order	Spirit
dry land, seed within itself	identity	spiritual understanding	identity	rule	Soul
lights: sun, moon, stars	system of ideas	spiritual power	classifica- tion	system	Principle
fish and fowl	fullness	love	individuality	method	Life
animals and man	true manhood	health	consciousness	form	Truth
creation finished	fulfilment	holiness	unity with God	plan or design	Love

References:

synonym-book, ch. 2
level-book, pp. 181-187
Bible-talks, Vol. I, pp. 57-61
Syllabus III (A-6III), #1-6 (other examples given in #7-11)
The seven synonymous terms for God: the structure-principle of Being (A-4), #15-17
(includes these and other examples of the Word-order)
Word, Christ, Christianity and Science (D-4), #7-8
The fundamentals of Christian Science (B-2), #2

WORD-ORDER
law of creativity

divinely			humanly		annihilates
<i>subjective</i> <i>I Am</i> <i>(S&H 465)</i>	<i>I Am not</i>	<i>objective</i>	<i>objective</i> <i>(3rd degree)</i>	<i>subjective</i> <i>our attitude to God</i>	<i>wrong concept</i> <i>about God</i>
Mind	mortal mind	intelligence	wisdom	seeking God	ignorance agnosticism
Spirit	matter	substance the Only	purity	choosing the spiritual	dualism polytheism
Soul	sense-testimony (body)	identity, Ego	spiritual understanding	self-abnegation	sin pantheism
Principle	person	the One	spiritual power	obedience	anthropomorphic sense of God
Life	death, mortality	individuality eternality	love	laying down the mortal	pride of life vitalism
Truth	error	consciousness	health	affirmation of Truth	denying Truth theodicy
Love	nothingness	perfection	holiness	unity with God	nihilism

References:

synonym-book, ch. 6: the Word-order
level-book, pp. 181-187
Word, Christ, Christianity and Science (D-4), #8-9
The structure of Being and its laws (E-1), #15-17A
Oxford-talks, 1948, Vol. I, pp. 21-22
Bible-talks:
 Vol. I, pp. 218-219
 No. 67, pp. 4-15, also No. 69, pp. 5-10

THE CHRIST-TRANSLATION
(S&H 115:12 - 116:5)

Scientific translation of immortal Mind

Divine synonyms	GOD: Divine Principle, Life, Truth, Love, Soul, Spirit, Mind.
Divine image	MAN: God's spiritual idea, individual, perfect, eternal.
Divine reflection	IDEA: An image in Mind; the immediate object of understanding -- Webster.

Scientific translation of mortal mind

First Degree: Depravity

Unreality	<i>Physical.</i> Evil beliefs, passions and appetites, fear, depraved will, self-justification, pride, envy, deceit, hatred, revenge, sin, sickness, disease, death.
-----------	---

Second Degree: Evil beliefs disappearing

Transitional qualities	<i>Moral.</i> Humanity, honesty, affection, compassion, hope, faith, meekness, temperance.
---------------------------	---

Third degree: Understanding

Reality	<i>Spiritual.</i> Wisdom, purity, spiritual understanding, spiritual power, love, health, holiness
---------	---

References:

synonym-book, ch. 6: the Christ-order
introduction-book, pp. 39-47
prophet-book, pp. 13-16, 22-25
compendium no. 1, pp. 15-16
epitome-book, 'Science, Theology, Medicine', p. 2
Bible-books, Vol. V, 'Kings' (forthcoming 1986)

Oxford-talks:

1948, Vol. I, pp. 112-115, 164-166
1948, Vol. II, pp. 138-141

(continued)

Bible-talks:

Vol. I, pp. 71-73

Vol. II, pp. 27-28, 33-35, 302-304

Vol. III, pp. 64-65, 292-293 (vs. absolutism or no translatability to the flesh), 373-375

Vol. VI, pp. 134-135, 150-151, 183-184, 218-219, 238-241, 250-254, 265-270

No. 65, pp. 4-5, 14-15, 21-23

No. 66, pp. 4-5

No. 70, pp. 22-23

No. 72, pp. 5-10

Vol. IX, pp. 230-231

'Science, Theology, Medicine' (C-1S), #14-15 (#6-7 if numbered from the beginning of the chapter)

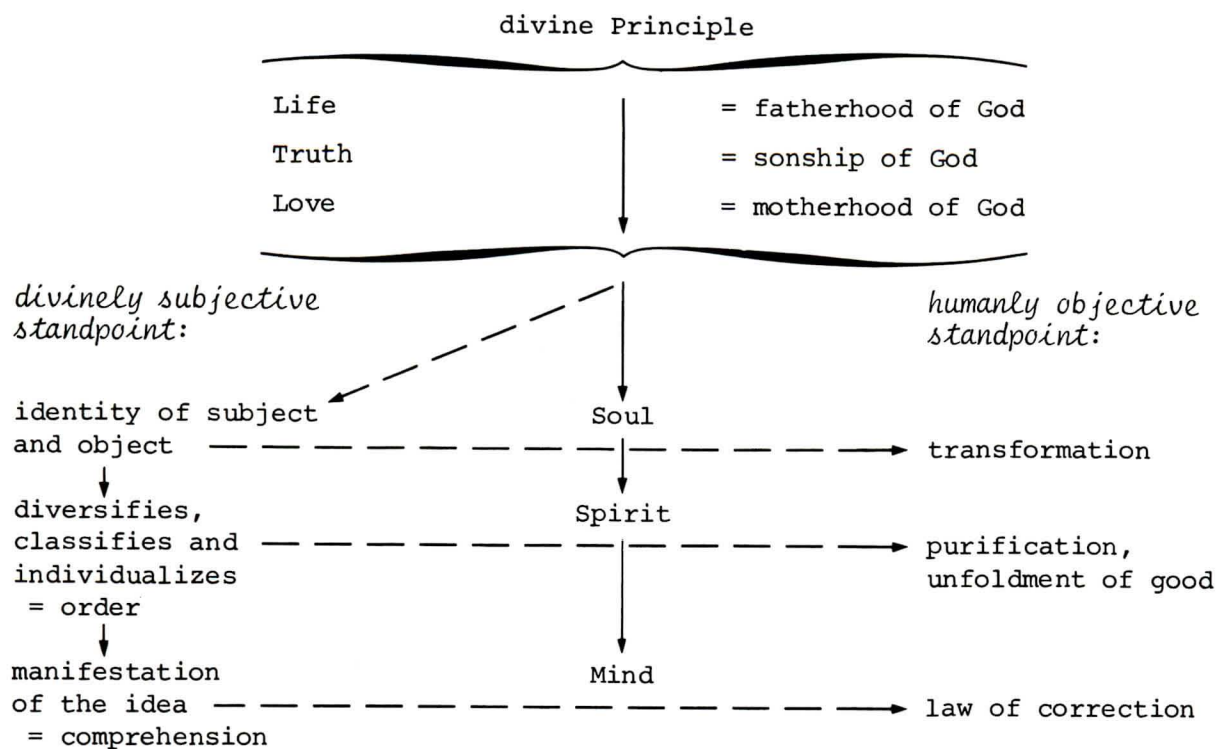
Word, Christ, Christianity and Science (D-4), #15-16

The seven synonymous terms for God: the structure-principle of Being (A-4), #17B-19A

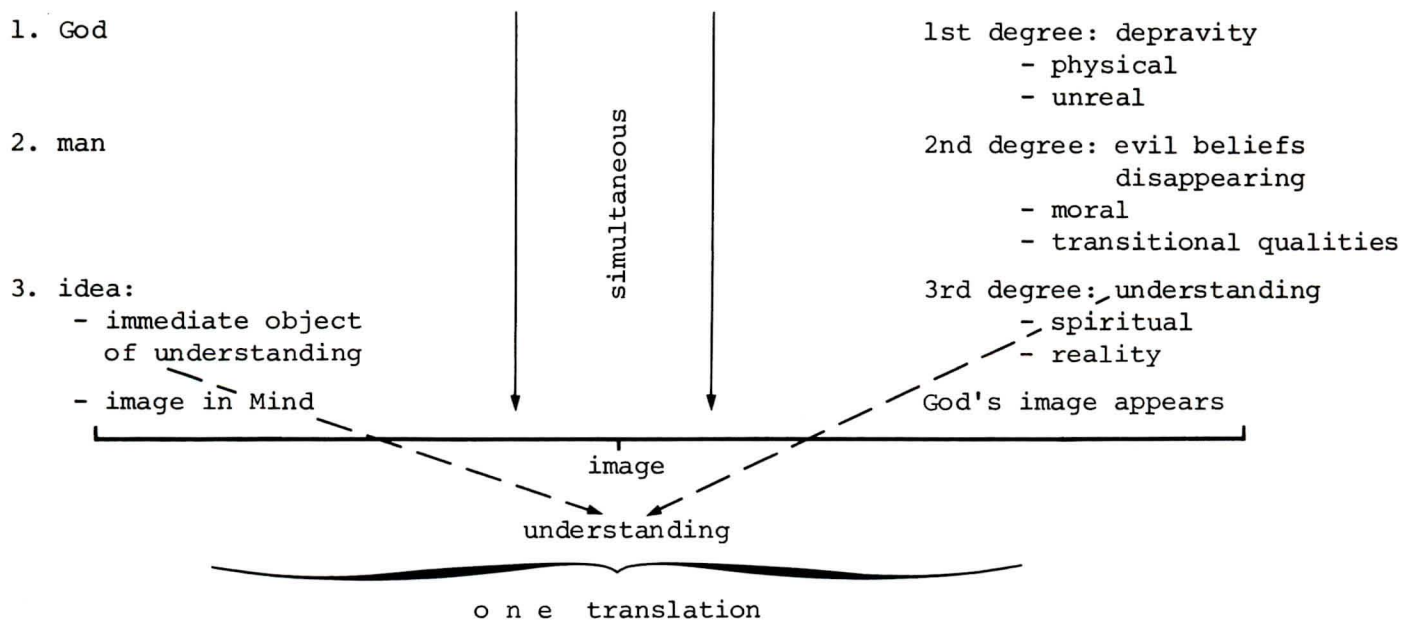
Syllabus IV (A-6IV), #4-5, 9-10

An introduction to the Science of Christian Science (A-1), #10A, 12

The Christ-order



Translation



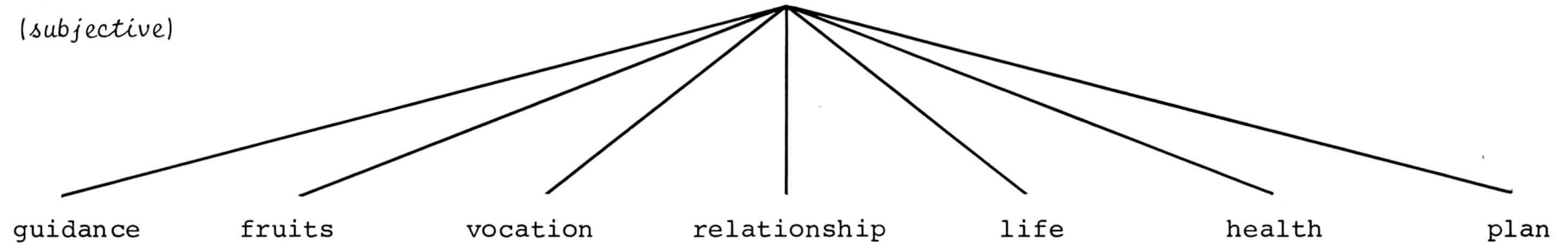
References:

Word, Christ, Christianity and Science (D-4), #15-16
 see also the references to the previous diagram

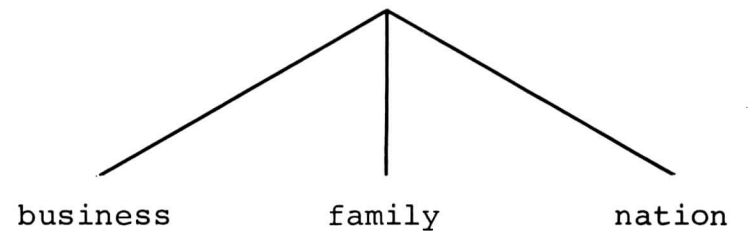
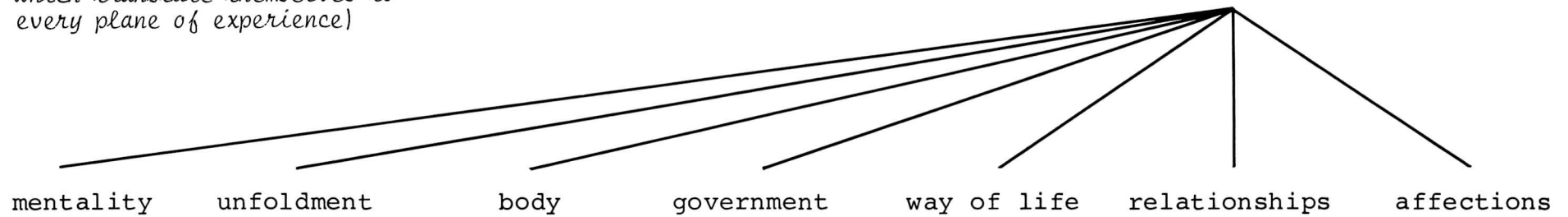
Ideal ideas

divine ideal

(subjective)



(objective expression as ideas,
which translate themselves to
every plane of experience)



References:

Word, Christ, Christianity and Science (D-4), #14

The four levels of Science: their practical implications (D-2), #12

the general concept of idea and ideas:

introduction-book, pp. 102-106

The seven synonymous terms for God: the structure-principle of Being
(A-4), #6-9

Oxford-talks:

1948, Vol. I, pp. 95-97 (ideas are power)

1949, Vol. II, pp. 140-145 (the nature and operation of ideas), p. 169

Bible-talks:

Vol. I, pp. 125-126

Vol. II, pp. 212-213

Vol. VI, pp. 65-66

No. 70, pp. 24-25

'Christian Science Practice' (JWD), pp. 310-311

see also the tape sets listed in 'Mini-tape selections on the Science
of Christian Science by Max Kappeler' under section IV: The Christ-
idea

CHRIST ORDER
the law of translation and reformation

synonyms (S&H 115)	divine standpoint	human standpoint	
	divinely subjective/ objective	when we let it happen	when we resist it
(subjective)			
Principle	potential power	divine authority	imperative - apodictical
Life	dynamic power	spontaneous power - generating power	irrepressible power - irresistible power
Truth	conscious power	penetrating power - dominating power	crushing power
Love	power of total engagement	power of salvation	enforcing power
(objective)			
Soul	identifying power - translating power	transforming power - reverses - exchanges	suffering
Spirit	ordering power - ordering hierarchi- cally	purifying power - excludes - separates	chemicalization - crises - conflict - frustration
Mind	manifesting power	enlightening power - corrects - leads - heals	animal magnetism - ignorance

References:

synonym-book, ch. 6: the Christ order
 level-book, pp. 187-192
 prophet-book, pp. 197-198
 introduction-book, pp. 39-55, 115-124 (the Christ in general)
 'The Christ-idea' (booklet by MK) (on the Christ-idea in general)
 Bible-books, Vol. V, 'Kings' (forthcoming 1986)

(continued)

Oxford-talks, 1948, Vol. I, pp. 22-23, 183

Bible-talks:

Vol. I, pp. 219-220

Vol. III, pp. 367-368, 370

Vol. VI, pp. 250-254

No. 67, pp. 19-25, also No. 69, pp. 10-16

Vol. IX, pp. 66-67 (from W-order to X-order); 77-79

'Christian Science Practice (JWD), pp. 34-35, 174

Word, Christ, Christianity and Science (D-4), #13-16

Syllabus IV, (A-6IV), #5-8 (#11-17: X-order illustrated in 'Romans')

The structure of Being and its laws (E-1), #17-19

THE DEVELOPMENT OF THE CHRISTIANITY-ORDER

Word: Mind → Principle (Life, Truth, Love)

Christ: Principle → Mind

Christianity: Principle; Mind; Soul; → Spirit; (Life; Truth; Love)

THE DERIVATION OF THE CHRISTIANITY-ORDER FROM ABSOLUTE CHRISTIAN SCIENCE

	Christianity
divine Science	one Love
absolute Christian Science	<div> <div>Life</div> <div>Love</div> </div>
Christian Science	<div> <div>S&H 468:26 Principle, Mind, Soul, Spirit</div> <div>S&H 592:16 Principle → Life, Truth, Love</div> <div>S&H 587:6 Principle; Mind; Soul; Spirit; Life; Truth; Love</div> </div>

THE INVERTED CHRISTIANITY-ORDER



References:

Word, Christ, Christianity and Science (D-4), #19

Oxford-talks:

1948, Vol. II, p. 23

1949, Vol. II, pp. 33-34

Bible-talks:

No. 66, pp. 28-29, 29-31

No. 68, pp. 5-7

Vol. IX, p. 96

References:

Word, Christ, Christianity and Science (D-4), #19

Oxford-talks, 1949, Vol. II, pp. 16-17

'Christian Science Practice' (JWD), pp. 245-246

References:

Word, Christ, Christianity and Science (D-4), #20B

Oxford-talks:

1948, Vol. II, pp. 11-13

1949, Vol. II, (Luke is laid out in the inverted order)

pp. 9-10, 12-14, 46, 218

CHRISTIANITY-ORDER
the law of reflection and demonstration

<i>synonyms (S&H 587)</i>	<i>nature of ideas</i>	<i>true humanhood</i>	<i>mortal manhood</i>
Principle	all ideas have only one Principle	principled - impersonal	personal I
Mind	all is idea (the realm of ideas)	thinking in ideas	thinking in false beliefs - illusions - misconceptions - opinions
Soul	every idea is identified with Principle	unselfed - selfless	egotistic
Spirit	every idea reflects every other idea	spiritually minded - spiritual transparency	materialistic
Life	fatherhood of the idea	fullness of true manhood	destructive - sense of lack
Truth	sonship of the idea	man having dominion - brotherhood	negative
Love	motherhood of the idea	fulfilled manhood	nihilistic - fatalistic

References:

synonym-book, ch. 6: the Christianity-order
level-book, pp. 192-195
Word, Christ, Christianity and Science (D-4), #17-21
Syllabus IV (A-6IV), #18-22
The structure of Being and its laws (E-1), #19-22A
The seven synonymous terms for God:
the structure-principle of Being (A-4), #19A
Oxford-talks:
 1948, Vol. I, pp. 23-24
 1949, Vol. II, pp. 78-79
Bible-talks:
 Vol. I, p. 245
 Vol. III, p. 375
 No. 69, pp. 17, 31-32; No. 70, pp. 11-15; No. 71, pp. 10

The triune Person

<i>Word</i>	<i>Christ</i>	<i>Christianity</i>
Father	fatherhood of God	fatherhood of the idea
Son	sonship of God	sonship of the idea
Mother	motherhood of God	motherhood of the idea
<hr/>		
1) to ourselves		
2) to others		
3) others to themselves		
4) others to us		
<hr/>		
one universal reflection		

The family law

universal reflection of ideas

fatherhood	}	of ideas
sonship		
motherhood		

fatherhood of ideas (Li)

provides, maintains, gives, supports, projects, feeds...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

sonship of ideas (Ti)

affirms, claims, confirms, takes possession...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

motherhood of ideas (Lo)

protects, cherishes, preserves, embraces...

