



KAPPELER INSTITUTE RECORDINGS

ILLUSTRATIVE MATERIAL

THE STRUCTURE OF THE CHRISTIAN SCIENCE TEXTBOOK— OUR WAY OF LIFE

Chapter XV
GENESIS
(Audio Code C-1G)

MAX KAPPELER

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Contents

The Structure of the Christian Science Textbook —Our Way of Life Chapter XV Genesis

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RECORDING NUMBER/SIDE	RECORDING SUBJECT
1-A	Introduction <ul style="list-style-type: none"> Both the Bible and <i>Science and Health with Key to the Scriptures</i>, by Mary Baker Eddy, present the divine system of reference.
1-B	“Genesis” <ul style="list-style-type: none"> the Science of ideas, divine creation Scriptural Note I: a higher sense of God <ul style="list-style-type: none"> – biblical names for God
2-A	<ul style="list-style-type: none"> Scriptural Note II: a higher sense of creation seeing through the biblical symbols is a prerequisite to scientific interpretation. “Genesis,” as the prelude to the Old Testament, is an elaboration of the true and false records of creation
2-B	<ul style="list-style-type: none"> being and becoming layout of the chapter
	Part I: Love and Mind (S&H 502:21–520:15)
3-A	<ul style="list-style-type: none"> summary of the tones of the levels
3-B	<ul style="list-style-type: none"> introduction to the first record of creation the exegesis: Gen. 1:1 <ul style="list-style-type: none"> (spiritual order vs. grammatical syntax, Gen. 1:2)
4-A	<ul style="list-style-type: none"> study suggestions for text-interpretation (Part I) <ul style="list-style-type: none"> a) recurring concepts b) creation is stated in successive and ascending stages c) evening, morning, and day
4-B	
5-A	<ul style="list-style-type: none"> the seven days of creation (Appendix 1) the first record of creation: preliminary overview of epitomes: <ul style="list-style-type: none"> Love and Mind: M – Lo
5-B	<ul style="list-style-type: none"> epitomes with subtones: <ul style="list-style-type: none"> MIND: M/M – M/So
6-A	<ul style="list-style-type: none"> SPIRIT: Sp/M – Sp/So
6-B	<ul style="list-style-type: none"> SOUL: So/M – So/P

-
- | | |
|------|--|
| 7-A | ▪ flow through M/M – So/Li |
| 7-B | PRINCIPLE: P/M – P/Sp |
| 8-A | P/So – P/Li |
| 8-B | LIFE: Li/M – Li/P |
| 9-A | TRUTH: T/M – T/So |
| 9-B | T/P – T/Li |
| 10-A | T/T – T/Lo |
| | LOVE: Lo/T |
| 10-B | Lo/Lo |
| | ▪ first record of creation |
| | – as seen on the four levels |
| | – as the law of interdependence: W/aCS/CS |
| 11-A | ▪ the days of creation |
| | – as periods of progress |
| | – as the Word in its four aspects |
| 11-B | ▪ classification of ideas in the categories of Being |
| | W/W: M/M – So/Sp: primal creativity |
| | W/X: So/So – Li/Sp: abundant translation |
| | W/Xty: Li/So – T/P: multiplication and dominion |
| 12-A | ...continued |
| | W/Sc: T/Lo – Lo/Lo: wholeness and infinity |
| | ▪ flowing through Doorly's Word matrix |
| | ▪ the irregular number of subtones in the days of creation |
| 12-B | ▪ why we need the subtones: |
| | MIND: M/M – M/So |
| | SPIRIT: Sp/M – Sp/So |
| 13-A | SOUL: So/M – So/Li |
| | PRINCIPLE: P/M – P/Li |
| | LIFE: Li/M – Li/P |
| | TRUTH: T/M – T/Lo |
| 13-B | LOVE: Lo/T – Lo/Lo (the 7 th day is prerequisite for the 8 th day) |
| | ▪ the days of creation vs. the numerals of infinity |
| 14-A | – criteria and examples for distinguishing each |
| | – M to Lo |
| | – “man” defined through the numerals of infinity |
| | ▪ the 6 th day of creation from the standpoint of the diagonal of the Word matrix |
| 14-B | – W/W, X/X, Xty/Xty, Sc/Sc |
| 15-A | ▪ the law of interdependence in the 7 days of creation: |
| 15-B | – W/aCS impelling W/CS |

16-A	Part II: Truth and Mind (S&H 521: 18–543:16)
	– the bridge from the 1 st to the 2 nd record of creation (S&H 520: 16–521:17): W/W – W/Sc
16-B	– recapitulation of the bridge
	– the difference between the two records of creation:
	– M to Lo
17-A	– comparison of the 7 stages of the two records
	– Appendix 3
	▪ the second record of creation: Truth and Mind
	– Truth excluding the suppositional creation of error
	MIND: M/M – M/So
17-B	– biblical symbolism vs. the metaphysical meaning of the second record.
	– Appendix 4
	SPIRIT: Sp/M – Sp/So
18-A	SOUL: So/M – So/Li
18-B	PRINCIPLE: P/M – P/Li
19-A	LIFE: Li/M – Li/P
19-B	– the method of epitomizing:
	– epitomes provide a bridge from sentence language to the capitalized terms
20-A	TRUTH: T/M – T/T
20-B	T/Lo
	LOVE: Lo/T – Lo/Lo
21-A	▪ subsequent Bible revelation: the 1000-year periods (S&H 537:19–24)
	– ideas of the 7 days realized in Judeo-Christian history
	– overview of the correspondence of 1000-year periods/days of creation: 1 st – 5 th period
21-B	6 th – 7 th period
	– tones of the periods illustrated in biblical history and later historical events:
	4000 B.C. – 3000 B.C.: M/M – M/So
	3000 B.C. – 2000 B.C.: Sp/M – Sp/So
22-A	2000 B.C. – 1000 B.C.: So/M – So/Li
22-B	1000 B.C. – 0: P/M – P/So
23-A	recapitulation of: P/M – P/Li
	0 – 1000 A.D. Li/M – Li/Sp
	Li/So – Li/P
23-B	1000 A.D. – 1980 A.D. T/M – T/Sp
24-A	T/So – T/Lo

