ILLUSTRATIVE MATERIAL

A SEMINAR ON THE 7 SYNONYMOUS TERMS FOR GOD (Tape code: A-5)

Max Kappeler

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A Seminar on the 7 Synonymous Terms for God

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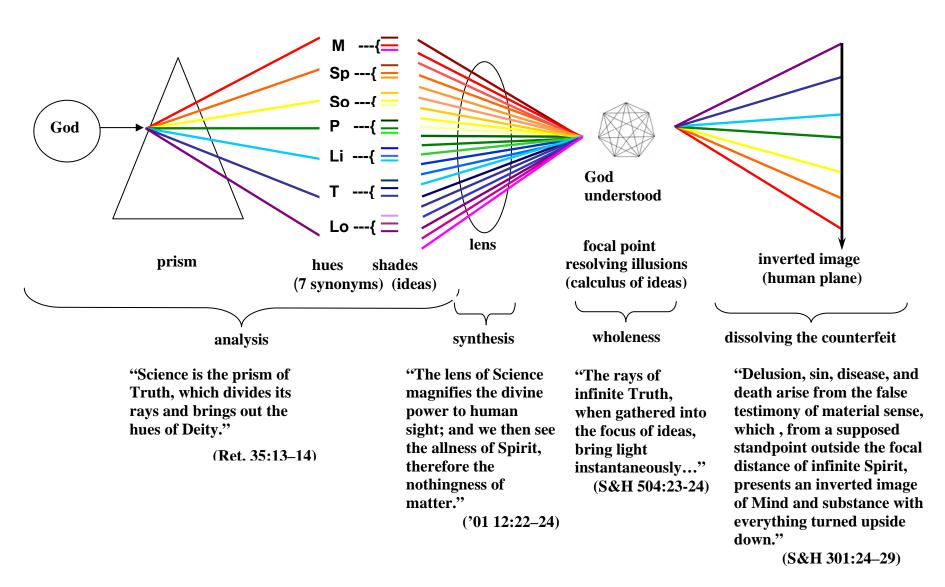
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M, Sp, So, P, Li, T W, X, Xty, Sc Sc, dSc, aCS, CS	ABBREVIATIONS Γ, Lo = Mind, Spirit, Soul, Principle, Life, Truth, Love. = Word, Christ, Christianity, Science. = Science, divine Science, absolute Christian Science, and Christian Science

Illustrative Material for

A Seminar on the 7 Synonymous Terms for God

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Prism and Lens: An Explanation of Mary Baker Eddy's Statements



References for "Prism and Lens":

Books by Max Kappeler:

Introduction to the Science of Christian Science.
The Bible in the Light of Christian Science, Vol. I: Genesis, p. 93.

Recordings by Max Kappeler:

- A-1: An Introduction to the Science of Christian Science, 1962, Zürich, Switzerland, hour 3A).
- A-4: The Structure-principle of Being, 1974, Wilmington, DE, hours 4–6.
- B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, 1970, Ogunquit, ME, hours 4–5.
- D-4: Divine Cybernetics and the Self-operating "Dimensional Laws" of the One Being, God: Word (Part 1), Word (Part II), The Christ (Part III), Christianity (Part IV), Science (Part V), 1971/72, New York, hour 2.
- G-2: The Science of Being—As I See It Today, 1970, London, England, hour 3.

The Ordered Steps of Culturing Consciousness

1. concept-building:

getting the concepts clear:

- a) in what they mean through text-analysis
- b) as defined through their relationships

exercise: thinking through the concepts to establish the perfect concept, or "idea"

2. tonality-building:

seeing all the ideas of a synonym tightly interwoven so as to form one overall tone of a synonym, including all ideas

exercise: pondering the ideas together to establish the tone of the synonym itself, embracing all ideas

3. consciousness-building:

"thinking about" the synonym melts into a pure consciousness of the synonyms—
"thinking from" the synonyms in divinely differentiated consciousness; the divinely
objective becomes humanly subjective

exercise: mothering the synonyms in consciousness

4. being-building:

consciousness determines being; the consciousness of the seven synonyms for God becomes our only being

References:

Books by Max Kappeler:

The Seven Synonyms for God, Chapter 5.

Recordings by Max Kappeler:

A-5: A Seminar on the 7 Synonymous Terms for God, 1975, Wilmington, DE, hours 1–3A, 5–10A, 18B–19A.

A-6II: Syllabus II, 1978, hours 3-4A.

Books by John Doorly:

Christian Science Practice, pp. 36-37.

Talks at the Oxford Summer School, 1948, Vol. I, pp. 46–48, 55, 178–179.

Talks at the Oxford Summer School, 1949, Vol. I, pp. 8, 60–61.