- a) to itself
- b) to every other idea (= universe)
- c) every other idea to itself
- d) every other idea to every other idea

References:

Word, Christ, Christianity and Science (D-4), #20

'Christian Science Practice' (JWD), pp. 61-62 (Father, Son, Mother)

References:

level-book, p. 194

synonym-book, ch. 6: the Christianity-order

Word, Christ, Christianity and Science (D-4), #20

The structure of Being and its laws (E-1), #20

Syllabus IV (A-6IV), #20-22A

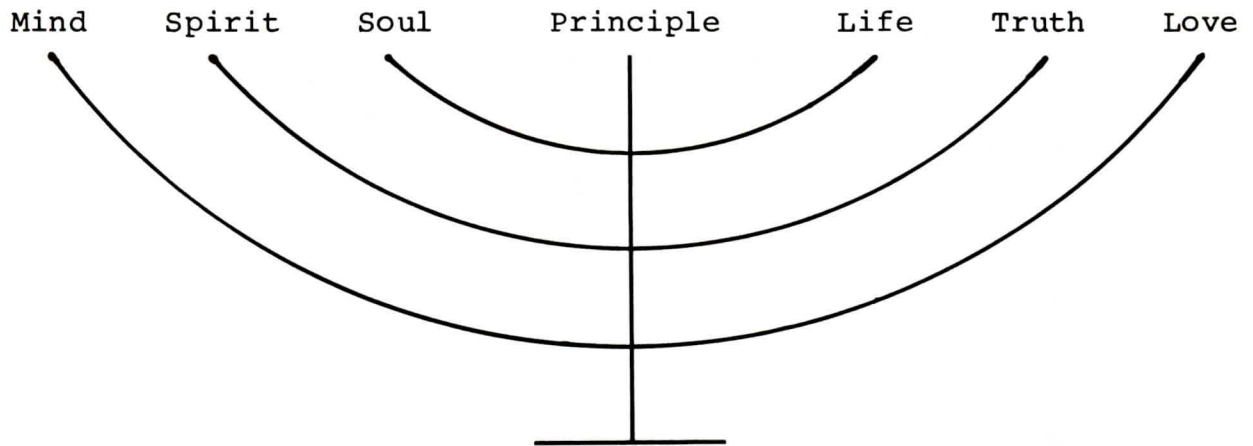
Oxford-talks, 1949, Vol. II, pp. 82-83 (right relationship in Christianity)

SCIENCE-ORDER

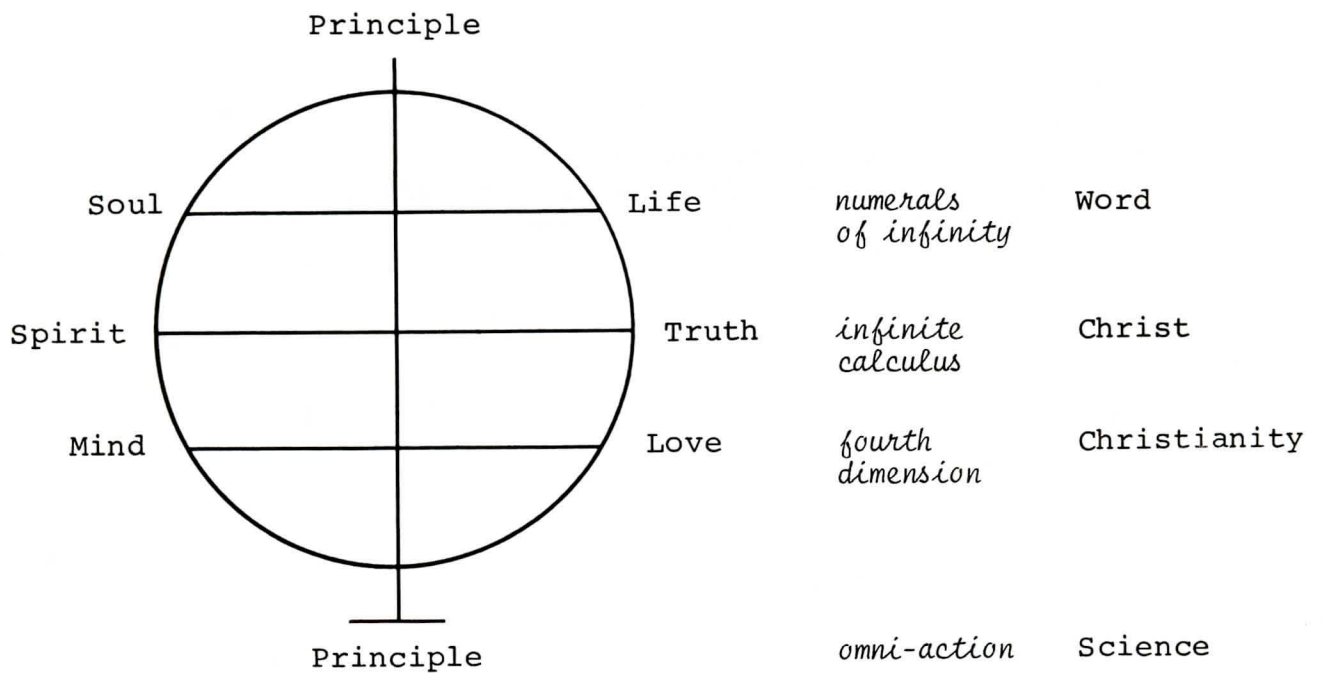
Word-order (S&H 465): ordered sequence

Mind → Spirit → Soul → Principle → Life → Truth → Love

Science-order: order becomes structure (candlestick)



Science-order reveals structure



References:

Word, Christ, Christianity and Science (D-4), #23-24

The seven synonymous terms for God: the structure-principle of Being (A-4), #19B

Oxford-talks:

1948, Vol. II, p. 130

1949, Vol. II, p. 269

'Christian Science Practice' (JWD), pp. 32-33

References:

level-book, pp. 195-198

synonym-book, ch. 6: the Science-order

Word, Christ, Christianity and Science (D-4), #23-24

see also the references to the next diagram

SCIENCE-ORDER

the law of structured understanding

<i>synonyms</i>	<i>the structure of scientific being</i>	<i>divinely scientific understanding</i>	<i>human understanding of Science</i>	<i>unscientific understanding (misunderstanding)</i>
Soul + Life (1) <i>numerals of infinity</i> Word	unchanging identities of being (ideas of the seven synonyms for God)	being can be identified only through spiritual understanding (spiritual sense)	as we understand spiritually, so are we	mortal beliefs produce mortal existence
Spirit + Truth (2) <i>infinite calculus (divine computations)</i> Christ	every idea reflects being in a different, specific and new form	Truth is a fact-ordering activity (seeing order in chaos)	through the restructuring of facts, we make new discoveries	calculating humanly leads to false conclusions (combinatorics)
Mind + Love (3) <i>fourth dimension (matrix)</i> Christianity	each idea has its own perfection (its right place within the whole)	perfection operates according to law (miracle) (the impossible happens)	through taking a holistic view, we find better and higher answers, answers which bring both an individual and collective blessing	atomistic thinking is structure-blind, and blind to the future
Principle (4) <i>omni-action</i> Science	all that is going on is the omni-action of Principle	Principle operates through Science and system as the all-harmony of being	we furnish true, holistic proof	enigmatical, unscientific thinking, mysticism

References:

synonym-book, ch. 6: the Science order
level-book, pp. 195-198
Word, Christ, Christianity and Science (D-4), #22-24
Syllabus IV (A-6IV), #23-25
The structure of Being and its laws (E-1) #22-23
Oxford talks:
1948, Vol. I, p. 24
1949, Vol. II, pp. 235-236, 241-242, 253-255

Category III:

The four levels of Science --

Science itself

divine Science

absolute Christian Science

Christian Science

FROM METAPHYSICS TO SCIENCE

The ordered steps to finding man's oneness with Being
(resolving the 'personal I' into the 'I Am')

ascending way

metaphysics: the contemplation of ideas

1. all is mental (cogito ergo sum)
2. the mental can be either good or evil
3. thinking in terms of ideas
4. thinking in terms of the synonyms for God

Science: the contemplation of the infinite One, including all ideas

5. only the synonym of God in us can be one with the synonym of God
6. Life, Truth and Love is the 'I' of us
7. the synonyms of God are the 'I' or Ego
8. the I is: I Am

descending way

Science:

8. I Am that I Am
7. this I Am is the 'I am' of all
6. this I Am is infinitely individualized as
 'individual I am'
5. this I Am has no other 'I am', no 'personal I'

Science including metaphysics:

4. this I Am is 'the thinker' of us
3. this I Am makes God's thoughts and 'my' thoughts identical
2. this I Am gives only good thoughts
1. this I Am makes us 'the thought of' God -- therefore
'I am' (cogitor ergo sum)

References:

level-book, pp. 7-9, 55-59

The four levels of Science -- their practical implications
(D-2), #6-7, 18B

The fundamentals of Christian Science (B-2), #23 (also listed
separately as X-13)

from metaphysics to Science:

'Animal Magnetism - Unmasked' (MK), pp. 163-169

'Science, Theology, Medicine' (C-1S), #10-11, 37 (#2-3, 29 if numbered
from the beginning of the chapter)

The seven synonymous terms for God: the structure-principle of Being (A-4), #23

A survey of the fundamentals of Christian Science (B-1), #3B-4

The four levels of Science (D-1), #1, 6A

Oxford-talks:

1948, Vol. II, pp. 118-120

1949, Vol. II, pp. 131-132

A seminar on the seven synonymous terms for God (A-5), #19B-21 (also listed
separately as X-8): the 7 from the two standpoints

ascending way of understanding and descending way of demonstration:

level-book, pp. 74-77

The four levels of Science (D-1), #8B, 17-20

Oxford-talks, 1949, Vol. I, pp. 21-24

Bible-talks:

No. 59, pp. 13-16

No. 61, pp. 3-10, 31-32 (progressing from the objective to the
subjective viewpoint)

ascending and descending in 'The Apocalypse':

structure-book, pp. 177-185

oneness-book, pp. 239-248

epitome-book, 'The Apocalypse', pp. 3-4

Bible-talks, No. 58, pp. 9-16

DIMENSIONALISM (against reductionism)

diagram A

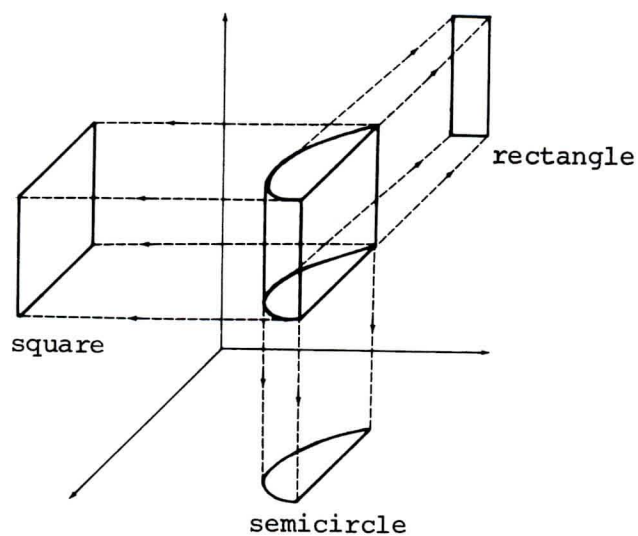


diagram B

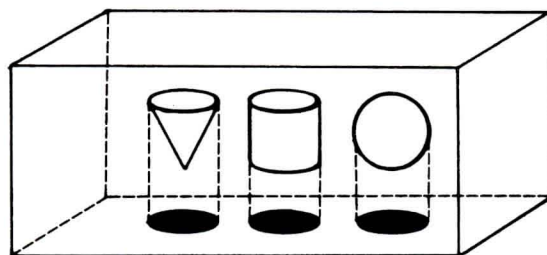
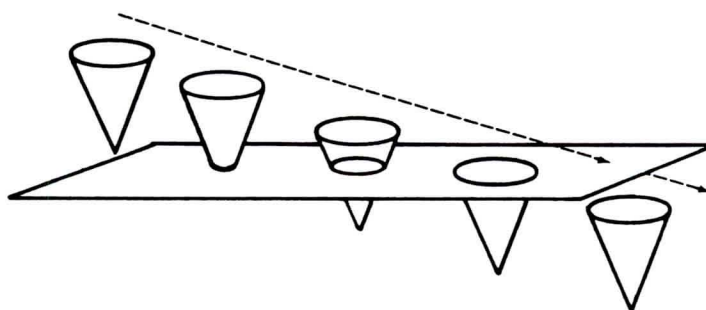


diagram C



References:

oneness-book, pp. 49-51

synonym-book, ch. 7

Word, Christ, Christianity and Science (D-4), #3

The Science of being, as I see it today (G-2), #6-7

Syllabus V (A-6V), #3

The seven synonymous terms for God: the structure-principle of Being (A-4), #20

The fundamentals of Christian Science (B-2), #17

THE FOUR LEVELS OF SPIRITUALLY SCIENTIFIC CONSCIOUSNESS

Science itself	Principle itself	infinite One	the only	indivisible	the whole	integral	I Am	self-operation
divine Science	Principle and idea is one	oneness	All-in-all	inseparable	co-exis- tence	closed system	triune Person: Li,T,Lo (divine ideal)	Principle and spiritual power is one
absolute Christian Science	relationship between Principle and idea	unity	the calcula- tion of specific truths	interrela- tionships	calculus of ideas	open system	ideal ideas	demonstration of spiritual values
Christian Science	ideas dissolve illusions	makes one	resolves duality	isolation dissolved; reconcilia- tion	dissolves atomistic thinking	resolves system of false beliefs	unselfed 'I'	self-regulating: error eliminating

References:

level-book, pp. 63-77

'The Pure Science of Christian Science' (JWD) pp. 24-29

Word, Christ, Christianity and Science (D-4), #3-4

The seven synonymous terms for God: the structure-principle of Being (A-4), #20-22

Syllabus V, (A-6V), #3-6A

The fundamentals of Christian Science (B-2), #18-19A

The four levels of Science: their practical implications (D-2), #3

Bible-talks, No. 70, pp. 3-4

A survey of the fundamentals of Christian Science (B-1), #5B-6A

The four levels of Science (D-1), #6-8, 10

THE FOUR LEVELS OF SPIRITUALLY SCIENTIFIC CONSCIOUSNESS

how the levels provide a dimensional analysis of specific issues

	<i>life</i>	<i>death</i>	<i>evil</i>	<i>matter</i>	<i>healing</i>	<i>problems</i>	<i>demonstration</i>	<i>c. of levels</i>
<i>Science itself</i>	I Am Life	unknown	unknown	unknown	whole	unknown	of itself	fatalism
<i>divine Science</i>	Life lives Life: eternal Life	no possibility of death: there is no death	excluded	excluded	instantaneous healing: wholeness	excluded	divine origin	mysticism
<i>absolute Christian Science</i>	Life lives Life: newness of life	Life, Truth, Love, make man undying	God, good, misunderstood	Spirit not seen as such	preventive practice: handles source of error (prophylactic)	solves positive problems	newness, progression, unfoldment of spiritual values	absolutism
<i>Christian Science</i>	Life lives me: we live the one Life in spite of the body	Life spiritually discerned overcomes the belief in death	good over evil: misunderstanding resolved	Spirit over matter: destroys belief in matter	curative practice: handles the effect of error (therapeutic)	solves negative problems	victory over sin, sickness, disease and death	pragmatism: trying to use the spiritual to improve matter

References:

level-book, pp. 77-87

Word, Christ, Christianity and Science (D-4), #4-5

Syllabus V (A-6V), #6-10

The four levels of Science - their practical implications (D-2), #4-6

development-book, pp. 46-68 (healing on the levels)

statement, pp. 22-23

The four levels of Science (D-1), #24

The four levels of Science reflected in Genesis 1:1

(S&H 502:21 - 503:5)

"In the beginning God created the heaven and the earth."