24-B	<ul style="list-style-type: none"> – the relationship between the symbols and reality in the first six 1000-year periods – the problem of each period
25-A	<p>Part III: Life and Mind (S&H 543:17–557:27)</p> <ul style="list-style-type: none"> ▪ Life is its own creator ▪ the Science of Life vs. material theories of evolution ▪ overview of the main subjects of Part III ▪ epitomes with subtones:
25-B	<p>MIND SPIRIT SOUL: So/M – So/Lo</p>
26-A	<p>PRINCIPLE LIFE: Li/M – T/Lo</p>
26-B	<p>TRUTH: T/M – T/Lo LOVE: Lo/M – Lo/Lo</p>

ABBREVIATIONS

M, Sp, So, P, Li, T, Lo	= Mind, Spirit, Soul, Principle, Life, Truth, Love
W, X, Xty, Sc	= Word, Christ, Christianity, Science
M – Lo	= means the sequence of Mind through Love
M/M – M/P	= means Mind in its subtones of M, Sp, So, P (Mind as Mind, etc.)
MIND, SPIRIT, etc.	= in all capitals means that the tone is the main tone.

Overview of the Bible's Layout in the Light of the 7 Synonymous Terms

Synonyms for God	Days of Creation (1 st Record – Part I)	Adam-Story (2 nd Record – Part II)	1000-Year Periods (Part III)
MIND	1. light—intelligence, creative power	1. mist—ignorance	1. Adam-record of creation, Adam to Enoch—awakening (c. 4000–3000 BC)
SPIRIT	2. firmament—onliness of spiritual reality, separates real from unreal, understanding	2. Adam formed of dust and breath, 2 trees—duality, impurity	2. Noah—turning away from material beliefs, purity, understanding (c. 3000–2000 BC)
SOUL	3. dry land, seed within itself—definiteness of spiritual identity, which defines all things rightly	3. Adam in garden (body), names every creature, no helpmeet—corporeal identity, false identification	3. Abraham, Isaac, Jacob, Joseph, Moses, Joshua, Judges—going the way from sense to Soul (c. 2000–1000 BC)
PRINCIPLE	4. sun, moon, stars—Principle's system governing the universe; scientific metaphysics demonstrating spiritual power	4. deep sleep of Adam, Eve made from his rib, the misinterpretation of the serpent—mesmerism, division, atomism	4. Samuel, kings, prophets—true government through prophecy; Principle's system interpreting itself and governing the universe (c. 1000 BC–1 AD)
LIFE	5. teeming, abundant fish and fowl (soaring in the firmament)—fullness, multiplication, exaltation of spiritual life	5. serpent tempts Eve, who eats from tree of good and evil; nakedness—demoralization, downfall, lack	5. Jesus, the apostles, Paul, the spreading of Christianity, Revelation—laying down a mortal sense of life for newness of Life as Spirit (c. 1–1000 AD)
TRUTH	6. every living creature: animals and man—spiritual consciousness, spiritual manhood and dominion	6. Eve cursed, Adam cursed to till the ground, Cain kills Abel—mortal manhood, error self-destroyed	6. pioneering scientific consciousness, understanding being through scientific methods (vs. blind faith) (c. 1000–2000 AD)
LOVE	7. creation finished, rest—fulfillment, peace, the perfection of integrated being	7. Cain flees from God's presence and dwells in Nod—error excluded as nothingness	7. reign of divine Science, fulfillment of the Bible's design, bringing in the millennium (2000 AD onwards)

John Doorly's Matrix
(*Word-matrix*)*

i j	The Word (<i>God's self declaration</i>)	The Christ (<i>the Christ-idea</i>)	Christianity (<i>God's infinite self-reflection</i>)	Science (<i>God's self-interpretation as Science</i>)
the Word (<i>creative</i>)	<i>order</i>	<i>manifestation</i>	<i>reflection</i>	<i>numerals of infinity</i>
	MIND SPIRIT SOUL	PRINCIPLE LIFE TRUTH LOVE	PRINCIPLE MIND SOUL SPIRIT	PRINCIPLE SOUL ——— LIFE
the Christ (<i>Christ-selfhood</i>)	<i>identity</i>	<i>translation</i>	<i>reality</i>	<i>infinite calculus</i>
	SOUL PRINCIPLE LIFE	TRUTH LOVE SOUL SPIRIT	SPIRIT LIFE TRUTH	SPIRIT ——— TRUTH
Christianity (<i>pure demonstration</i>)	<i>line</i>	<i>plane</i>	<i>space</i>	<i>fourth dimension</i>
	LIFE TRUTH	LOVE SOUL SPIRIT MIND	MIND SOUL SPIRIT LIFE TRUTH LOVE	MIND ——— LOVE
Science (<i>God-being</i>)	<i>omnipotence</i>	<i>omniscience</i>	<i>omnipresence</i>	<i>omni-action</i>
	LIFE TRUTH LOVE	SOUL SPIRIT MIND	LIFE TRUTH LOVE	PRINCIPLE

*This matrix, developed over the years by John W. Doorly, has since been further elaborated. Specifically, the “i” and “j” indices have been defined as shown in the parentheses; also the matrix as a whole is seen as the Word-matrix.