Talks at the Oxford Summer School, 1949, Vol. II, pp. 255–257.

Talks on the Science of the Bible, #66 "blue-book," p. 29.

Talks on the Science of the Bible, #68 "blue-book," pp. 18–19. (the meaning and use of the term: "tone").

Talks on the Science of the Bible, Vol. I "red-book," p. 62–63, 126–127, 291–292.

Talks on the Science of the Bible, Vol. II "red-book," pp. 20–21, 79–80, 83–84, 97, 125–126, 165, 313–314.

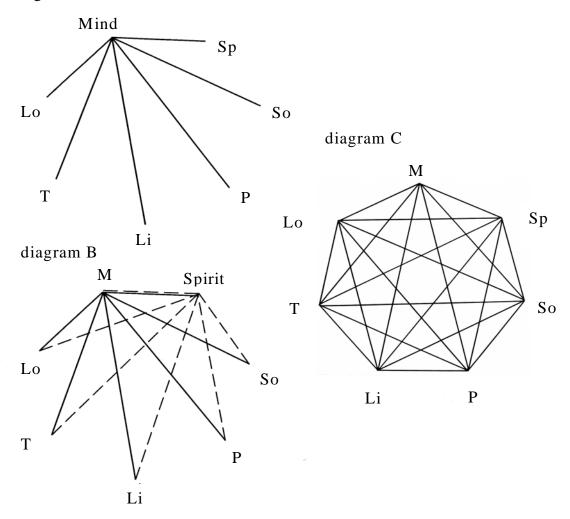
Talks on the Science of the Bible, Vol. III "red-book," pp. 193–194, 202–203, 261–262, 323–324, 353–355.

Talks on the Science of the Bible, Vol. IV "red-book," pp. 43–44, 107–108, 142–143.

Talks on the Science of the Bible, Vol. V "red-book," pp. 102–103.

The seven synonymous terms for God The blending of ideas

diagram A



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Books by Max Kappeler:

The Seven Synonyms for God, chapter 3. Why Study Christian Science as a Science?, pp. 20–23.

Books by John Doorly:

Talks on the Science of the Bible, Vol. I "redbook," pp. 61–62, 114–115.

Recordings by Max Kappeler:

- A-6II: *Syllabus II*, 1978, Wilmington, DE, the whole set, but especially hours 4–15.
- A-4: *The Structure-principle of Being*, 1974, Wilmington, DE, hours 12–13.
- A-5: *A Seminar on the 7 Synonymous Terms for God*, 1975, Wilmington, DE, hours 10–15, 18.
- B-2: From Atomistic Thinking to Cybernetic Comprehensive Consciousness, 1970, Ogunquit, ME, hours 4–5.
- G-2: *The Science of Being—As I See It Today*, 1970, London, England, hour 3.

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The Ideas of MIND

creator creates, makes produces creative power made all creative impulse	light presents brings to light illumines comprehension illumination vision	controls regulates governs heals
producer	discovery	healing power
parent Mind	manifests	Mind-healing Mind-science
forms shapes, models fashions cause causative First Cause origin, author source first beginning basis power force	will to express itself all-knowing knows, comprehends apprehends perceives all-hearing foretells, foresees information transmits intelligence attractive force adhesion, cohesion Mind-force associations of ideas wisdom	medicine saves helps maintains sustains limitless fetterless unsearchable unfathomable All-in-all All, all the one Mind
action movement	Mind of Christ	N=0 4=11/=
		NEGATIVE
emanation proceeds from issues flows forth springs from	Mind-reading faculties spiritual seeing, hearing, feeling	mortal mind ignorance, illusions matter erring, carnal, negative mind
influence	guidance leads, steers	a mind of one's own
ideas	directs	animal magnetism
image model	unerring corrects	mesmerism, occultism hypnotism, astrology clairvoyance
thoughts	will volition willingness	ignorance halfway knowledge sensuous reason