Science itself

"The infinite has no beginning. This word *beginning* is employed to signify the *only*..."

divine Science

"...that is, the eternal verity and unity of God and man, including the universe."

absolute Christian Science

"The creative Principle -- Life, Truth, and Love -- is God. The universe reflects God....There is but one creator and one creation."

Christian Science

"This creation consists of the unfolding of spiritual ideas and their identities, which are embraced in the infinite Mind and forever reflected. These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God."

References:

'Only Science Reveals' (No. 10) (pamphlet by MK), pp. 5-17
Word, Christ, Christianity and Science (D-4), #11B

MODEL OF BEING
(the Chart)

Science itself	infinite Principle			
divine Science	Word	Christ	Christianity	Science
	Life	Truth	Love	divine Principle, Love
absolute Christian Science	Life Truth Love	Truth Life Love	Life Love	Truth Love
Christian Science	Mind Spirit Soul Principle Life Truth Love	Principle Life Truth Love Soul Spirit Mind	Principle Mind Soul Spirit Life Truth Love	Principle Soul Life Spirit Truth Mind Love Principle

References:

- level-book: the entire book is devoted to explaining the Chart;
pp. 117-198 (the place-value of the synonyms on the Chart)
Word, Christ, Christianity and Science (D-4), #5-24
The four levels of Science: their practical implications (D-2), #8-11
The structure of Being and its laws (E-1), #7-38
Syllabus V (A-6V), #13-19
The fundamentals of Christian Science (B-2), #19-20
A seminar on the seven synonymous terms for God (A-5), #22-23
The seven synonymous terms for God: the structure-principle of Being (A-4), #21
The Science of being, as I see it today (G-2), #7
The four levels of Science (D-1), #6-9, 13-16
A survey of the fundamentals of Christian Science (B-1), #5-8, 12
- John Dooley: treated mostly in the context of the ascending and descending
scales of Science:
- Oxford-talks:
- 1948, Vol. II, pp. 38, 157-158
 - 1949, Vol. I, pp. 21-24, 49-51
 - 1949, Vol. II, pp. 268-273 (the story of the one infinite system, including
the level of Science itself)
- Bible-talks:
- Vol. I, pp. 65-69
 - Vol. III, pp. 282-284
 - Vol. VI, pp. 207-208
 - No. 58, pp. 9-16
 - No. 59, pp. 4-16 (CS to Science itself to CS)
 - No. 61, pp. 3-10, 31-32
- 'The Pure Science of Christian Science', pp. 65-67 (the city foursquare
and the city of our God)

SURVEY

	Word (self-declaration)	Christ (self-operation)	Christianity (self-fulfilment)	Science (self-explanation)
divine Science	<i>Father</i> 1. self-existence 2. infinite light 3. infinite individuality	<i>Son</i> 1. self-expression 2. ideal 3. Truth itself	<i>Mother</i> 1. all-embracing - All-in-all 2. coexistence of Principle and idea 3. divine Ego	<i>triune Person</i> 1. divine self-understanding - Holy Ghost 2. harmonious self-government 3. unity of Principle and spiritual power
absolute Christian Science	1. creative impulsion 2. revelation 3. spontaneity -infinite individualities	1. self-realization 2. translation of ideal to idea 3. specific truths - divine Mind-reading	1. each idea reflects Life, Truth, Love 2. demonstration of Life, Truth, Love 3. the compound idea	1. calculus of ideas 2. interpretation 3. spiritual evidence
Christian Science	1. creative thinking 2. ordered understanding 3. laying down the mortal concept	1. manifestation of idea in spite of error 2. retranslation of mortal mind into the divine Mind 3. uncovering of specific error	1. exchanging things for ideas 2. resolving the mortal concept 3. impersonality	1. scientific understanding 2. ideational being 3. proof (error disproved)

References:

level-book, pp. 87-117

Word, Christ, Christianity and Science (D-4), #5B-24

The four levels of Science (D-1), #10-12, 19B-20

Syllabus V (A-6V), #11-12

The four levels of Science: their practical implications (D-2), #13-18

Word
(self-declaration)

level	John	from Survey	synonyms for God in the Chart
divine Science <i>Principle and idea is one</i>	"the Word was God" (1:1)	<i>Father</i> 1. self-existence 2. infinite light 3. infinite in- dividuality	one Life
absolute Christian Science <i>relationship of Principle to ideas</i>	"all things were made by (the Word) " (1:3)	1. creative impulsion 2. revelation 3. spontaneity - infinite individual- ities	Life Truth Love
Christian Science <i>relationship of Truth to error</i>	"and the Word was made flesh and dwelt among us" (1:14)	1. creative thinking 2. ordered understanding 3. laying down the mortal concept	Mind Spirit Soul Principle Life Truth Love

References:

level-book, pp. 93-95, 102-104, 110-112

Word, Christ, Christianity and Science (D-4), #5B-8

The four levels of Science: their practical implications (D-2), #13-14

The four levels of Science (D-1), #19B

Christ
(self-operation)

level	'Science and Health'	from Survey	synonyms for God in the Chart
divine Science Principle and idea is one	"Christ is the Son of God" "Christ expresses God's spiritual, eternal nature" "Christ ... is the ideal of God" "Christ, Truth"	Son 1. self-expression 2. ideal 3. Truth itself	Truth
absolute Christian Science relationship of Principle to idea	"Christ ... is Immanuel, or 'God with us'" "Christ, the true idea of God" "Christ ... leading into all truth" "Christ ... furnishes us with absolute evidence"	1. self-realiza- tion 2. translation of ideal to ideas 3. specific truths - Mind-reading	Truth Life Love
Christian Science relationship of Truth to error	"Christ casts out evils and heals the sick" "Christ turns water into wine" "Christ ... improves on a false sense"	1. manifestation of idea in spite of error 2. retranslation of mortal mind into the divine Mind 3. uncovering of specific error	Principle Life Truth Love Soul Spirit Mind

References:

level-book, pp. 95-96, 104-106, 112-113
 Word, Christ, Christianity and Science (D-4), #13-15
 The four levels of Science: their practical implications (D-2), #16-17A
 The four levels of Science (D-1), #19B
 Bible-talks, Vol. VI, pp. 210-212 (Christ-vertical in general)

Christianity
(self-fulfilment)

level	'Science and Health'	from Survey	synonyms for God in the Chart
divine Science <i>Principle and idea is one</i>	"Christianity, with the crown of Love upon her brow" "Christianity ... (is) the demonstration of divine Love" "... perceive Christianity ... in its divine Principle"	<i>Mother</i> 1. all-embracing - All-in-all 2. coexistence of Principle and idea 3. divine Ego	Love
absolute Christian Science <i>relationship of Principle to ideas</i>	"Christ's Christianity is the chain of scientific being, - reappearing in all ages ... - uniting all periods in the design of God" "the Science of Christianity ... will lead you into all truth" "Christianity, which is the out- come of the divine Principle of the Christ-idea in Christian history"	1. each idea reflects Life, Truth, Love 2. demonstration of Life, Truth, Love 3. the compound idea	Life Love
Christian Science <i>relationship of Truth to error</i>	"the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity" "there is more Christianity in seeing and hearing spiritually than materially" "the nature of Christianity: the anchor of hope must be cast beyond the veil of matter into the Shekinah"	1. exchanging things for ideas 2. resolving the mortal concept 3. impersonality	Principle Mind Soul Spirit Life Truth Love

References:

level-book, pp. 96-98, 106-107, 114-115
 Word, Christ, Christianity and Science (D-4), #17B-20
 The four levels of Science: their practical implications (D-2), #17
 The four levels of Science (D-1), #19B

Science
(self-explanation)

level	'Science and Health'	from Survey	synonyms for God in the Chart
divine Science Principle and idea is one	"our church is built on the divine Principle, Love"	triune Person 1. divine self- understanding - Holy Ghost 2. harmonious self- government 3. unity of Principle and spiritual power	divine Principle, Love
absolute Christian Science relationship of Principle to ideas	definition of 'church': "the structure of Truth and Love"	1. calculus of ideas 2. interpretation 3. spiritual evidence	Truth Love
Christian Science relationship of Truth to error	definition of 'church': "whatever rests upon and proceeds from divine Principle"	1. scientific understanding 2. ideational being 3. proof (error disproved)	Principle Soul + Life Spirit + Truth Mind + Love Principle

References:

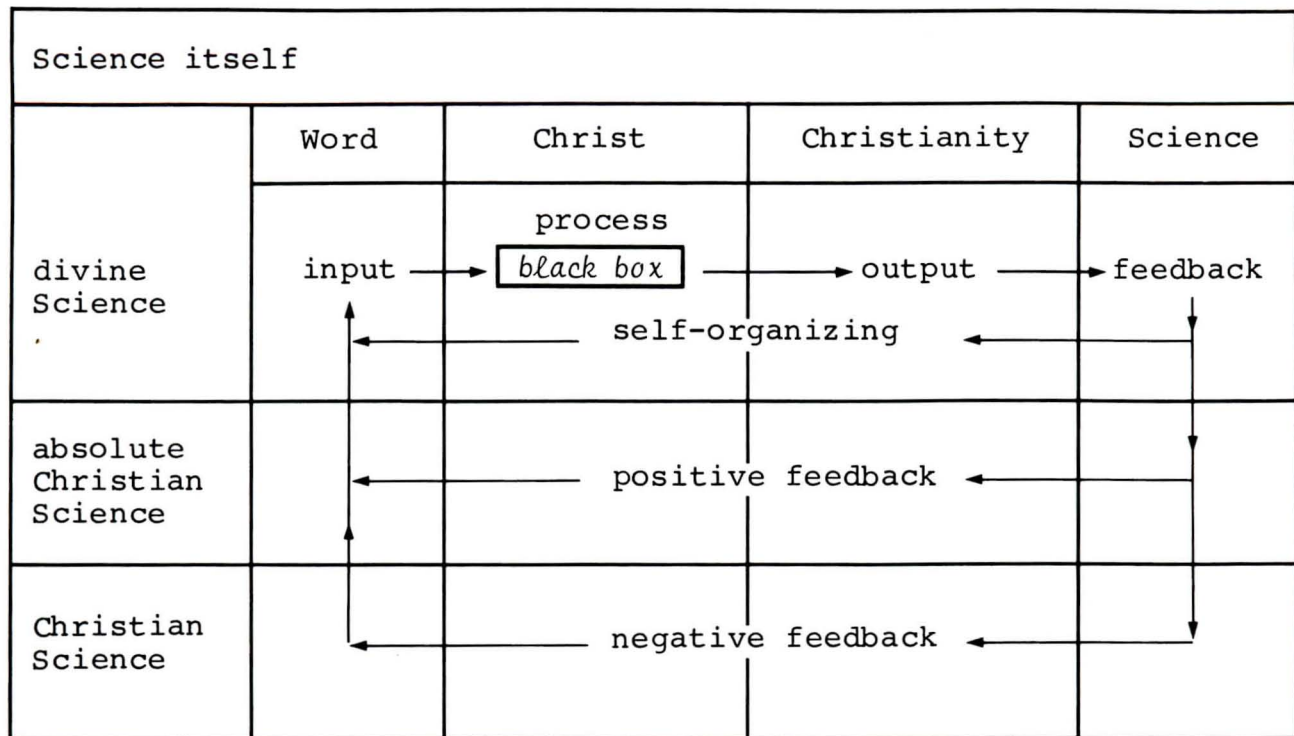
level-book, pp. 98-101, 107-109, 115-117

Word, Christ, Christianity and Science (D-4), #22-23

The four levels of Science: their practical implications (D-2), #18

The four levels of Science (D-1), #20

DIVINE CYBERNETIC MODEL



divine cybernetics presents:

Science
itself

the one infinite Being

divine
Science

as a self-organizing system, running
on a self-regulating circuit

absolute
Christian
Science

that has positive feedback
(= error-preventing)

Christian
Science

as well as negative feedback
(= error-correcting)

References:

level-book, p. 49

The Science of being, as I see it today (G-2), #7B-8

The four levels of Science: their practical implications (D-2), #1-6, 11B
(the class goes on to explain the chart in the light of the cybernetic
concept: #7-20)

Divine cybernetics (X-15) (2 cassettes from B-1, #9-10)

The fundamentals of Christian Science (B-2), #20B

A survey of the fundamentals of Christian Science (B-1), #9-10

THE DIMENSIONAL STRUCTURING OF THE IDEAS OF THE SEVEN SYNONYMS FOR GOD

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

Science itself:

- I. *What is the synonym as itself?* i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

divine Science:

- II. *What is the synonym in its own realm?* Here the focus is on those ideas which express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

absolute Christian Science:

- III. *What is the synonym in relation to its creation?* The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

Christian Science:

- IV. *In what form does the synonym come to the human?* When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. *What does the synonym do in the realm of its suppositional opposite?* When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. *What higher attitude does the synonym bring forth in the human?* When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. *How does the synonym appear when it is not understood?* When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

References:

synonym-book, ch. 7
oneness-book, pp. 53-63
Syllabus V (A-6V), #20-26 (also listed separately as M-16)

THE SYNONYM: MIND

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
<p>the one Mind</p> <p>the All</p> <p>the first</p> <p>basis</p> <p>primordial</p> <p>conception (light)</p> <p>intelligence</p> <p>divine will</p> <p>power</p> <p>force</p>	<p>the parent Mind</p> <p>All-in-all</p> <p>unsearchable</p> <p>unfathomable</p> <p>realm of ideas</p> <p>image</p> <p>metaphysics</p> <p>information</p> <p>all-knowing</p> <p>comprehends all</p> <p>perceives all</p> <p>apprehends all</p> <p>all-hearing</p> <p>all-seeing</p> <p>all-action</p> <p>law</p>	<p>cause</p> <p>origin</p> <p>author</p> <p>source</p> <p>mandate</p> <p>creative impulse</p> <p>creator</p> <p>creates</p> <p>produces</p> <p>makes</p> <p>manifests</p> <p>emanation</p> <p>proceeds</p> <p>issues</p> <p>flows forth</p> <p>forms</p> <p>shapes</p> <p>fashions</p> <p>models</p> <p>imparts</p> <p>Mind-reading</p> <p>maintains</p> <p>supports</p>	<p>illumination</p> <p>enlightenment</p> <p>vision</p> <p>gives insight</p> <p>brings light</p> <p>discovery</p> <p>wisdom</p> <p>bestows</p> <p>capacities</p> <p>guides</p> <p>leads</p> <p>directs</p> <p>helps</p> <p>influence</p> <p>stimulates</p> <p>unerring</p> <p>governs</p>	<p>controls</p> <p>regulates</p> <p>medicine</p> <p>heals</p> <p>saves</p> <p>corrects</p>	<p>true desire</p> <p>poor in spirit</p> <p>open thought</p> <p>no preconceptions</p> <p>turning to God</p> <p>being a willing disciple</p> <p>seeking</p> <p>learning</p> <p>investigating</p> <p>searching</p> <p>studying</p> <p>logical reasoning</p> <p>divine thoughts</p> <p>having the Mind of Christ</p> <p>true knowledge of God</p> <p>law-abiding</p> <p>courage</p> <p>acting boldly</p>	<p>mortal mind</p> <p>illusions</p> <p>intelligent matter</p> <p>animal magic</p> <p>tism</p> <p>agnosticism</p>

THE SYNONYM: SPIRIT

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its suppositional opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
<i>I</i>	<i>II</i>	<i>III</i>	<i>IV</i>	<i>V</i>	<i>VI</i>	<i>VII</i>
<p>the only substance somethingness reality nature good</p>	<p>likeness order rhythm understanding infinite reflection calculus</p>	<p>like produces like gives birth brings forth unfoldment development diversifies classifies individualizes specific reflections focal point orders all</p>	<p>positive spiritually tangible purity strength spiritual qualities progress improvement success bears fruit spiritual evolution brings understanding</p>	<p>allows no mingling line of demarcation separates excludes leads the warfare leaven alchemy dechemicalizes subdues crises purifies</p>	<p>having one God only uncompromising trust in Spirit discernment turning away from matter turning to Spirit mourning striving worship focusing on Spirit spiritual affections putting first things first spiritualization gratitude patience</p>	<p>matter-substance evil the negative duality opposes mingling materialism the flesh spirits spiritualism polytheism</p>