References: Books by John W. Doorly:

The Pure Science of Christian Science (London: The Foundational Book Company for the John W. Doorly Trust, 1949), 2nd edition, p. 53.

Christian Science Practice (London: The Foundational Book Company for the John W. Doorly Trust, 1949), p. 358.

Appendix 1

“Genesis”

Subtones of the Days of Creation

1. Light	1. Let there be light	as Mind
MIND	2. Light was good, divided from darkness	as Spirit
	3. Light was called Day, darkness was called Night	as Soul
2. Firmament	1. Let there be a firmament to divide	as Mind
SPIRIT	2. Firmament divided the waters	as Spirit
	3. The firmament is called Heaven	as Soul
3. Dry land	1. Let the water be gathered together; let the dry land appear	as Mind
SOUL	2. Division of Earth and Sea is good	as Spirit
	3. Let the earth bring forth grass, herb, fruit tree, —seed within itself	as Soul
	4. Brought forth after its kind	as Principle
	5. Third day: “resurrection”	as Life
4. Lights: sun, moon, stars	1. Let there be lights for signs, seasons, days, years	as Mind
PRINCIPLE	2. Give light upon the earth	as Spirit
	3. God made two great lights to rule, and the stars also	as Soul
	4. Ruling over day and night	as Principle
	5. “Marking periods of progress”	as Life
5. Fish and fowl	1. Let the waters bring forth abundantly moving creature that has life and fowl that fly above the earth	as Mind
LIFE	2. Waters brought forth abundantly every living creature and every winged fowl after their kind	as Spirit
	3. God blessed them: be fruitful and multiply	as Soul
	4. “Exalted beings”	as Principle
6. Animals and Man	1. Let the earth bring forth living creature, cattle, creeping thing, beast of the earth	as Mind
TRUTH	2. It was good	as Spirit
	3. Let us make man in our image after our likeness	as Soul
	4. Male and female created He them	as Principle
	5. Be fruitful and multiply, and replenish the earth	as Life
	6. Man is given every herb, and fruit-tree; beast is given green herb	as Truth
	7. Everything is good	as Love
7. Creation finished	6. Heavens, earth, all the host of them finished	as Truth
LOVE	7. God ended His work and rested from all His work	as Love

Appendix 2

The Day of Life, Truth, Love (in the seven days of creation) (Gen. 1:3–2:2)

Day of Creation	Life: The Creative	Truth: The Factual	Love: The Fulfilled
1 st Day	Let there be light (1:3)	And God divided the light from the darkness (1:4)	And God called the light Day (1:5)
2 nd Day	Let there be a firmament (1:6)	And God made the firmament (1:7)	And God called the firmament Heaven (1:8)
3 rd Day	Let the dry land appear (1:9, 10)	Let the earth bring forth grass, and herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself (1:11)	And the earth brought forth grass, and herb, and the tree yielding fruit (1:12, 13)
4 th Day	Let there be lights...for signs and for seasons and for days, and years...to give light on the earth (1:14, 15)	God made two great lights...to rule the day and the night (1:16)	God set them in the firmament of the heaven...to rule (1:17–19)
5 th Day	Let the waters bring forth abundantly the moving creature that hath life (1:20)	God created great whales, and every living creature that moveth...and every winged fowl (1:21)	God said, be fruitful and multiply (1:22, 23)
6 th Day	Let the earth bring forth the living creature (1:24, 25)	Let us make man in our image, after our likeness. God created man in His own image (1:26, 27)	Be fruitful, and multiply...and have dominion (1:28–31)
7 th Day (as Truth) (as Love)	Heavens... (2:1) On the seventh day God ended... (2:2)	And earth... (2:1) ...His work which He had made... (2:2)	and all the hosts of them were finished (2:1) ...And he rested... from all His work (2:2)

References:

John W. Doorly

Talks at the Oxford Summer School 1949, Vol. I, pages 34–37

Appendix 3

Comparison of 1st and 2nd Record of Creation

Symbol in 2 nd record	metaphysical meaning	Synonym for God	metaphysical meaning of 1 st record
1. mist	ignorance	Mind	intelligence
2. Adam formed out of dust of the ground and breath of life tree of knowledge of good and evil	duality mingling of: ▪ matter and Spirit ▪ good and evil	Spirit	the only separation of opposites understanding
3. Adam put into the garden of Eden (body, pleasure, delight) Adam named every living creature	corporeal identity bodily senses false identification	Soul	identity immortality right identification
4. deep sleep Eve made of Adam's rib	animal magnetism division, ▪ atomism	Principle	spiritual power system
5. serpent: Eve eats from the tree of knowledge of good and evil nakedness hiding	demoralization lack oblivion	Life	exaltation fullness multiplication
6. mortal manhood: Eve: ▪ to bring forth in sorrow Adam: ▪ to till the ground in sweat ▪ unto dust shall thou return Cain and Abel: Cain slays Abel	mortal consciousness sinful manhood slavery condemnation self-destruction of error	Truth	spiritual consciousness spiritual manhood dominion
7. Cain: ▪ went out from the presence of the Lord ▪ dwelt in the land of Nod	error excluded ▪ complete annihilation of error restlessness	Love	perfection fulfillment