THE SYNONYM: SOUL

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its supposition-al opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
<i>I</i>	<i>II</i>	<i>III</i>	<i>IV</i>	<i>V</i>	<i>VI</i>	<i>VII</i>
self-sameness divine Ego I Am that I Am infinite within-ness identity unchanging immortality sinless	unlimited never 'in' anything capacity nothing ever lost inviolable intact untouchable rule balance	translates Principle to its idea never without its representative reproduces itself identifies defines the seed within itself self-regulating	spiritual under-standing spiritual sense Soul-sense testifies to the spiritual gives divine mission makes definite names spiri-tually true selfhood spiritual evi-dence freedom gives security stability safety certainty joy happiness satisfaction	master the greater con-trols the lesser rebukes rejects reverses transforms retranslates resurrects restores reforms leads from sense to Soul exchanges ob-jects of sense for ideas of Soul	humility meekness self-abnegation unselfed identifying everything correctly renamed confidence determination steadfastness perseverance constancy integrity balanced beauty grace	sin lack of iden-tity malpractice physical sense testimony sensations pain suffering body souls many egotism counterfeit limitations 'in' some-thing changeable variable pantheism

THE SYNONYM: PRINCIPLE

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its suppositional opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
I	II	III	IV	V	VI	VII
<p>the infinite One</p> <p>divine Person</p> <p>Supreme Being</p> <p>the triune Principle</p> <p>triunity in unity</p> <p>unity of God</p> <p>the indivisible whole</p> <p>absolute</p> <p>Science</p>	<p>the Principle of all</p> <p>all ideas have the same Principle</p> <p>Principle and idea is one</p> <p>interrelated being</p> <p>oneness</p> <p>indivisibility</p> <p>harmony</p> <p>system</p> <p>structure</p> <p>classification</p> <p>omni-action</p> <p>ever-operative</p> <p>self-governing</p> <p>self-organizing</p>	<p>the creative Principle</p> <p>every idea is seen in its Principle</p> <p>Immanuel</p> <p>inseparable unity</p> <p>governs</p> <p>interprets itself as</p> <p>spiritual computations</p> <p>unites all</p>	<p>authority</p> <p>imperative</p> <p>apodictical</p> <p>irrefutable</p> <p>spiritual power</p> <p>teaches</p> <p>explains</p> <p>works out good</p>	<p>never pardons</p> <p>demonstrates</p> <p>proves</p> <p>solves problems</p>	<p>obedience</p> <p>discipline</p> <p>honesty</p> <p>loyalty</p> <p>impersonality</p> <p>being principled</p> <p>scientific attitude</p> <p>cooperation</p>	<p>personal sense</p> <p>theories</p> <p>dogmas</p> <p>hypotheses</p> <p>speculation</p> <p>superstition</p> <p>material knowledge</p> <p>arbitrary</p> <p>fragmentation</p> <p>material organization</p> <p>an anthropomorphic God</p>

THE SYNONYM: LIFE

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its suppositional opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
<i>I</i>	<i>II</i>	<i>III</i>	<i>IV</i>	<i>V</i>	<i>VI</i>	<i>VII</i>
being isness infinite individuality indestructible self-existent	Father nowness timeless eternal everlasting permanency continuity ever-present spaceless existence coexistence fullness abundance self-sustaining method	fatherhood provides maintains inexhaustible source sustainer preserves spontaneity impulse multiplication progression	man's life supports sustains supplies with ideas grace inspiration newness mutation way of Life love	overcomes death, lack uplifts exalts above the earthly concept renews resuscitates regenerates irrepressible breaks through irresistible	rarefaction of thought aspiration soaring rising above corporeality laying down the mortal concept merciful following the way pioneer consecration	mortal life death time destructive lack persecution vitalism

THE SYNONYM: TRUTH

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its suppositional opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
<i>I</i>	<i>II</i>	<i>III</i>	<i>IV</i>	<i>V</i>	<i>VI</i>	<i>VII</i>
<div>divine self-consciousness</div> <div>ideal</div> <div>standard</div> <div>the whole</div>	<div>Son</div> <div>right</div> <div>factuality</div> <div>self-claiming</div> <div>self-affirming</div> <div>all-penetrating</div> <div>ever at work</div> <div>wholeness</div> <div>form (gestalt)</div>	<div>sonship</div> <div>the compound idea</div> <div>the truth about everything</div> <div>all-illuminating</div> <div>specific truths</div>	<div>the voice of Truth</div> <div>revelation</div> <div>faultlessness</div> <div>unerring</div> <div>directs all things to bring the right solution</div> <div>establishes the idea in us</div> <div>is effectual</div> <div>gives dominion</div> <div>true manhood</div> <div>the rights of man</div> <div>health</div> <div>wholeness</div> <div>divine justice</div>	<div>unveils error</div> <div>uncovers error</div> <div>denies error</div> <div>neutralizes error</div> <div>works out the nothingness of error</div> <div>judges error</div> <div>prevails</div> <div>potency of T</div> <div>destroys error</div> <div>dispels "</div> <div>annihilates "</div> <div>removes "</div> <div>obliterates "</div> <div>consumes "</div> <div>overcomes "</div> <div>conquers "</div> <div>casts out "</div> <div>wipes out "</div> <div>sets man free victor</div> <div>healer</div> <div>redeemer</div> <div>savior</div> <div>universal remedy</div> <div>alterative</div>	<div>taking hold of truth</div> <div>adhering to Truth</div> <div>having dominion</div> <div>affirming and denying</div> <div>claiming</div> <div>utilization of Truth</div> <div>sincerity</div> <div>truthfulness</div> <div>uprightness</div> <div>righteousness</div> <div>just</div> <div>fair-minded</div> <div>pure consciousness</div> <div>humanity</div> <div>brotherliness</div>	<div>error</div> <div>falsity</div> <div>lie</div> <div>falsehood</div> <div>denial of Truth</div> <div>contradiction</div> <div>sickness</div> <div>theodicy</div>

THE SYNONYM: LOVE

<i>What is it as itself?</i>	<i>What is it in its own realm?</i>	<i>What is it in relation to its creation?</i>	<i>In what form does it come to the human?</i>	<i>What does it do in the realm of its suppositional opposite?</i>	<i>What higher attitude does it bring forth in the human?</i>	<i>How does it appear when it is not understood?</i>
<i>I</i>	<i>II</i>	<i>III</i>	<i>IV</i>	<i>V</i>	<i>VI</i>	<i>VII</i>
perfection integrated being self-sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness ever-present self-expression infinite self-containment all-embracing all-encompassing universal complete totality plan design	motherhood inexhaustible riches fulfilment purpose goal, aim goal-directed design step by step execution of the plan consummation	being included blesses all never tempts supports the struggling heart impartial all-ministering all things work together for good imparts all good bestows all, gives all makes man a partaker meets human needs ever-present help gifts holiness, glory peace, rest	ultimatum forces redemption chastens forgives all universal solvent ultimate and final solution excludes error makes error harmless fills every vacuum full compensation full reward protects comforts to Love there is no error no contest no accuser to Lo everything is possible instantaneous healing salvation redemption	willingness to make sacrifices accepting welcoming mothering womanhood woman sense loving caring peaceful compassionate devotion impartial long-suffering forgiving confident glorification to be with the Lord universal outlook divine service	non-existence annihilation fear hate enmity penalty damnation curse nihilism

PART II
The laws of Being

LAWS

law of Science itself

the law of infinite Being

law of divine Science

the law of divine self-organization

law of absolute Christian Science

the law of spontaneity

1. Word: the law of divine impulsion
 (law of divine success-mechanism)
2. Christ: the law of individualization
 (law of specification)
3. Christianity: the law of eternalization
 (law of self-maintenance)
4. Science: the law of prestabilized perfection

law of Christian Science

the law of causality

1. Word: the law of creativity
2. Christ the law of translation and reformation
3. Christianity: the law of reflection and demonstration
4. Science: the law of structured understanding

laws of interdependence

- between dSc and aCS in Word, Christ, Christianity and Science
- between aCS and CS in Word, Christ, Christianity and Science

laws of the synonyms for God

Mind:	law as such
Spirit:	the ordering law
Soul:	the ruling law

Principle:	the law of government
Life:	the law of renewal
Truth:	the law of self-realization, of healing
Love:	the law of fulfilment

structural laws

- law of integral oneness
- law of invariance
- law of fundamental translatability
- law of hierarchical order
- law of self-regulation (= divine cybernetics)
- law of dynamic equilibrium
- law of complementarity
- law of synergy

References:

- The structure of Being and its laws (E-1: 39 cassettes)*
- A survey of the fundamentals of Christian Science (B-1) #5-8 (a general overview of the Chart and its laws)*

THE LAWS ON THE LEVEL OF ABSOLUTE CHRISTIAN SCIENCE:

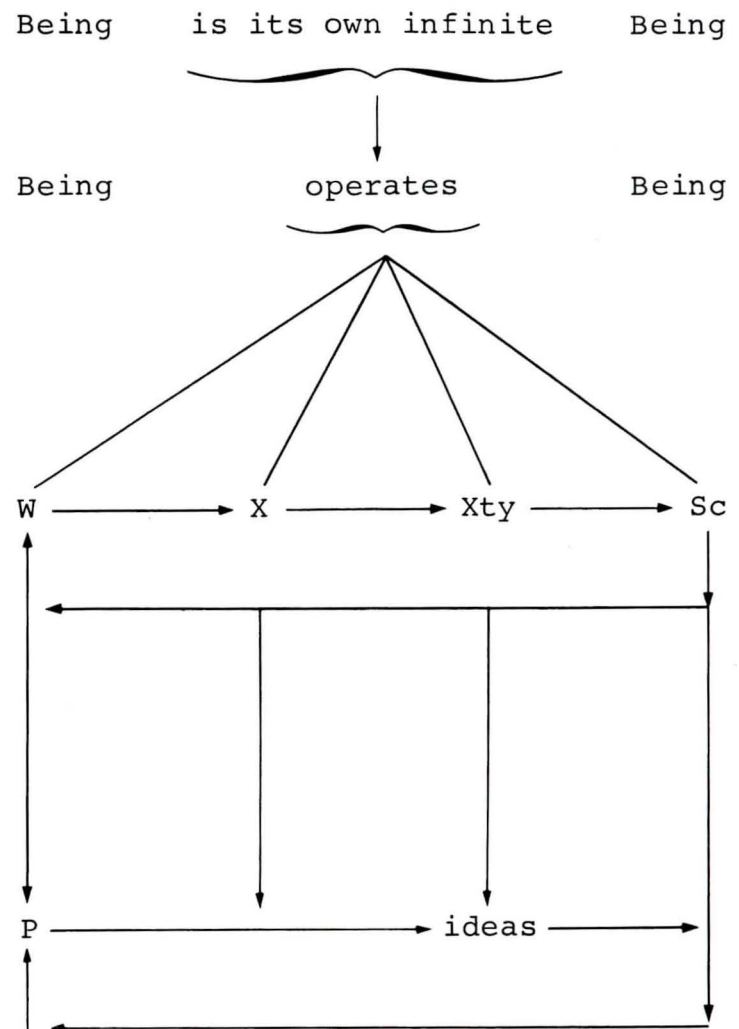
the law of spontaneity

The derivation of the laws from the level of Science itself:

*the law on the level of
Science itself*

*the law on the level of
divine Science*

*the law on the level of
absolute Christian Science*

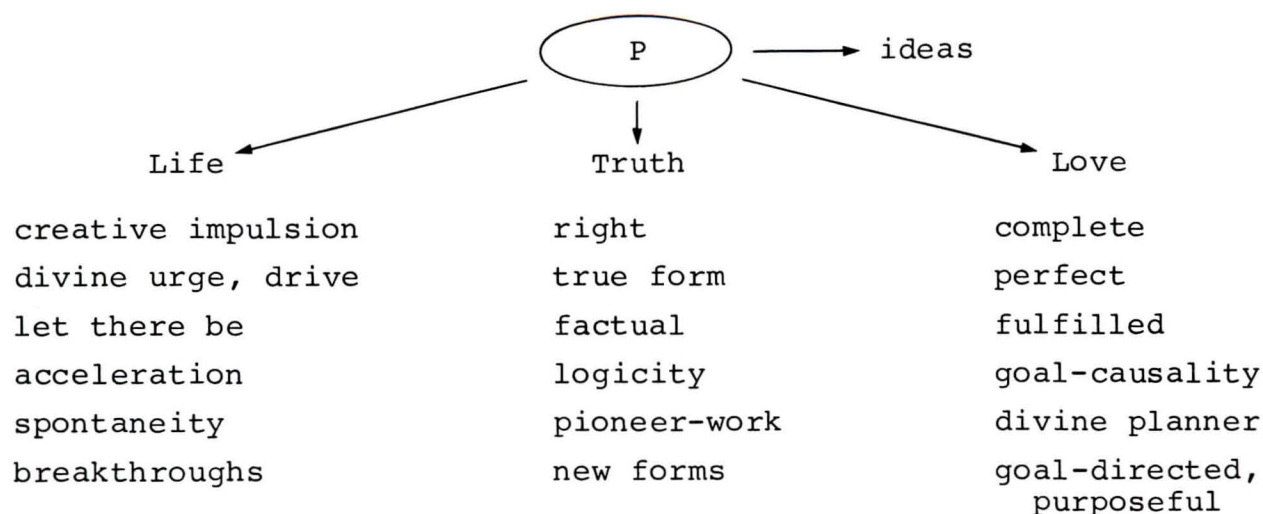


References:

*The structure of Being and its laws (E-1), #12B-14
level-book, pp. 143-154 (divine laws of Life, Truth and Love on the level of
absolute Christian Science), 168-169 (summary)*

The law of the Word on the level of absolute Christian Science

the law of divine impulsion
(law of divine success-mechanism)



References:

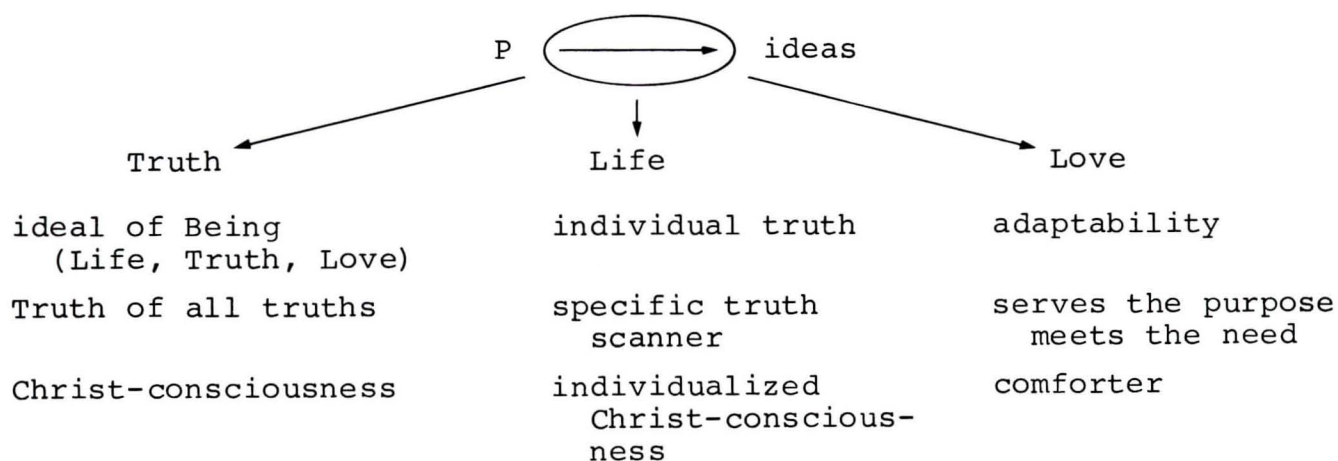
level-book, pp. 154-157

The structure of Being and its laws (E-1), #13A

Word, Christ, Christianity and Science (D-4), #7

The law of the Christ on the level of absolute Christian Science

the law of individualization
(law of specification)



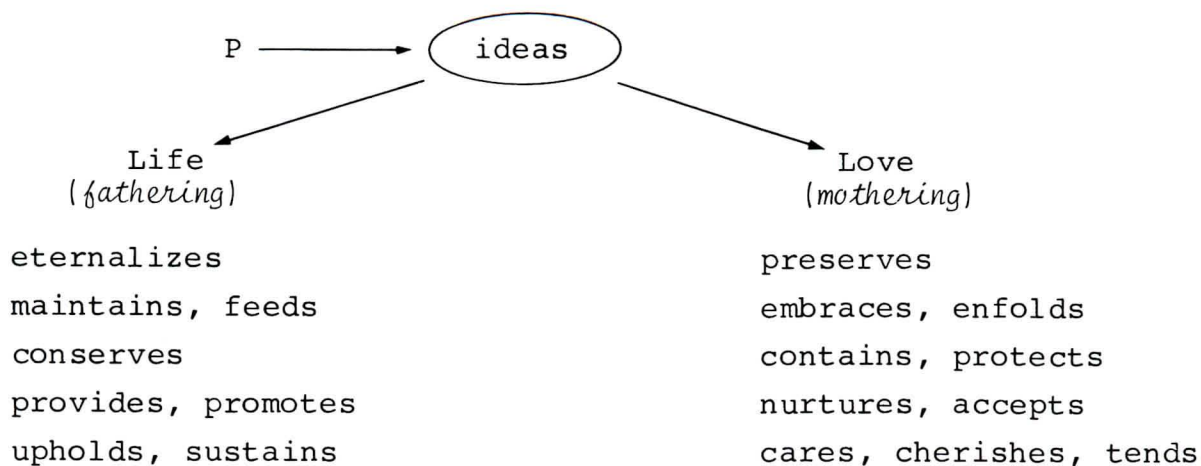
References:

level-book, pp. 157-161

The structure of Being and its laws (E-1), #13B

The law of Christianity on the level of absolute Christian Science

*the law of eternalization
(law of self-maintenance)*



References:

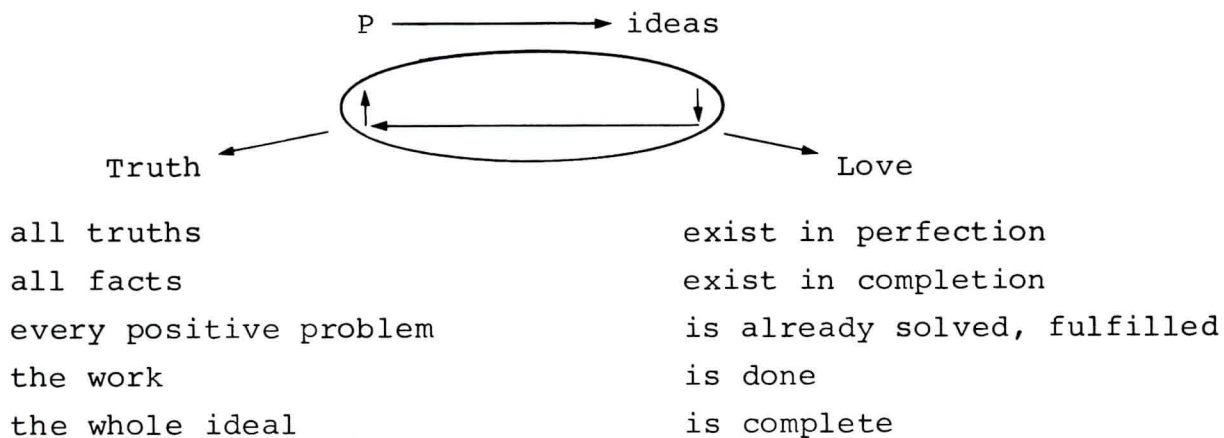
level-book, pp. 162-166

The structure of Being and its laws (E-1), #14A

Word, Christ, Christianity and Science (D-4), #19

The law of Science on the level of absolute Christian Science

*the law of prestabilized perfection
(law of pre-established harmony)*



References:

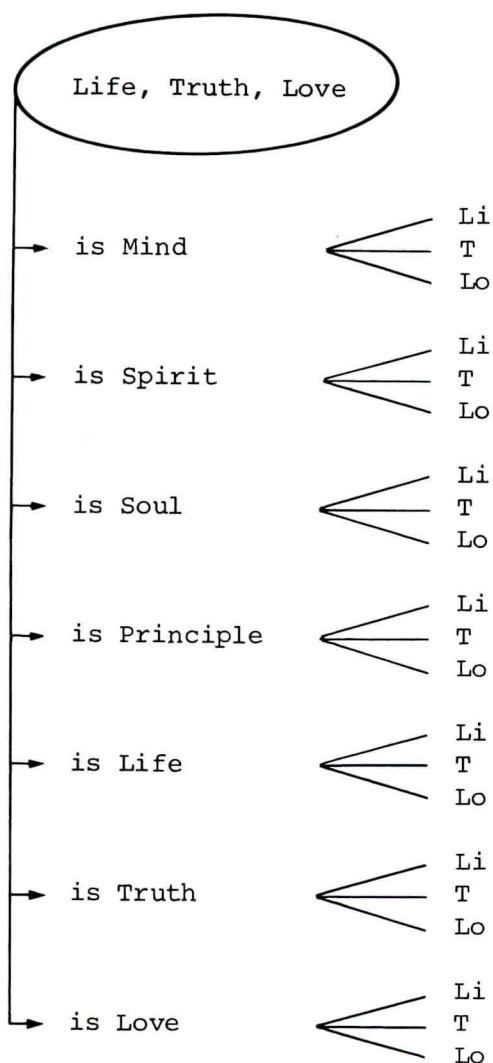
level-book, pp. 166-168

The structure of Being and its laws (E-1), #14B

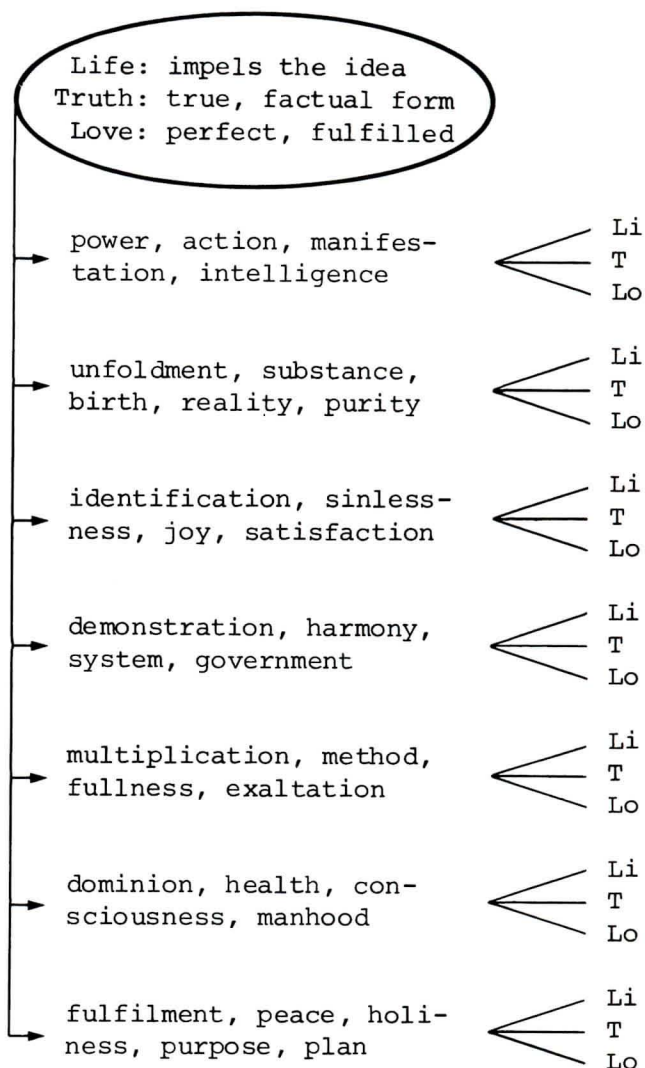
THE LAWS OF INTERDEPENDENCE BETWEEN
ABSOLUTE CHRISTIAN SCIENCE AND CHRISTIAN SCIENCE

The law of interdependence in the Word

the law



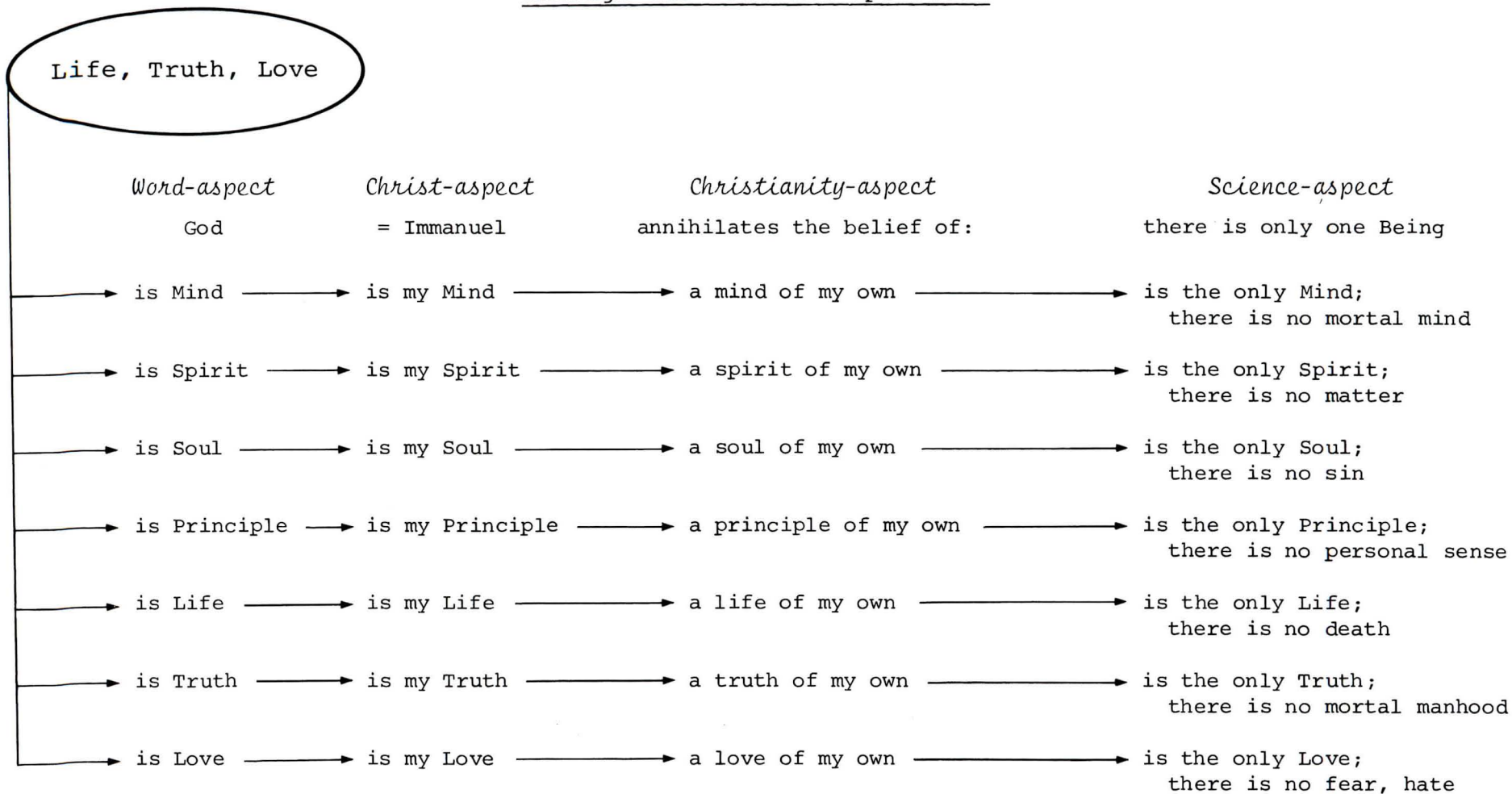
the elaboration of the law



References:

level-book, pp. 169-174: translation of aCS to CS in general
 oneness-book, pp. 226-235
 Oxford-talks, 1949, Vol. I, pp. 9, 18-21, 31-48 (in the Word)
 Word, Christ, Christianity and Science (D-4), #11
 The structure of Being and its laws (E-1), #24B-25
 Syllabus V (A-6V), #18-19A
 The four levels of Science: their practical implications (D-2), #14B-15
 The Science of being, as I see it today (G-2), #7

Elaboration of the law of interdependence in the Word
through the fourfold operation



References:

Syllabus V (A-6V), #19
Word, Christ, Christianity and Science (D-4), #12
The structure of Being and its laws (E-1), #25B

The law of interdependence in the Word
illustrated through the seven days of creation
 (Gen. 1:3 - 2:2)

<i>day of creation</i>	<i>Life = the creative</i>	<i>Truth = the factual</i>	<i>Love = the fulfilled</i>
1st day	let there be light (1:3)	and God divided the light from the dark- ness (1:4)	and God called the light Day (1:5)
2nd day	let there be a firmament (1:6)	and God made the firmament (1:7)	and God called the firma- ment heaven (1:8)
3rd day	let the dry land appear (1:9,10)	let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in it- self (1:11)	and the earth brought forth grass and herb, and the tree yielding fruit (1:12,13)
4th day	let there be lights.. for signs and for seasons and for days, and years...to give light on the earth (1:14,15)	God made two great lights...to rule the day and the night (1:16)	God set them in the firmament of the heaven...to rule (1:17-19)
5th day	let the waters bring forth abundantly the moving creature that hath life, and fowl (1:20)	God created great whales, and every living creature that moveth...and every winged fowl (1:21)	God said, be fruitful and multiply (1:22,23)
6th day	let the earth bring forth the living creature, cattle, creeping things, beast of the earth (1:24, 25)	let us make man in our image, after our like- ness; God created man in His own image (1:26,27)	God said, be fruitful and multiply...and have dominion (1:28-31)
7th day (as T)	heavens... (2:1)	and earth... (2:1)	and all the hosts of them were finished (2:1)
(as Lo)	on the seventh day God ended	...His work which He had made (2:2)	...and He rested ...from all His work (2:2)

References:

'Genesis' (C-1G), #10B,15
 Word, Christ, Christianity and Science (D-4), #11-12
 Oxford-talks, 1949, Vol. I, pp. 7-48, esp. 34-37

The law of interdependence in the Word
illustrated through the layout of 'Matthew'

the seven stages of unfoldment (Christian Science) from the standpoint of Life, Truth and Love (absolute Christian Science)

Mind: Life, Truth and Love manifest the divine Parent-Mind and thus bring to light the true idea of man (1:1-2:23).

Life: Under the impulsion of Life, the creative Mind manifests uninterruptedly its own idea (1:1-17).
 - the genealogy of Jesus ("...begat...begat")

Truth: The idea which is brought forth by the impulsion of Life is the idea of Truth: the saving Christ-idea (1:18-25).
 - Mary's conception of Jesus (= Savior)

Love: Love protects the idea from the assaults of mortal mind (2:1-23).
 - the wise men - escape to Egypt - Herod - return to Nazareth

Spirit: Life, Truth and Love unfold, through the baptism of Spirit, the idea of man purified from all mortal beliefs (3:1-17).

Life: The inspiration and exaltation of Life arouses in man the desire for the things of Spirit (3:1-9).
 - the baptism of repentance

Truth: The factuality of Truth resolves all that is wrong in man and lets only that which is true unfold in him (3:10-11).
 - the baptism of the Holy Ghost

Love: The perfection of Love brings forth in an ordered way the purely spiritual identity of man (3:12-17).
 - the baptism of Spirit

Soul: Life, Truth and Love impel the true identification of man (4:1-22).

Life: Life identifies itself in man as his only provider and maintainer (4:1-7).
 - 1st temptation (to turn stones into bread)
 - 2nd temptation (pinnacle of the temple: "cast thyself down")

Truth: The Christ-Truth in man rejects sin and affirms the divine identity of man (4:8-11).
 - 3rd temptation ("Get thee hence, Satan")

Love: Love makes each one become conscious of his universal identity (4:12-22).
 - Jesus calls the disciples and makes them fishers of men

Principle: Life, Truth and Love reveal the interpretation of the Science of man (the Sermon on the Mount) (4:23-7:29).

Life: Life impels the divine Principle to interpret itself to man in an ordered way as a healing Science (4:23-5:9).

- Jesus healed all manner of disease
- the Beatitudes ("blessed are...")

Truth: Truth demands 'Christ-Science' instead of 'right thinking' in order to establish harmony in man (5:10-48).

- Jesus' teaching vs. human opinions

Love: Love fulfils the Science of man through the Science of Life and the Science of the one Being (6:1-7:29).

- Jesus teaches the Science of Life, a new style of life, in contrast to a hypocritical life (6:1-7:12)
- Jesus teaches the Science of Being (7:13-29)

Life: Life, Truth and Love demonstrate the fullness of life (8:1-14:36).

Life: The impulsion of Life demonstrates the fullness of life individually (8:1-9:8).

- individual healings through Life-power

Truth: The acknowledgment and affirmation of the Christ-Truth in man has a regenerating and resurrecting effect (9:9-9:38).

- individual experiences in which the Christ-consciousness in the patient is appealed to, and thus a new sense of life is affirmed

Love: Love bestows a full measure of life, which fulfils itself in every detail (10:1-14:36).

- Jesus sends out his twelve apostles
- seven parables of the kingdom of heaven (a fulfilled state)
- feeding of the 5000

Truth: Life, Truth and Love establish true manhood as a divine calculus of ideas (15:1-25:46).

Life: The impulsion of Life establishes the calculus of ideas in place of human calculations and opinions (15:1-25:46).

- the commandments of God vs. the tradition of the elders
- feeding of 4000
- knowing the signs of the times
- the leaven of the Pharisees
- who is the Son of man?

Truth: The Christ-Truth (the divine calculus) has dominion over the human (the mortal calculus) and thus translates the human back into the divine (16:21-19:15).

- "Get thee behind me, Satan."
- mount of transfiguration
- who is the greatest? - "whoever shall humble himself"
- to save that which was lost
- to forgive seventy times seven

- Love: In all-embracing Love, the divine calculus resolves the mortal calculus completely (19:16-25:46).
- Being is indivisible, and therefore all mortal concepts have to be laid down (19:16-20:34)
 - the wholeness of the idea (21:1-46)
 - complete devotion to the Christ-consciousness (22:1-23:39)
 - the self-destruction and nothingness of error (24:1-25:46)
- Love: Life, Truth and Love bring true manhood to fulfilment; no error can prevent salvation (26:1-28:20).

a) in the face of error

- Life: The impulsion of Life enforces the complete disappearance of the mortal concept of man (26:1-26:46).
- Bethany - Last Supper - Gethsemane
- Truth: The whole gamut of error cannot touch the factuality of the Son of God (26:47-27:44).
- Judas' kiss - Jesus before the high priest - the denial by Peter - Pilate - crucifixion
- Love: Love fulfils itself in the victory of the Son of God over every error (27:45-61).
- darkness - veil of temple rent - earthquake - rocks rent - graves opened

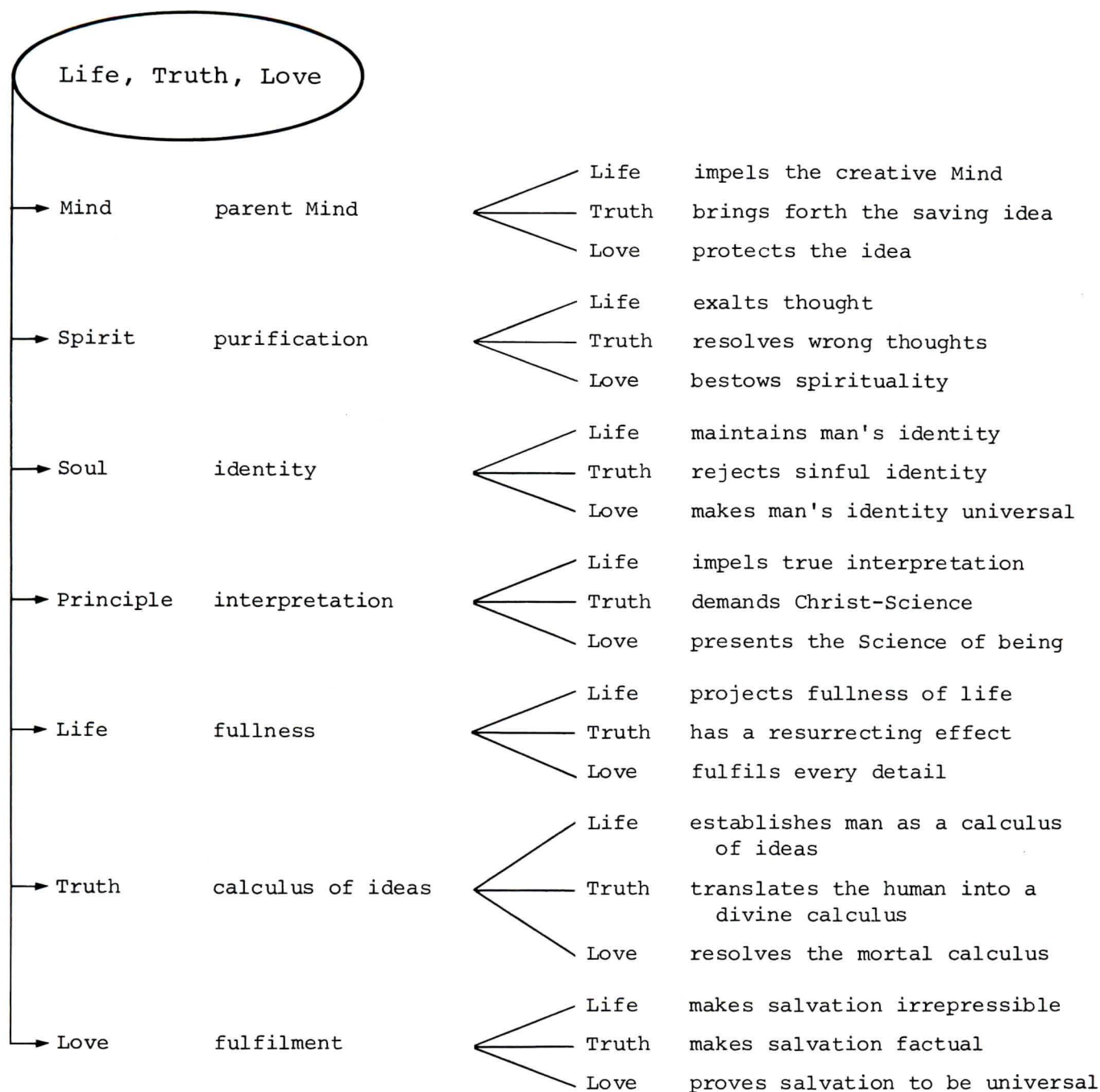
b) in the oneness of Being

- Life: The irrepressible impulsion of Life proves that the life of man is deathless (27:62-28:8).
- Jesus' resurrection
- Truth: The true form of the Son of God is an unchangeable fact (28:9-17).
- Jesus reappears to his disciples
- Love: The design of Love is fulfilled: the universality of the Son of God (28:18-20).
- "All power is given unto me in heaven and in earth."
 - "I am with you alway, even unto the end of the world."

References:

The structure of Being and its laws (E-1), #26-29
Word, Christ, Christianity and Science (D-4), #11B-12
Oxford-talks, 1949, Vol. I, pp. 49-140, Appendix: 'Plan of the Gospel of Matthew'

Summary of
the law of interdependence in the Word
illustrated through the layout of 'Matthew'



References:

Word, Christ, Christianity and Science (D-4), #11B-12

The structure of Being and its laws (E-1), #26-29

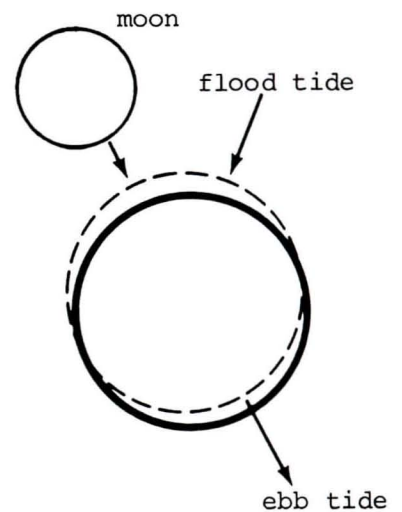
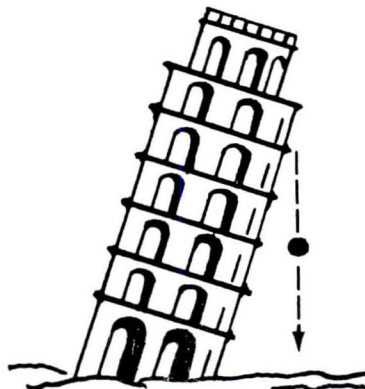
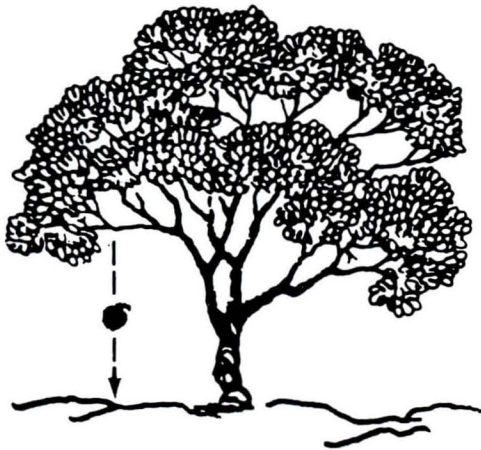
The four levels of Science: their practical implications (D-2), #15B

Oxford-talks, 1949, Vol. I, pp. 49-140, Appendix: 'Plan of the Gospel of Matthew'