Appendix 4

The 2nd Record of Creation (Gen. 2:1–25)

biblical symbolism	metaphysical meaning
<ol style="list-style-type: none"> 1. <ol style="list-style-type: none"> 1. a mist went up from the earth 2. and watered 3. the whole face of the ground 2. <ol style="list-style-type: none"> 1. Adam formed from dust and breath of life 2. the tree of life and the tree of knowledge of good and evil 3. every tree pleasant to the sight 3. <ol style="list-style-type: none"> 1. Adam put into the garden of Eden to dress it 2. eating from the tree of knowledge of good and evil brings death 3. Adam needs a help meet 4. Adam gave names to every living creature 5. for Adam there was not found a help meet 4. <ol style="list-style-type: none"> 1. deep sleep: a rib taken out 2. woman made from the rib 3. man and woman are one flesh 4. the serpent misinterprets the Lord's commandments 5. eating from the tree of knowledge brings death 5. <ol style="list-style-type: none"> 1. serpent: ye shall be as gods, knowing good and evil 2. Eve ate the fruits 3. eyes were opened; they knew that they were naked 4. aprons from fig leaves; they hid themselves 	<p>Ignorance:</p> <ol style="list-style-type: none"> 1. ignorance evolves a false creative sense 2. from a false creative sense arises the belief of material creation 3. this involves a false sense of God (idolatry) <p>Mingling of Spirit and matter:</p> <ol style="list-style-type: none"> 1. produces a mortal creation 2. material beliefs are dualistic 3. these involve sensations in matter <p>The corporeal senses:</p> <ol style="list-style-type: none"> 1. the belief of mind in matter constitutes the physical senses 2. knowledge from the physical senses constitutes evil; death 3. physical sense is unsatisfied within itself 4. this develops animal qualities 5. but they cannot bring forth a new creature <p>Animal magnetism (a false system):</p> <ol style="list-style-type: none"> 1. animal magnetism operates as isolated beliefs breaking up the system 2. it brings forth material fruits 3. and disidentifies man from God 4. animal magnetism misinterprets God to man. 5. misinterpretation increases mortality <p>Mortality:</p> <ol style="list-style-type: none"> 1. mortality rests on dualistic knowledge 2. materiality cannot sustain life 3. the corporeal senses multiply mortality 4. a system of beliefs is doomed to oblivion

(Appendix 4 cont'd)

6.	<ol style="list-style-type: none">1. Adam blames Eve and God2. the serpent beguiled me enmity between the serpent and the woman in sorrow shalt thou bring forth children3. Adam cursed to live in sorrow and to return to dust4. Adam driven out from Eden so as not to become like a god condemned to till the ground5. Eve bore Cain and Abel the offspring of Cain and Abel6. Cain slew Abel Cain is cursed7. sevenfold vengeance for slaying Cain	Mortal manhood: <ol style="list-style-type: none">1. material consciousness blames God for an evil mind2. carnal consciousness is enmity against the spiritual idea3. corporeal consciousness with its sorrows returns to nothingness4. personal consciousness excludes harmony5. mortal consciousness creates mortal mankind6. erroneous consciousness disrupts brotherhood and brings condemnation7. imperfect consciousness receives penalty of self-destruction
7.	<ol style="list-style-type: none">6. Cain went out of the presence of the Lord7. Cain dwelt in the land of Nod	The realm of nothingness: <ol style="list-style-type: none">6. mortality falls into complete oblivion7. mortality is not

Appendix 5

Metaphysical comparison between 1st and 2nd Records of Creation

True Record of Creation	False Record of Creation
<p>1. Creative ability; intelligence:</p> <ol style="list-style-type: none"> 1. creates all in ideas 2. ideas are only good 3. record of ideas <p>2. Understanding</p> <ol style="list-style-type: none"> 1. separates ideas from human conceptions 2. reality brought to light 3. secures ordered progress <p>3. Identity</p> <ol style="list-style-type: none"> 1. ideas gather identity 2. identities have spiritual qualities 3. identities are self-reproducing 4. identities classified 5. identities are immortal <p>4. System of ideas</p> <ol style="list-style-type: none"> 1. basis: a system of ideas 2. reflects itself in demonstration 3. the greater ruling the lesser: harmony 4. interprets divinely 5. brings progressive interpretation <p>5. Fullness</p> <ol style="list-style-type: none"> 1. Life is ideational 2. spiritual 3. cognizant to spiritual sense 4. scientific <p>6. True manhood</p> <ol style="list-style-type: none"> 1. consists of ideas 2. they are spiritual realities 3. individual identity 4. generic man as God's ideal 5. son of God has dominion 6. compound idea man 7. perfect womanhood <p>7. Fulfillment</p> <ol style="list-style-type: none"> 6. all-inclusiveness 7. holiness 	<p>Ignorance:</p> <ol style="list-style-type: none"> 1. false creative sense 2. myth of material creation 3. idolatry <p>Mingling of Spirit and matter</p> <ol style="list-style-type: none"> 1. produces an evil creation 2. dualistic 3. involves sensation in matter <p>Corporeal senses</p> <ol style="list-style-type: none"> 1. belief creates sensation of body 2. material knowledge is evil 3. are not self-reproducing 4. classify according to animal qualities 5. cannot bring forth a new creation <p>Animal magnetism (false system)</p> <ol style="list-style-type: none"> 1. basis: isolated beliefs 2. demonstrates material fruits 3. disidentification with God disrupts harmony 4. misinterprets God to man 5. this increases mortality <p>Mortality</p> <ol style="list-style-type: none"> 1. basis: dualistic knowledge 2. brings only mortal life 3. is testified by corporeal senses 4. unscientific; leads nowhere <p>Mortal manhood</p> <ol style="list-style-type: none"> 1. material mindedness 2. carnal consciousness (enmity against the spiritual) 3. corporeal consciousness (sorrows) 4. personal consciousness (discord) 5. mortal consciousness 6. erroneous consciousness (disruptive) 7. imperfect consciousness (self-destruction) <p>Realm of nothingness</p> <ol style="list-style-type: none"> 6. oblivion 7. "is not"