The translation of 'Matthew' into Science

<i>Biblical symbols</i>	<i>metaphysics</i>	<i>Science</i>
1) genealogy	parent Mind	Mind
2) baptisms	purification	Spirit
3) temptations	identity	Soul
4) Sermon on the Mount	interpretation	Principle
5) healings	fullness of life	Life
6) what is man?	calculus of ideas	Truth
7) resurrection	fulfilment	Love
	~~~~~	~~~~~
	specific linear interpretation	general structural creative

The formulation of phenomena into a scientific law

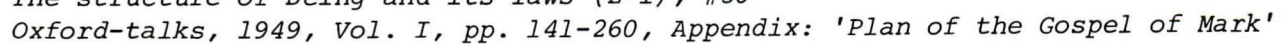


law:

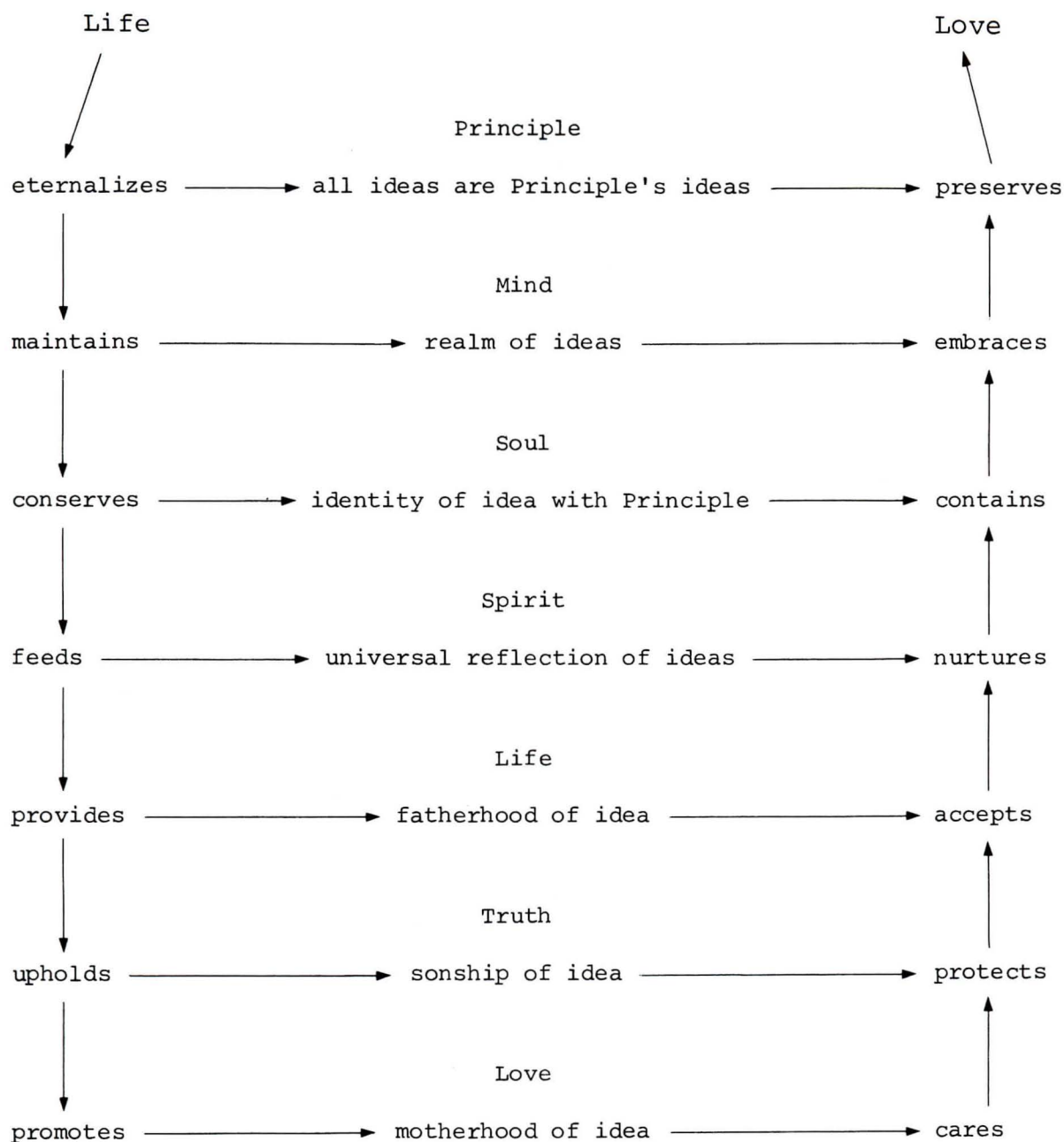
$$F = g \frac{m_1 \cdot m_2}{r^2}$$

*References:*

Word, Christ, Christianity and Science (D-4), #12B  
 The structure of Being and its laws (E-1), #29B  
 The Science of being, as I see it today (G-2), #7  
 The fundamentals of Christian Science (B-2), #16



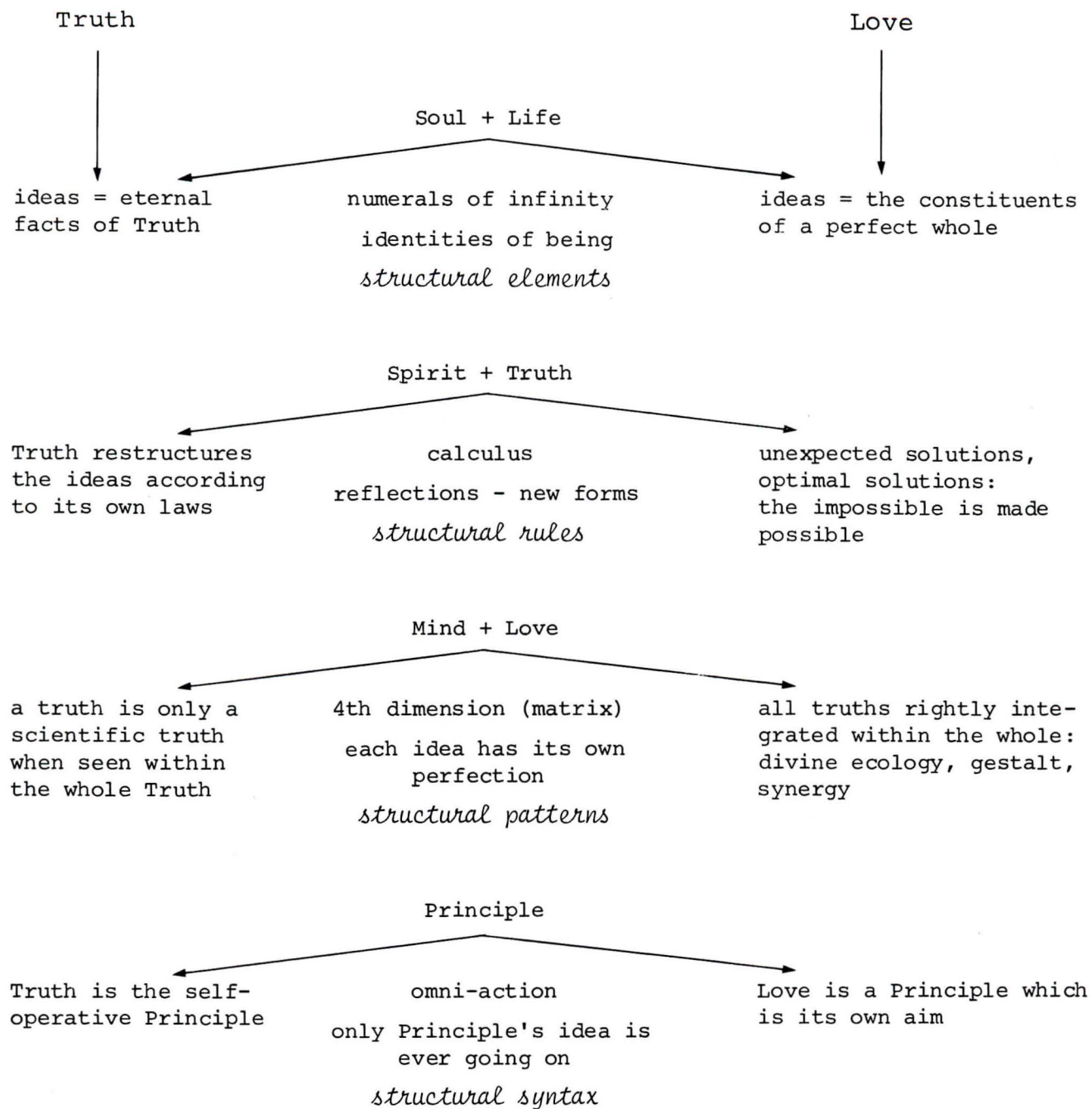
## The law of interdependence in Christianity



### References:

The structure of Being and its laws (E-1), #31  
Word, Christ, Christianity and Science (D-4), #21

## The law of interdependence in Science



### References:

*The structure of Being and its laws (E-1), #32*  
*Oxford-talks, 1949, Vol. II, pp. 131-273;*  
*Appendix: 'Plan of the Gospel of John'*



## PART III

## Matrices

## MATRIX

(Plural: matrixes or matrices)

*matrix* = womb, place of origin, cradle (= 'the place in which anything is nurtured in its earlier stage', Oxford Dictionary)  
source, cause; grid, chessboard pattern

### *definitions:*

The womb. A place or enveloping element within which something originates, takes form, or develops... That which gives form, origin, or foundation to something enclosed or embedded in it (Webster).

A matrix is a schematic model of order. It has columns and rows or lines, which are constructed according to definite rules. The essential requirement is that all the elements in a column or in a row possess a common characteristic (Z. Dienes and E. Golding: Mathematisches Denken und logische Spiele, Herder 1966).

A rectangular array with systematic entries (Prof. Luft).

A matrix is an arrangement of values in lines and columns (Prof. Muller-Markus: Wo die Welt nochals beginnt, p. 279).

### *matrix elements:*

A matrix is a rectangular arrangement of elements.

An element is a primary component, in the sense that it is not possible to divide an element and at the same time retain the properties which are relevant to the associative context. Elements form the constituent parts of magnitudes; their interrelation constitutes the structure of a magnitude. Matrices afford a more accessible general view of the functional interconnections of elements within a system (Lexikon der Planung und Organisation, 1968).

### *purpose:*

The word 'matrix' (denotes) any ability, habit, or skill, any pattern of ordered behaviour governed by a 'code' of fixed rules (Koestler: The Act of Creation).

A matrix is an aid to remembering the succession of operations. It needs few symbols, as each symbol acquires a special meaning according to its particular box within the grid.

Matrices themselves provide a very powerful condensed language in which complicated mathematical statements can be expressed simply (Evelyn Sharp: The Parent's Guide to the New Mathematics).

A matrix is important for categorical, relational and structural thinking (Z. Dienes and E. Golding: Mathematisches Denken und logische Spiele, Herder 1966).

A matrix is a means to the most economic representation (Mathematik-Duden für Lehrer, Mannheim 1969).

A purely conceptual, not an observable, construct, superseding the last traces of physical detectability (Prof. Muller-Markus).

- aids structure recognition
- acts as a memory-support
- provides a cognizable over-all view
- is a steering mechanism

References:

The matrix of Being (E-2), #1-4A, 20

prophet book, pp. 17-19

oneness-book, pp. 255-256

The Science of being, as I see it today (G-2), #4-7

The structure-principle of the Christian Science textbook (C-4), #6

Exercises in structuring consciousness according to the structure of the  
Christian Science textbook (C-6), #1B-2A

JOHN DOORLY'S MATRIX *

(Word-matrix) **

	THE WORD (God's self-declaration)	THE CHRIST (the Christ-idea)	CHRISTIANITY (God's infinite self-reflection)	SCIENCE (God's self-interpretation as Science)
the Word (creative)	order	manifestation	reflection	numerals of infinity
	Mind Spirit Soul	Principle Life Truth Love	Principle Mind Soul Spirit	Principle Soul   Life
the Christ (Christ-selfhood)	identity	translation	reality	infinite calculus
	Soul Principle Life	Truth Love Soul Spirit	Spirit Life Truth	Spirit   Truth
Christianity (pure demonstration)	line	plane	space	fourth dimension
	Life Truth	Love Soul Spirit Mind	Mind Soul Spirit Life Truth Love	Mind   Love
Science (God-being)	omnipotence	omniscience	omnipresence	omni-action
	Life Truth Love	Soul Spirit Mind	Life Truth Love	 Principle

* printed in 'Christian Science Practice' (JWD), p. 358, also in 'The Pure Science of Christian Science' (JWD), second edition, p. 53

** This matrix, developed over years by John Doorly, has since been further elaborated. Specifically, the i- and j-indices have been further defined, as shown in the parentheses; also, the matrix as a whole is seen as the Word-matrix.

References:

*The Pure Science of Christian Science (JWD)*, pp. 51-64

*The matrix of Being (E-2)*, #5B-9

*The fundamentals of Christian Science (B-2)*, #11

*Bible-talks:*

Vol. I, pp. 115-117, 120-124

No. 67, pp. 16, 16-19 (Christ-column), 25-28 (Christianity-column)

No. 72, pp. 13-32 (Christ-column); continued in No. 73, pp. 6-13,  
also No. 74, pp. 23-39

'*Christian Science Practice*' (JWD), pp. 146, 170 (Christ-column)



## THE SIXTH DAY OF CREATION

The diagonal of the Doorly-matrix

sixth day	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	$T/M, Sp$ M the order Sp of God's So primal creativity			
Christ		$T/So, P$ T the trans- Lo lation of So God to man Sp		
Christianity			$T/Li, T$ M infinite So space is Sp peopled with Li ideas, all T reflecting Lo Li, T, Lo	
Science				$T/Lo$ P Principle includes all ideas in omni- action

## References:

level-book, pp. 32-44 (the sixth day in its subtones and fourfold layout)  
Bible-talks, Vol. I, pp. 115-117, 120-123, 176-178  
epitome-book, 'Genesis', p. 4  
'Genesis' (C-1G), #14  
The matrix of Being (E-2), #3B, 11A  
The four levels of Science (D-1), #3-5

# THE SIXTH DAY DIAGONAL OF THE MATRIX

## The tones of the synonyms

(S&H 513:14-519:6)

*Word/Word: The order of God's primal creativity (513:14-515:10)*

Mind:	God conceives all thoughts (513:17-21)
Spirit:	God's thoughts unfold spiritual reality (513:26-514:9)
Soul:	God's thoughts are defined through divine qualities (514:10-515:10)

*Christ/Christ: The translation of God to man (515:11-517:24)*

Truth:	Truth translates itself to every idea through reflection (515:16-516:8)
Love:	Love fashions all things in glorified quality (516:9-23)
Soul:	Soul translates the ideal Truth to the point of ideal man and woman (516:27-517:14)
Spirit:	The ideal is reflected in an infinitude of ideas (517:15-24)

*Christianity/Christianity: Infinite space is peopled with ideas, all reflecting  
Life, Truth and Love (517:25-518:23)*

Life:	Life multiplies the compound idea man (517:30-31)
Truth:	Truth gives man dominion (517:31-518:2)
Love:	Love makes this dominion universal (518:2-4)
Spirit:	In the compound idea man, every idea reflects every other idea (518:13-17(;))
Soul:	All ideas have identity of interest (518:17(;)-19)
Mind:	Every idea is the expression of the full manifestation of Mind (518:19-23)

*Science/Science: Principle includes all ideas in omniaction (518:24-519:6)*

## References:

*see the references to the previous diagram*

# THE CHRIST-MATRIX

	WORD <i>the mono-potency of God, good</i>	CHRIST <i>the manifestation of the Christ-likeness</i>	CHRISTIANITY <i>the preservation of the idea</i>	SCIENCE <i>the operation of the idea in its Principle</i>
Word <i>the divine purpose defined</i>	Hosea	Obadiah	Nahum	Haggai
Christ <i>the enforcement of the translation of two-ness into oneness</i>	Joel	Jonah	Habakkuk	Zechariah
Christianity <i>the disappearance of evil and the appearance of good rendered inescapable</i>	Amos	Micah	Zephaniah	Malachi
Science <i>the understanding of God</i>	Isaiah	Jeremiah	Ezekiel	Daniel

## References:

prophet-book: the entire book is devoted to this subject  
 The minor prophets in the light of Christian Science (F-1: 32 cassettes)  
 The matrix of Being (E-2), #16-22A  
 The fundamentals of Christian Science (B-2), #11B-12  
 The Science of being, as I see it today (G-2), #6-7

**THE CHRISTIANITY-MATRIX**  
 = the reciprocal relation of man to:

	WORD <i>the grace of God</i>	CHRIST <i>the glory of Christ</i>	CHRISTIANITY <i>the idea of man's perfection</i>	SCIENCE <i>the Science of man</i>
Word <i>accepting the new faith</i>	Romans	Galatians	Colossians	Pastoral Epistles (I Timothy) (II Timothy) (Titus)
Christ <i>claiming the new faith</i>	I Corinthians	Ephesians	I Thessalonians	Philemon
Christianity <i>steadfastly abiding in the new faith</i>	II Corinthians	Philippians	II Thessalonians	Hebrews
Science <i>proving the new faith by living it</i>	James	I & II Peter	I, II & III John	Jude

References:

epistle-book: the entire book is devoted to this subject  
 The epistles in the light of Christian Science (F-2: 31 cassettes)  
 The matrix of Being (E-2), #22-23  
 The fundamentals of Christian Science (B-2), #12B-13A  
 The Science of being, as I see it today (G-2), #6-7



THE MATRIX OF CHRISTIAN SCIENCE. (TEXTBOOK-MATRIX)

absolute stand- point (i) relative standpoint (j)	WORD <i>revelation of God's nature</i>	CHRIST <i>translation of God to idea</i>	CHRISTIANITY <i>the realm of ideas</i>	SCIENCE <i>Principle and idea is one</i>
Word <i>accepting the proposition</i>	chapter I  revelation of God's nature by accepting God's nature in us	chapter V  as we accept the Christ-translation, the ungodlike is translated back into its native nothingness	chapter IX  as we accept the realm of ideas, the ideational universe reveals itself to us	chapter XIII  by accepting our one- ness with Principle, we are Principle- idea
Christ <i>power of manifesta- tion in spite of error</i>	chapter II  God's nature mani- fests itself in us in spite of the ungodlike in us	chapter VI  the Christ-translation manifests itself by translating the false constituents into the true con- stituents of Being	chapter X  the dynamic power of manifestation of ideas dissolves both latent and concrete error	chapter XIV  Principle-idea mani- fests itself as a calculus of ideas and corrects the calculus of human beliefs
Christianity <i>exalted being</i>	chapter III  God's nature demon- strates itself in us as a higher human- hood	chapter VII  the Christ-translation translates mortals into immortals	chapter XI  the perfect reflec- tion of ideas exalts a theoretical Chris- tianity to a prac- tical Christianity	chapter XV  in the oneness of Principle and idea, creation is exalted in its divine Principle
Science <i>scientific understanding</i>	chapter IV  God's nature can be understood only by scientific methods of understanding	chapter VIII  the Christ-translation translates an unscien- tific consciousness into a scientific consciousness	chapter XII  a scientific under- standing of ideas heals	chapter XVI  scientific understand- ing recognizes that on all levels of exis- tence, only the idea of Principle is ever going on



## References:

- oneness-book, Appendix, Table 3, also pp. 263-267
- structure-book: the entire book is devoted to explaining this subject
- epitome-book: the entire book presents an elaboration of this subject
- 'Stately Science Pauses Not', No. 5 (pamphlet by MK), pp. 31-47
- development-book, pp. 11-17 (the development of the Science and structure of the textbook)
- The structure of the Christian Science textbook: an overview (M-20: 2 cassettes)
- The fundamentals of Christian Science (B-2), #13-14
- The structure-principle of the Christian Science textbook (C-4), #7-24
- Exercises in structuring consciousness according to the structure of the Christian Science textbook (C-6: 26 hours), especially #2B-9A
- The matrix of Being (E-2), #11-16A
- The structure of the Christian Science textbook - our way of Life (C-1): an extensive series of talks spanning the last 30 years of talks on the textbook's structure, covering both the structure of each chapter and the structure of the textbook as a whole
- The Christian Science textbook - a workshop on text-interpretation (C-2): an analysis of the structure of the first four chapters to illustrate the structural and scientific method of text-interpretation

# i-MATRIX

*from the i-index of the Word, Christ, Christianity and Science matrices*

i-matrix	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	God's self-declaration	the Christ-idea	God's infinite self-reflection	God's self-interpretation
Christ	the mono-potency of God, good	the manifestation of the Christ-likeness	the preservation of the idea	the operation of idea in its Principle
Christianity	the grace of God	the glory of Christ	the idea of man's perfection	the Science of man
Science	revelation of God's nature	translation from God to man	the realm of ideas	Principle and idea is one

## References:

*The matrix of Being (E-2), #24*

# j-MATRIX

from the j-index of the Word, Christ, Christianity and Science matrices

j-matrix	WORD	CHRIST	CHRISTIANITY	SCIENCE
Word	creative	divine purpose defined	accepting the new faith	scientific proposition
Christ	Christ-selfhood	the enforcement of retranslation	claiming the new faith brings transformation	power of manifestation
Christianity	individual demonstration	the disappearance of evil and the appearance of good	steadfastly abiding in the new faith brings victory	exaltation
Science	God-being	the understanding of God	proving the new faith by living it	scientific understanding

## References:

*The matrix of Being (E-2), #24*

# THE MATRIX OF THE ONENESS OF BEING

divine stand- point (i) divine standpoint (j)	WORD <i>man's oneness with God</i>	CHRIST <i>the expression of God's oneness with man</i>	CHRISTIANITY <i>the one universe of ideas</i>	SCIENCE <i>integrated being</i>
Word <i>the fundamental proposition of oneness</i>	chapter I  the fundamental oneness of man with God	chapter V  there is only one power of manifesta- tion: God, good	chapter IX  there is only one creation: the creation of ideas of the infinite One	chapter XIII  Science can be gained only through scien- tific consciousness
Christ <i>Godlike manifestation</i>	chapter II  man's oneness with God is exemplified through the Godlike	chapter VI  God and its mani- festation is one	chapter X  there is only one evolution: the spiritual	chapter XIV  Science and scienti- fic metaphysics are one
Christianity <i>all-inclusiveness</i>	chapter III  man's oneness with God's universe	chapter VII  God is omnipotent in the realm of Truth and in the realm of belief	chapter XI  there is only one realm: the realm of the infinite reflec- tion of ideas	chapter XV  being and becoming are one
Science <i>understanding - one conscious being</i>	chapter IV  man's understanding and God's under- standing are one	chapter VIII  there is only one consciousness: the Christ-consciousness	chapter XII  understanding and demonstration are one	chapter XVI  oneness as such

## References:

*oneness-book, Appendix, Table 2; the entire book is devoted to this subject*  
*The Science of oneness in the Christian Science textbook (C-7), #5-23*  
*The Science of oneness in 'Science and Health' (C-3: 4 cassettes)*  
*The fundamentals of Christian Science (B-2), #21-22*



PLATFORM  
(S&H 330:11 - 340:29)

<div style="text-align: center;"> <div>divine Science</div> <div>absolute Christian Science</div> </div>	<div style="text-align: center;"> <div>WORD</div> <div><i>the deific creator</i></div> <div><i>i - viii</i></div> </div>	<div style="text-align: center;"> <div>CHRIST</div> <div><i>the Christ-idea</i></div> <div><i>ix - xvi</i></div> </div>	<div style="text-align: center;"> <div>CHRISTIANITY</div> <div><i>infinitely individu- alized spiritual reflection</i></div> <div><i>xvii - xxiv</i></div> </div>	<div style="text-align: center;"> <div>SCIENCE</div> <div><i>scientific being</i></div> <div><i>xxv - xxxii</i></div> </div>
<div style="text-align: center;"> <div>Word</div> <div><i>revelation of divine nature</i></div> </div>	<div style="text-align: center;"> <div><i>i + ii</i></div> <div>God declared through the revelations of Mind</div> </div>	<div style="text-align: center;"> <div><i>ix + x</i></div> <div>Christ is the true idea leading into all truth</div> </div>	<div style="text-align: center;"> <div><i>xvii + xviii</i></div> <div>Spirit creates infi- nitely individualized spiritually substan- tial things</div> </div>	<div style="text-align: center;"> <div><i>xxv + xxvi</i></div> <div>with the Mind of God, perfection is seen</div> </div>
<div style="text-align: center;"> <div>Christ</div> <div><i>divine manifestation</i></div> </div>	<div style="text-align: center;"> <div><i>iii + iv</i></div> <div>God expresses itself as an unlimited creation of good only</div> </div>	<div style="text-align: center;"> <div><i>xi + xii</i></div> <div>the Christ expresses itself as the Godlike</div> </div>	<div style="text-align: center;"> <div><i>xix + xx</i></div> <div>Spirit evolves only immortal, spiritual reality</div> </div>	<div style="text-align: center;"> <div><i>xxvii + xxviii</i></div> <div>an understanding of the true idea of man brings God's man to light</div> </div>
<div style="text-align: center;"> <div>Christianity</div> <div><i>universality</i></div> </div>	<div style="text-align: center;"> <div><i>v + vi</i></div> <div>God is All-in-all</div> </div>	<div style="text-align: center;"> <div><i>xiii + xiv</i></div> <div>Christ comes at all times to all and blesses all</div> </div>	<div style="text-align: center;"> <div><i>xxi + xxii</i></div> <div>the spiritual uni- verse, including man, is the reflec- tion of God</div> </div>	<div style="text-align: center;"> <div><i>xxix + xxx</i></div> <div>the ideal man is revealed through the destruction of all sin</div> </div>
<div style="text-align: center;"> <div>Science</div> <div><i>oneness of being</i></div> </div>	<div style="text-align: center;"> <div><i>vii + viii</i></div> <div>God's inner unity</div> </div>	<div style="text-align: center;"> <div><i>xv + xvi</i></div> <div>the one Christ is eternal</div> </div>	<div style="text-align: center;"> <div><i>xxiii + xxiv</i></div> <div>in the indivisible allness, God and man coexist</div> </div>	<div style="text-align: center;"> <div><i>xxxi + xxxii</i></div> <div>understanding the all- ness and oneness of God demonstrates the unreality of evil and the reality of good</div> </div>

References:

structure-book, pp. 101-105  
'Science of Being': Platform (C-1BIII: 6 cassettes)  
epitome-book, 'Science of Being', pp. 2, 9-11  
The matrix of Being (E-2), #4B-5  
The fundamentals of Christian Science (B-2), #11A



# MIND-MATRIX

Mind	WORD <i>all-Mind</i>	CHRIST <i>all-power of Mind</i>	CHRISTIANITY <i>allness of ideas</i>	SCIENCE <i>Mind and Mind-idea is one</i>
Word <i>accepting the proposition</i>	chapter I Mind is all-knowing	chapter V only the power of Mind operates, work- ing out only good	chapter IX Mind is the creator of all as idea	chapter XIII the mind of the stu- dent must be in unity with the divine Mind