The Thousand-year Periods
“One day is with the Lord as a thousand years”
(S&H 504:16–26; 537:19–24)

<i>synonyms</i>	<i>1000-year period</i>	<i>spiritual meaning</i>	<i>symbol/reality</i>
Mind	Adam to Enoch (c. 4000–3000 BC)	awakening from ignorance (the mist of Eden) to follow the light of the spiritual idea (Enoch walks with God)	myth
Spirit	Noah story with the flood to tower of Babel (c. 3000–2000 BC)	turning away from material beliefs to build an ‘ark’ of understanding, remaining with the purity and onliness of spiritual ideas	legends, sagas
Soul	Abraham, Isaac, Jacob, Joseph into Egypt, Moses leading people out of Egypt, entering the Promised Land, Joshua, Judges (c. 2000–1000 BC)	going the way from sense (Ur, Egypt) to Soul (Canaan, the Promised Land), exchanging a physical, corporeal identity for our spiritual selfhood	tribal history
Principle	the Kingdom period and the prophetic age (c. 1000 BC–1 AD)	rejecting personal or material government and finding true government through prophecy, through Principle’s system of ideas	revelation of the idea of God
Life	the life of Jesus, the apostles, Paul and the spreading of Christianity (c. 1–1000 AD)	laying down a mortal, material sense of life and accepting the newness and fullness of Life in and of Spirit as a gift of grace	unity of Jesus and idea (Christ Jesus)

The Thousand-year Periods, “One day is with the Lord as a thousand years,” (S&H 504:16–26; 537:19–24), continued

<i>synonyms</i>	<i>1000-year period</i>	<i>spiritual meaning</i>	<i>symbol/reality</i>
Truth	(c. 1000–2000 AD)	the rise of scientific consciousness, grounding our understanding of true being and manhood in scientific methods	unity of Science and idea (Christ Science)
Love	(c. 2000 AD)	the reign of divine Science and the fulfillment of the Bible’s divine design, bringing in the millennium	God’s consciousness of itself (capitalized terms)

References:

Books by Max Kappeler:

The Bible in the Light of Christian Science, Vol. I: Genesis, pp. 13–16; more fully, Vols. I–V).

The Four Levels of Spiritual Consciousness: Science itself, divine Science, absolute Christian Science, *Christian Science*, pp. 29–32, 44–62.

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The Seven Synonyms for God, chapter 2: the seven 1000-year periods; and chapter 10: symbol and reality.

Recordings by Max Kappeler:

A-6III: *Syllabus III*, 1979, Wilmington, DE, hour 16.

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B-2: *From Atomistic Thinking to Cybernetic Comprehensive Consciousness*, 1970, Ogunquit, ME, hour 3.

C-1G: *Ch. XV, Genesis, The Structure of the Christian Science Textbook—Our Way of Life*, 1981, hours 21–24 (also listed separately as M-13).

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M-18: *Symbol and Reality: Evolving Through the 1000-year Period sin the Bible*, 1 hour.

Books by John Doorly:

Christian Science Practice, pp. 29–30, 301–304.

God and Science—Symbols and their importance, Publisher: London, F. Muller [©1949], pp. 66–69; more generally, pp. 58–70.

Talks on the Science of the Bible, Vol. I “red-book,” pp. 36–37, 52–53, 117–119, 128–130, 132–133, 135–139.

Talks on the Science of the Bible, Vol. II “red-book,” pp. 355–356, 363–368 (symbol and reality); statement, pp. 14–15.

Talks at the Oxford Summer School, 1948, Vol. I, pp. 29–31.

Talks at the Oxford Summer School, 1949, Vol. II, pp. 163–164.

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(Science reflecting Christianity)¹

Reference books:	John W. Doorly: <i>Talks on the Science of the Bible</i> , Vol. I “The True and False Records of Creation” <i>God and Science</i> (Chapter Three)
	Max Kappeler: <i>The Structure of the Christian Science Textbook— Our Way of Life</i> , pp. 160–176 <i>References in the booklets Compendium for the Study of Christian Science #1–10</i> Especially #2: “The Seven Days of Creation”
	Mary Baker Eddy: <i>Science and Health with Key to the Scriptures</i> <i>Prose Works</i>
Standpoint of the Chapter:	Science reflecting Christianity: <ul style="list-style-type: none">– Science from the absolute standpoint: “Principle and idea is one”.– Christianity from the relative standpoint: exaltation of existence. Science reflecting Christianity: In the oneness of Principle and idea, creation is traced back to its divine Principle.—It is the “Science of creation.”
Scriptural Note I:	A higher sense of God.
Scriptural Note II:	A higher sense of creation.
Layout of the chapter:	Introduction: S&H 501:1–502:20 Part I: (S&H 502:21–520:15): The first record of creation Love and Mind: Love embracing its own perfect creation. Part II: (S&H 520:16–543:16): The second record of creation Truth and Mind: Truth excluding the suppositional creation of error. Part III: (S&H 543: 17– 557:27): The Science of Life versus material theories of evolution. Life and Mind: Life is its own creator, creating through Mind.

¹ Excerpt from Max Kappeler, *Epitomes for the Spiritually Structured Interpretation of the Christian Science Textbook* (Seattle: Kappeler Institute Publishing USA, 1981), Chapter XV.
CH. XV, Genesis The Structure of the Christian Science Textbook—Our Way of Life, Audio code C-1G
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Part I

(S&H 502:21–520:15)

Introduction to the first record of creation (S&H 502:22–503:17)

- divine creation from the standpoint of:
 - Science itself (S&H 502:24-25)
 - divine Science (S&H 502:25–27)
 - absolute Christian Science (S&H 502:27–29)
 - Christian Science (S&H 502:29-503:5)
- divine creation from the standpoint of divine Science (S&H 503:6–17)
 - divine Science (S&H 503:9–12)
 - as the Word (S&H 503:12–14)
 - as the Christ (S&H 503:14–15)
 - as Christianity (S&H 503:15–17)

Study suggestions Part I

- a) Note how much the text is pervaded by concepts like: infinite, infinity, infinitude, infinite space, all-inclusiveness, countlessness, etc.
- b) Note how the text shows in various ways that creation is stated in successive and ascending stages. (See also Mis. 57:25–31).
- c) Study the meaning of “evening,” “morning,” and “day” (S&H 504:16–24) together with their definitions in the “Glossary”.

The first record of creation

Love and Mind: embracing its own perfect creation

Mind	Mind manifests itself as a creation of ideas (S&H 503:18–505:3).
as Mind:	Mind creates all in ideas (S&H 503:18–25).
as Spirit:	Mind’s ideas are only good (S&H 503:26–504:2).
as Soul:	Mind makes its own record, a record of ideas (S&H 504:3–15, 504:27–505:3).
Spirit	Spirit imparts the understanding which distinguishes between the real and the unreal (S&H 505:4–506:14)
as Mind:	Spirit’s understanding separates spiritual ideas from human conceptions (S&H 505:4–12).
as Spirit:	This understanding, by distinguishing between the real and the unreal, brings the reality of all things to light (S&H 505:13–506:7).

Spirit, continued.

as Soul: Understanding secures ordered progress (S&H 506:8–14).

Soul bestows on every idea definable, unchanging and self-reproducing identity (S&H 506:15–509:8).

as Mind: Soul gives identity to all of Mind's ideas (S&H 506:15–21).

as Spirit: Spirit names and blesses every identity with spiritual qualities (S&H 506:22–507:10).

as Soul: The identities of Soul are ever appearing, self-reproducing,—“the seed is in itself” (S&H 507:11–508:8).

as Principle: Every identity is classified according to its own gender (S&H 508:9–25).

as Life: The identities of Soul are incorporeal and therefore immortal (S&H 508:26–509:8).

Principle unites all identities into a system of ideas (S&H 509:9–511:18).

as Mind: Divine metaphysics is based on a system of ideas (S&H 509:9–510:5).

as Spirit: The system of ideas reflects itself in understanding and demonstration (S&H 510:6–12).

as Soul: In divine metaphysics the greater rules the lesser, thereby bringing out harmony (S&H 510:13–511:6).

as Principle: Divine metaphysics interprets all in the divine light (S&H 511:7–14).

as Life: Divine metaphysics brings progressive interpretations (S&H 511:15–18).

Life individualizes infinitely through the multiplication of ideas (S&H 511:19–513:13).

as Mind: Life is metaphysical, ideational (S&H 511:19–512:3).

as Spirit: Life individualizes itself in spiritual natures (S&H 512:4–16).

as Soul: Life multiplies itself infinitely to spiritual sense (S&H 512:17–513:3).

as Principle: The method of Life leads through scientific interpretation to an exalted sense of being (S&H 513:4–13).

Truth is conscious of itself as its own perfect creation (S&H 513:14–519:6).

as Mind: Creation consists of individualized ideas of God (S&H 513:14–21).

as Spirit: God's ideas are spiritual realities,—qualities of good only (S&H 513:22–515:10).

as Soul: The individual man's identity is the image and likeness of God (S&H 515:11–516:23).

as Principle: Generic man is Principle's ideal (S&H 516:24–517:24).

as Life: As the son of God, man exercises full dominion over the earth (S&H 517:25–518:4).

Truth, continued.

- as Truth: In the compound idea man, every idea reflects every other idea (S&H 518:5–23)
- as Love: In God’s infinite self-containment perfect womanhood embraces the compound idea in all its perfection (S&H 518:24–519:6).

Love Love is fulfilled in its creation (S&H 519:7–520:15).

- as Truth: The motherhood of Love includes the universal perfection of being, of measureless infinity (S&H 519:7–21).
- as Love: Infinite Love operates as holiness, as the divine infinite calculus of ideas (S&H 519:22–520:15).

The seven days of creation from the standpoint of the Word in its four aspects

- Word/Word: (from Mind/Mind to Soul/Spirit):
primal creativity
- Word/Christ: (from Soul/Soul to Life/Spirit):
abundant translation—“the seed within itself”
- Word/Christianity: (from Life/Soul to Truth/Principle):
multiplication and dominion
- Word/Science: (from Truth/Life to Love/Love):
wholeness and infinity

The irregular number of subtones in the days of creation

The numerals of infinity: What is the difference between the “days of creation: and the “numerals of infinity” (S&H 520:10)?
See: John W. Doorly, *God and Science*, pp. 45–47, 216–218

The sixth day of creation from the standpoint of the diagonal of the “Matrix”

See John W. Doorly, *Talks on the Science of the Bible*, Vol. I, pp. 115–117, 120–123, 176–178

- Word/Word: The order of God’s primal creativity (S&H 513:14–515:10)
- Mind: God conceives all thoughts (S&H 513:17–21).
- Spirit: God’s thoughts unfold spiritual reality (S&H 513:26–514:9).
- Soul: God’s thoughts are defined through divine qualities (S&H 514:10–515:10).