Christ <i>the power of mani- festation in spite of error</i>	chapter II the power of Mind over material intelligence and matter	chapter VI the all-power of Mind, not matter, is the all-redeeming power	chapter X all is Mind and its infinite manifestation	chapter XIV all that is going on is Mind and Mind-idea
Christianity <i>exalted being</i>	chapter III Mind is superior to the human mind and matter	chapter VII to Mind and with Mind all is possible; Mind governs and controls all	chapter XI before the unlimited divine Mind, all limited views must yield	chapter XV Mind constantly re- veals itself as an ordered unfoldment of ideas
Science <i>scientific understanding</i>	chapter IV Mind alone possesses the faculty of know- ing	chapter VIII the understanding that there is only one Mind makes all harmonious and perfect	chapter XII the understanding that all is Mind heals	chapter XVI the understanding of Mind uncovers the illusions of mortal mind

## References:

*synonym-book*, ch. 9, which also includes the matrices for the other synonyms  
*compendium no. 7, Appendix I (pp. 212-214)*, presents the tone of Principle in each chapter  
*The fundamentals of Christian Science (B-2)*, #14B-15  
*The Science of being, as I see it today (G-2)*, #5

# SUPER-MATRIX

I Am	WORD <i>God's fundamental allness</i>	CHRIST <i>God's power of self-manifestation</i>	CHRISTIANITY <i>the All-in-all</i>	SCIENCE <i>the oneness of being</i>
Mind	all-Mind	all-power of Mind	allness of ideas	Mind and Mind-idea is one
Spirit	Spirit is the only	the onliness of Spirit	all is spiritual	Spirit and Spirit- idea is one
Soul	the infinite self-containment of Soul	the self-identifica- tion and infinite self-expression of Soul	the realm of Soul	Soul and Soul-idea is one
Principle	Principle is fundamental	Principle produces harmony	Principle demon- strates itself in everything	Principle and Principle-idea is one
Life	the isness of Life	dynamic eternality of Life	the Life of all life	Life and Life-idea is one
Truth	the self-affirmation of Truth	Truth's power of demonstration	the conscious being of Truth	Truth and Truth-idea is one
Love	the all-blessing of Love	Love's impact is wholly good	the all-blessed universe of Love	Love and Love-idea is one

## References:

*synonym-book, ch. 9: the comprehensive super-matrix*

## THE SPIRITUAL PRINCIPLE OF PRAYER

prayer on the level of divine Science	1. WORD <i>petitioned:</i> God's perfection	2. CHRIST <i>petitioner:</i> man's perfection	3. CHRISTIANITY <i>the means of prayer:</i> perfect, divine qualities	4. SCIENCE <i>the aim of prayer:</i> one perfect Principle of prayer
a) Word <i>proposition of prayer-factor</i>	1a) the spiritual per- fection of God	2a) the petitioner is not a person	3a) spiritual under- standing of God	4a) the answer to prayer
b) Christ <i>expression of prayer-factor in consciousness</i>	1b) God's perfect self- expression	2b) only the divine in us can truly pray	3b) unselfed love	4b) letting God bless us in its own way
c) Christianity <i>outcome of prayer- factor as a perfect state or standpoint of prayer</i>	1c) God's perfection is already manifest as man	2c) praying to God from perfection	3c) being still and open to accept God's working	4c) the prayer of spiri- tual understanding meets every human need
d) Science <i>scientific oneness of prayer-factors</i>	1d) God's perfection is one with man's perfection	2d) that which prays and the answer to prayer is one	3d) accepting the work- ing of God without resistance	4d) fundamentally, there is only one prayer

### References:

'The Spiritual Principle of Prayer' (MK)

Summary of the first five chapters from the standpoint of oneness (C-166), #3-4



# THE MATRIX OF HANDLING EVIL

	WORD <i>evil must be mastered</i>	CHRIST <i>the power of Truth destroys evil; evil has no power</i>	CHRISTIANITY <i>demonstrating the superiority of good over evil</i>	SCIENCE <i>by proving good, evil is disproved</i>
Word <i>accepting the proposition</i>	chapter I the desire to be delivered from evil: deliver us from evil	chapter V Science has the power to despoil evil, for evil is no power, action or law	chapter IX mortals must let themselves be used by good instead of by evil	chapter XIII by resisting, exposing and denouncing evil, the nothingness of evil can be proved
Christ <i>the power of manifestation in spite of error</i>	chapter II the command to cast out evil	chapter VI the power of Truth casts out evil	chapter X the somethingness of good demonstrates the nothingness of evil	chapter XIV in the allness of God, good, evil has no place
Christianity <i>exalted being</i>	chapter III the good must have ascendancy over evil	chapter VII the only power of evil is to destroy itself	chapter XI denying that God either knows evil, made evil, or cooperates with evil	chapter XV Truth annihilates the belief in evil by reducing it to its nothingness
Science <i>scientific understanding</i>	chapter IV understanding God, good, keeps evil in check	chapter VIII discernment of understanding good destroys the so-called power of evil	chapter XII understanding the supremacy of good causes evil to disappear	chapter XVI by understanding God, good, the nothingness of evil is made manifest

References:

The problem of handling evil (X-5) (6 cassettes from B-3, #3-8)

The fundamentals of Christian Science (B-2), #15B-16

Exercises in structuring consciousness according to the structure  
of the Christian Science textbook (C-6), #10-11

The Science of being, as I see it today (G-2), #5

the subject of handling evil in general:

'Notes on Handling Evil' (pamphlet by MK)

see also the references to page 35



PART IV  
Definitions

## DEFINITIONS

See also: 'The Pure Science of Christian Science' (John Doorly) pp. 91-93

### calculus:

A process of reasoning by the use of symbols (Webster).

*calculus of operations*: A systematic method of treating problems by operating upon (seeing the relationship among) symbols of operation (Webster).

*vs. combinatorics*: random combining

#### References:

*Bible-talks*:

Vol. I, pp. 41-43

No. 60, pp. 4-11, 31-32

'Christian Science Practice' (JWD), pp. 308-309

### category:

One of the underlying forms to which any fact known by experience must conform; specifically defined divisions in a system of classification (Webster).

A class, division, genus, family, or type with which distinctions are made among things for conceptual analysis and classification (Peter A. Angeles: Dictionary of Philosophy).

Any basic idea, concept, notion or principle fundamental to a system of philosophy; an ultimate conceptional form by which knowledge is made possible, providing the foundation for all meaning (ibid.).

A system of categories is constituted of the pure concepts or principles that provide the necessary structure for understanding. Nothing is intelligible unless put into the framework of these categories. Our understanding of things is formed by the categories. And things themselves are formed by the forces acting in nature which operate according to these categories (ibid.).

#### References:

*Syllabus V (A-6V)*, #1

'The Apocalypse' (C-1AP), #1, 2

'Stately Science Pauses Not' (pamphlet by MK), pp. 16-24

*Bible-talks*, No. 63, pp. 3-5, 5-13 (as presented in 'The Apocalypse')

### classification:

Systematic arrangement in groups or categories according to established criteria (Webster).

### cybernetics:

Gk. Kybernetes: 'steersman', 'pilot', 'controller', 'governor'

The study of systems which are self-regulating, self-controlling, self-operating through their feedback mechanism to exercise adaptive control.

#### References:

See page 69: divine cybernetic model

### dimensionalism:

The concept that one identity, when translated to different levels or stand-points of consciousness, can appear in different forms, while at the same time preserving its one, original identity (see p. 59).

**gestalt:**

A unified physical, psychological or symbolic configuration having properties that cannot be derived from its parts (American Heritage Dictionary).

The basic idea is that the parts of a shape only have meaning by the fact that they belong to a whole, i.e., a shape cannot be split up into its elements without losing the meanings which it possesses as a whole. A form is more than the sum-total of its elements (Encyclopaedia of Cybernetics).

**References:**

*oneness-book*, pp. 52, 175-176

**holism:**

The view that an integrated whole has a reality independent of and greater than the sum of its parts (Webster).

The thesis that wholes, or some wholes, are more than the sums of their parts in the sense that the wholes in question have characteristics that cannot be explained in terms of the properties and relations to one another of their constituents (Harper Dictionary of Modern Thought).

*holistic explanation*: 1. Explaining phenomena in terms of the functions (purposes, properties, activities) of a whole (form, totality, unity) that is the guiding principle of its parts. 2. Explaining the activity of the parts of a whole in terms of the functions of that whole (Dictionary of Philosophy).

**References:**

*oneness-book*, pp. 23-25, 52-53, 169-176, 179-180

*Bible-talks*, Vol. III, pp. 375-376

**interpretation:**

*root*: inter = between

pretari = to show, explain, point out (Century Dictionary)

**a) unscientific meaning:**

1. to explain what is inexplicit
  - to explain what is unintelligible
  - explanation of what is not immediately plain or explicit (Webster)
  - to interpret the hidden meaning of a parable (Random House)
2. individually subjective
  - to understand and appreciate in the light of individual belief, judgment, interest or circumstance (Webster)
  - to perform or render according to one's understanding or sensibility (Random House)
3. translation
  - translation from one language into another (Webster)
4. to interpret by representation
  - to apprehend and represent by means of art, e.g., to show by illustrative representation (Webster)

**b) scientific meaning:**

- explanation through general principles
- explanation of actions, events or statements by pointing out inner relationships...or by relating particulars to general principles (Webster)
  - a matter of accentuation according to the context or frame of reference defined by the structure

- "Knowing this first that no prophecy of the scriptures is of only private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (II Peter 1:20, 21).
  - To leave "to mortals' interpretation...to identify the meaning is susceptible of abuse owing to one's ignorance....The only safety... must lie in confining (the interpretation) to generalities and not specialities" (Mary Baker Eddy: 'Essays and Other Footprints' p. 63).
- vs. interpolate:* To alter or corrupt by inserting new or foreign matter; especially to change, as a book or a text, by inserting matter that is new or foreign to the purpose of the author (Webster).

#### References:

*synonym book, ch. 10*  
*introduction-book, pp. 146-163, 168*  
*level-book, pp. 25-28*  
*epitome-book, pp. 1-11*  
*Bible-books, Vol. I 'Genesis' pp. 1-19*  
*'Only Science Reveals' (pamphlet by MK), pp. 1-4, 12-15, 23-25*  
*compendium no. 8, Appendix I (pp. 238-239) (showing how a knowledge of the system of ideas enables us to detect the tones of the subjects in the chapter)*  
*'Stately Science Pauses Not' (pamphlet by MK), pp. 24-27*  
*Oxford-talks, 1948, Vol. I, pp. 89-90*  
*'Prayer' (C-2PR), #24, 25*  
*'Creation' (C-1C), #3, 5-7A*

#### law:

A general statement describing an invariable order or regularity that exists under certain specific conditions (Dictionary of Philosophy).

#### References:

*introduction-book, pp. 168-169*  
*oneness-book, pp. 57-59*  
*'Animal Magnetism - Unmasked' (MK), pp. 133-140, 169*  
*prophet-book, pp. 26-27, 40-41, 208-209*  
*The structure of Being and its laws (E-1), #6B*

#### matrix:

See page 96.

#### order:

Regular arrangement; any methodical or established succession or harmonious relation; method; system;...A condition in which everything is so arranged as to play its proper part; as, "order is heaven's first law" (Pope) (Webster)  
 Sequence, disposition; the fixed arrangement formed in the existing constitution of things; a natural, moral or spiritual system in which things proceed according to definite laws (Oxford)  
 The sequence or arrangement of things or events, series, succession; a fixed or definite plan, system or law of arrangement; (rhetoric) the placing of words in such a manner as to contribute...to the clear illustration of the subject (Webster)



## References:

'The Pure Science of Christian Science' (JWD) pp. 92-93  
Oxford-talks, 1948, Vol. I, pp. 143-144, 232-233

## Bible-talks:

Vol. I, p. 109

No. 70, pp. 15-16

No. 71, pp. 5-9

'Christian Science Practice' (JWD), pp. 21-22

'Stately Science Pauses Not' (pamphlet by MK), pp. 14-16

## paradigm:

worldview or model of understanding and consciousness

A universally recognized scientific achievement that for a time provides model problems and solutions to a community of practitioners (Thomas Kuhn: The Structure of Scientific Revolution).

Some accepted examples of actual scientific practice -- examples which include law, theory, application, and instrumentation together -- which provide models from which spring particularly coherent traditions of scientific research (ibid.).

## References:

The structure of Being and its laws (E-1), #1-4

## science:

Knowledge of a single fact, not known as related to any other, or of many facts not known as having any mutual relations or as comprehended under any general law, does not reach the meaning of science: science is knowledge reduced to law and embodied in a system (Funk & Wagnell).

A branch of study which is concerned either with a connected body of demonstrated truths or with observed facts systematically classified and more or less colligated by being brought under general laws, and which includes trustworthy methods for the discovery of new truths within its own domain (Oxford).

"Divinely defined, Science is the atmosphere of God; humanly construed, and according to Webster, it is 'knowledge, duly arranged and referred to general truths and principles on which it is founded, and from which it is derived.' I employ this awe-filled word in both a divine and human sense" (No. 9:25).

## References:

'Why Study Christian Science as a Science?' (MK), pp. 5-11

compendium no. 1, pp. 3-6

introduction-book, pp. 141-145

'Stately Science Pauses Not,' No. 5 (pamphlet by MK), pp. 6-8, 28

oneness-book, pp. 31-34

level-book, pp. 24-25

'The Pure Science of Christian Science' (JWD), p. 92

Word, Christ, Christianity and Science (D-4), #1

Why study Christian Science as a Science? (M-1) (3 cassettes from C-1PR, #1-3)



## structure:

from 'structura' = to arrange, to fit together, ordering

The interrelationships of parts as dominated by the general character of the whole (Webster).

Structures appear wherever elements combine into a meaningful whole whose arrangements follow definite laws (Wieser).

A structure is the sum-total of relationships which maintains the communication among the various parts of a whole (Amar).

### *structuralism:*

- is that method of procedure which transforms every problem into a structural problem (Amar).
- In structuralism, the object itself and its various constituents are seen as points of intersection of multitudinous systems of reference (ibid.).
- Structuralism is a mode of thought; structuralism constitutes essentially a method. By method (is meant) any set of rules or regulations which describes and prescribes the operations to be performed upon any matter with the purpose of ordering it and understanding its workings (Michael Lane: Introduction to Structuralism).
- A structure is a system of transformations. Inasmuch as it is a system and not a mere collection of elements and their properties, these transformations involve laws: the structure is preserved or enriched by the interplay of its transformation laws, which never yield results external to the system nor employ elements that are external to it. In short, the notion of structure is comprised of three key ideas: the idea of wholeness, the idea of transformation, and the idea of self-regulation (Jean Piaget: Structuralism).

### *References:*

*introduction-book*, pp. 151-152

*oneness-book*, pp. 52-53

'Stately Science Pauses Not', No. 5 (pamphlet by MK), pp. 9-12, 31

*Word, Christ, Christianity and Science (D-4)*, #1

*The structure of Being and its laws (E-1)*, #4-6

*The Science of being, as I see it today (G-2)*, #4-5

see also page 2 for a comparison between a structural and an atomistic attitude or approach

## synergy:

The additional benefit accruing to a number of systems should they coalesce to form a larger system; the concept reflects the classical idea that the whole is greater than the sum of its parts. Synergy is formally studied as a property of systems by cybernetics (Harper Dictionary of Modern Thought).

### *References:*

*oneness-book*, pp. 23-25, 175-176

## synonymous:

By synonymous words we usually understand words that coincide or nearly coincide in some part of their meaning, and may hence within certain limits be used interchangeably, while outside of these limits they may differ very greatly in meaning and use. It is the office of a work on synonyms to point out these correspondences and differences, that language may have the flexibility that comes from freedom of selection within the common limits, with the perspecuity and precision that result from exact choice of the fittest word to express each shade of meaning outside of the common limits. To consider synonymous words identical is fatal to accuracy: to forget that they are similar, to some extent equivalent and sometimes interchangeable, is destructive of freedom and variety (Funk & Wagnall).

Thus synonymous terms: (a) coincide in some part of their meaning and are in this context -- in this certain limit -- freely interchangeable; yet also (b) have clearly distinguishable differences and are therefore not freely interchangeable outside of context (a).

vs. *equinym*s: Words identical or completely equivalent in meaning (many linguists maintain that no such words exist, for, in the economy of language, why would there be two rather than one word, if indeed there were no perceivable difference?).

## References:

*synonym-book*, ch. 1  
*introduction-book*, pp. 30-32  
*Why Study Christian Science as a Science?* (MK), pp. 14-15  
*'Stately Science Pauses Not'* No. 5 (pamphlet by MK), pp. 18-20  
*statement*, p. 17  
*'The Pure Science of Christian Science'* (JWD), pp. 19-20, 91  
*An introduction to the Science of Christian Science* (A-1), #2-3A  
*A seminar on the seven synonymous terms for God* (A-5), #1B-2  
*Syllabus II* (A-6II), #1B-2A  
*Word, Christ, Christianity and Science* (D-4), #2A

## system:

A regularly interacting or interdependent group of items forming a unified whole (Webster).

An assemblage of things unified into a consistent whole by a regular inter-relationship (interaction, interdependence, interconnection) of its parts (Dictionary of Philosophy).

An assemblage of things working in a coherent order according to some rational or intelligible principle, plan or method (ibid.).

The principle or method of operation by which the consistent and coherent order of the whole is achieved and/or explained (ibid.).

## References:

*compendium no. 1*, pp. 6-7  
*'Stately Science Pauses Not'*, No. 5 (pamphlet by MK), pp. 16-24  
*'The Pure Science of Christian Science'* (JWD), p. 92