Christ/Christ: The translation of God to man (S&H 515:11–517:24)

- Truth: Truth translates itself to every idea through reflection (S&H 515:16–516:8).
- Love: Love fashions all things in glorified quality (S&H 516:9–23).
- Soul: Soul translates the ideal Truth to the point of ideal man and woman (S&H 516:27–517:14).
- Spirit: The ideal is reflected in an infinitude of ideas (S&H 517:15–24).

Christianity/Christianity: Infinite space is peopled with ideas, all reflecting Life, Truth, and Love (S&H 517:25–518:23)

Life: Life multiplies the compound idea man (S&H 517:30–31)

Truth: Truth gives man dominion (S&H 517:31–518:2)

Love: Love makes this dominion universal (S&H 518:2–

4)

Spirit: In the compound idea man, every idea reflects every other idea (S&H 518:13–17).

Soul: All ideas have identity of interest (S&H 518:17–19).

Mind: Every idea is the expression of the full manifestation of Mind (S&H 518:19–23).

Science/Science: Principle includes all ideas in omniaction (S&H 518:24–519:6)

The law of interdependence in the seven days of creation

The Word of God in absolute Christian Science:

Life: the creative impulsion

Truth: the factual

Love: the fulfilled
impelling:

The Word of God in Christian Science:

Mind, Spirit, Soul, Principle, Life, Truth, Love.

See: John W. Doorly, *Talks at the Oxford Summer Schools 1949*, Vol. I, pp. 9, 18–21, 34–48.

Part II

(S&H 520:16–543:16)

The bridge from the first to the second record of creation (S&H 520:16–521:17)

Word/Word:	Primal creativity (S&H 520:23–30)
Word/Christ:	Resurrection (S&H 520:30–521:3)
Word/Christianity:	Eternal factuality and supremacy (S&H 521:4–11)
Word/Science:	Creation understood as eternally intact (S&H 521:12–17)

The difference between the first and second record of creation:

- a) Note the difference between the Jehovistic and Elohist documents, especially in their concept of God
See: for example S&H 523:14–32; 524:6–12, 16–17.
- b) Read the whole text and make notes on how Mrs. Eddy shows that the second record is the exact opposite of the first.
See especially: S&H 521:23–523:2.
- c) Compare the seven main stages of the first record with those of the second record.

See: John W. Doorly, *God and Science*, p. 78

Max Kappeler, *Notes on Handling Evil* (especially p. 5).

The second record of creation

Truth and Mind: Truth excluding the suppositional creation of error

Mind	From ignorance, mystification, arises a false creative sense (S&H 521:21–22; 523:3–524:12).
as Mind:	The darkness of ignorance, the mist of obscurity, evolves a false creative sense (S&H 523:3–7).
as Spirit:	From a false creative sense arises the myth of a material creation (S&H 523:7–13).
as Soul:	This material mythology involves idolatry, a false sense of God (S&H 523:14–524:12).
Spirit	Mingling Spirit and matter creates evil beliefs (S&H 524:13–526:25).
as Mind:	The mingling of Spirit and matter produces a mortal, evil creation (S&H 524:13–525:29).
as Spirit:	Material beliefs are dualistic (S&H 525:30–526:9).
as Soul:	The belief in intelligent matter (the knowledge of good and evil) involves sensations in matter (S&H 526:9–25).

Soul	The belief of mind in matter constitutes a sinful, mortal creation of the corporeal senses (S&H 526:26–528:8).
as Mind:	The belief of mind in matter constitutes the physical senses of the mortal body (S&H 526:26–527:5).
as Spirit:	Material perception, gathered from the corporeal senses, constitutes evil and would make man mortal (S&H 527:6–20).
as Soul:	Physical sense with its false identification of God and man needs outside help for re-creation (S&H 527:21–23; 527:26–528:4; Gen. 2:18).
as Principle:	Unsatisfied cravings develop only on the basis of animal genders and qualities (S&H 527:23–25; 528:4–5).
as Life:	But, the qualities of physical sense cannot bring forth a new creation (S&H 528:5–8; Gen. 2:20).
Principle	Animal magnetism disrupts the relation of God and man (S&H 528:9–530:12).
as Mind:	Animal magnetism operates on the basis of isolated beliefs, thereby breaking up the system of man (S&H 528:9–12; 15–27).
as Spirit:	The operation of animal magnetism brings forth material fruits (S&H 528:12–14; 528:28–529:5; Gen. 2:23).
as Soul:	Animal magnetism disidentifies man from God and thus tries to disrupt divine system and relationship (S&H 529:5–12; Gen. 2:24, 25).
as Principle:	Malicious animal magnetism misinterprets God to man (S&H 529:13–16; 21–29).
as Life:	This misinterpretation increases mortality (S&H 529:16–20; 529:30–530:12).
Life	A knowledge of both good and evil brings death,—death to spiritual senses, demoralization (S&H 530:13–532:12).
as Mind:	The method of mortality rests on dualistic knowledge (S&H 530:13–531:24).
as Spirit:	Matter can neither institute nor sustain life (S&H 531:25–532:4; Gen. 3:6).
as Soul:	The corporeal senses bring about mortality (S&H 532:5–10; Gen. 3:7).
as Principle:	Hypocrisy (false systems) estranges man from his true being and reminds him to dust (S&H 532:10–12; Gen. 3:7–8).
Truth	Mortal manhood carries within itself the elements of its self-destruction (S&H 532:13–542:26).
as Mind:	Material consciousness is an evil mind, devoid of the divine Mind (S&H 532:13–533:25).
as Spirit:	Carnal consciousness is enmity against the spiritual idea and brings forth in sorrow (S&H 533:26–535:18).
as Soul:	Corporeal consciousness with its sorrow and cheats returns to dust, nothingness (S&H 535:19–536:29).

Truth, continued.

- as Principle: Personal, mortal consciousness excludes harmony (S&H 536:30–538:22).
- as Life: Mortal consciousness creates mortal mankind (S&H 538:23–541:5).
- as Truth: Erroneous consciousness disrupts brotherhood and brings condemnation (541:6–542:13).
- as Love: Imperfect consciousness receives the penalty of self-destruction (542:14–26).

Love **Finally, mortal manhood is shut out from the presence of God (S&H 542:27–543:16).**

- as Truth: Mortality reaches its climax by falling into complete oblivion (S&H 542:27–543:7).
- as Love: As mortality has no place in God’s ever-presence, it “is not” (S&H 543:8–16).

Subsequent Bible revelation (S&H 537:19–24): The seven thousand-year periods.

“One day is with the Lord as a thousand years (S&H 504:16–26).

See: Peggy M. Brook, *John W. Doorly and the Scientific Evolution of Christian Science*,” pp. 75–81

Max Kappeler, *The Four Levels of Spiritual Consciousness*, pp. 29–32

The Minor Prophets in the Light of Christian Science, pp. 1–12

Part III
(S&H 543:17–557:27)

The Science of Life versus material theories of evolution

Life and Mind: Life is its own creator

Mind	Man originates in Mind; material creation originates in erroneous thought (S&H 543:17–544:12).
Spirit	Man evolved spiritually; matter has no creative power (S&H 544:13–27).
Soul	Man is forever immortal; he does not have to rise from mortality to immortality (S&H 544:28–546:8)
as Mind:	Finite conceptions reverse spiritual understanding (S&H 544:28–545:2).
as Spirit:	These false conceptions would bring about the degeneration of material man (S&H 545:3–6).
as Soul:	In order to save themselves from mortality, mortals are condemned to improve their material beliefs (S&H 545:7–20).
as Principle:	But, viewed from a scientific standpoint, sin, sickness and death (mortality) are nothingness (S&H 545:21–30).
as Life:	That spirit must be emancipated from matter is only a false belief; the fact is that man is already immortal (S&H 545:31–546:8).
Principle	Christian Science gives the true interpretation of the divine Principle and of the Scriptures and proves its correctness by the good it accomplishes (S&H 546:9–547:8).
Life	Life <i>is</i>; it evolves spiritually. Life is not embryonic (S&H 547:9–552:21).
as Mind:	The ordinary theories of evolution imply that Mind creates materially (S&H 547:9–22).
as Spirit:	The true theory of the universe is in spiritual and immortal development (S&H 547:23–30).
as Soul:	Through entertaining the spiritual sense of being, humanity is lifted out of a corporeal sense of existence (S&H 547:31–548:17).
as Principle:	The naturalist’s system of evolution must give place to the metaphysics of Christian Science (S&H 548:18–549:23).
as Life:	Life is infinite, now, the great I Am; it is not embryonic, nor does it ascend through all the lower grades of existence (S&H 549:24–551:16).
as Truth:	The spiritual facts of existence include neither material peculiarities nor sin, sickness and death, and therefore cannot transmit them from one generation to the next (S&H 551:17–552:12).

Life, continued.

as Love: With Christian Science we must emerge from the notion of a material life as all-in-all (S&H 552:13–21).

Truth

A true concept of creation redeems man from a wrong concept of creation (S&H 552:22–555:15).

as Mind: A consciousness of man's true origin in Mind redeems from the belief in embryology (S&H 552:22–553:9).

as Spirit: It is only general mortal thought which determines under what circumstances birth can take place (S&H 553:10–28).

as Soul: Scientifically seen, being is immortal and not subject to mortal thought (S&H 553:29–554:7).

as Principle: Therefore a consciousness of one's own personal existence is a misconception of life (S&H 554:8–19).

as Life: The belief of mind in matter is a lie and the father of more lies (S&H 554:20–28).

as Truth: The more mortal mind is entertained, the more disease is manifested (S&H 554:29–555:5).

as Love: But, such an error is not God-created and therefore has no entity (S&H 555:6–15).

Love

God and man are coexistent (S&H 555:16–557:27).

as Mind: Man's origin is in God, Life (S&H 555:16–556:2).

as Spirit: Creation is the radiation of Spirit, before which all belief in intelligent matter will pass away (S&H 556:3–9).

as Soul: When Life is understood spiritually, mortal belief goes out at last forever (S&H 556:10–24).

as Principle: Ontology, not physiology, solves the problem of being (S&H 556:25–30).

as Life: Education should not be misdirected (S&H 556:31–557:5).

as Truth: The consciousness of man's coexistence with his creator removes sufferings and sorrow (S&H 557:6–21).

as Love: In Science, man never fell (S&H 557:22–27).