mandate

petty intellect

drugs, brain, nerves

The Ideas of SPIRIT

Spirit separates ideas from illusions

dividing line no point of contact never mingles excludes matter

understanding

faculty of discernment

warfare between the flesh and Spirit

the strength of Spirit

uncompromising firmness firm standpoint

leaven-alchemy

understanding transforms chemicalization

birth

brings forth scientific obstetrics newness of life

development

unfoldment evolution

offspring

bears fruit

order

ordered sequence law of order: like produces like

purity

baptism

. burial

worship focus

centered

reflection

focal point, rhythm diversifying classifying individualizing infinite calculus

likeness

good

substance

reality

the real actualities positive tangible

nature

qualities

supply

spiritual realities

the only

only one

no opposite or other

NEGATIVE

dualism

matter

subjective state of mortal mind

flesh

belief of life or substance in matter

spiritualism

The Ideas of SOUL

from sense to Soul

wandering

spiritual idea appearing

identity

name

spiritual identities

characteristics

coincidence

oneness in essence

selfhood

identity of interests

names

defines

definite

identification

man, the representative

the expression of God

spiritual understanding

outside body

never "in" anything

the greater controls

the lesser

master

resurrection

spiritual sense

Soul-sense

constant, steadfast

reverses

exchanges, transforms

unchangeable

changeless

no loss

no forgetfulness

never injured, intact

undisturbed, unimpaired

steadfastness

regularity

constancy

immortality

carries the seed

within itself

reproduces itself kind, gender

capacity

within-ness

sinless

immortality

freedom

joy, happiness, satisfaction

balance

rejoices

beauty, grace

self-abnegation

rule

NEGATIVE

the material senses

body

sin

sensation

ecstasy, emotion

passion

propensities

sufferings, sorrows

pleasures

feelings

counterfeits per se

The Ideas of PRINCIPLE

the creative Principle: Mind, Spirit, Soul

creative nature

the triune Principle: Life, Truth, Love

essence

trinity in unity

Father, Son, Mother

triune Person

the sevenfold Principle

wholeness

central point

Principle of all

Supreme Being

all ideas have the same Principle

Principle and its idea

the idea must be seen in its Principle

Principle and its idea is one

relationship

the unity of God

atonement / at-one-ment

inseparable

divine coincidence

universe

harmony

system

government

theocracy

absolute

immutable, fixed

apodictical

imperative

never pardons

never repents

correction

obedience to Principle

demonstrates itself

spiritual power

operates

proves itself

ever-operative

working out all good

always at work

interprets itself

expounds

explains, states

God is the Principle of all sciences

solves all problems

NEGATIVE

personality, personal sense

anthropomorphism

material organization

theories

opinions

lack of Principle

without Principle

hypocrisy

dishonesty

disloyalty

The Ideas of LIFE

Principle—Life
Life-principle

Father

co-existence

self-sustaining

sustainer self-creating self-existent

God is the life of man

only one life here and now ever-present

to know God is eternal life

exaltation

rise in consciousness giving up the mortal concept of existence

to love God means Life

multiplication

stream of ever-new ideas abundance, supply grace, inspiration newness and spontaneity of life resuscitates regenerates

the way of Life

method

following the way

individuality

existence

ever-present present condition of perfection now, now-ness

being

eternal

now-ness is-ness

everlasting newness

without beginning, without end

spontaneous permanency continuity

in destructible

cannot be annihilated or erased

deathless

immortality

NEGATIVE

material life

Life is never in nor of matter

organic life

organizations, embryonic, mortal life

food, blood, time

death

The Ideas of TRUTH

Truth

actuality of God truthfulness

Life — Truth

Truth must be sought

motives of truth sincerity and righteousness

the key to harmony

state of consciousness

claim Truth

claims of Truth accept, affirm Truth adherent of Truth standing for Truth testify, be steadfast denying erroneous concepts

trust Truth

unshakable dependable, unswerving rock, cornerstone

standard

ideal standards standard of ideas

ideal

son

Messiah or Christ child of God heir appropriates inheritance possesses, claims, affirms self-asserting self-claiming self-affirming

Christ

consciousness

man

ideal man
compound idea
generic man
male and female
qualities
individual consciousness
of perfection

health

form

faultless

the voice of Truth

revelation

reveals itself awakens spirituality

the light of Truth

radiance, sunshine of Truth true light unveils and uncovers

the utilization of Truth

the seed of Truth

the leaven of Truth chemicalization

the sword of Truth

two-edged sword

power to prevail

energy, potency enforces itself healing power

destroys error

dispels, deprives annihilates, removes obliterates, consumes overcomes, conquers vanquishes, trimphs

remedy

alterative universal panacea

dominion

deliverer

NEGATIVE

error

contradiction unlikeness opposite of Truth simulation of Truth falsity absence of Truth nothingness

lie

falsehood denial of Truth

sickness

The Ideas of LOVE

God is Love

spiritual climax sum total of Deity

Truth-Love

love of truth

mother

motherhood, mothers

imparts all good

bestows, gives, imparts all inexhaustible gifts makes man a partaker

meets human needs

inexhaustible

to the fullest extent abundance, profusion complete sufficiency

universal

universality impartial omnipresent world-citizen

perfection

completeness highest excellence

fulfillment

inseparable union

oneness, wedded inner conviction self-sufficiency self-containment united, held in Love perfectibility never deserted accept, receive attraction

brings full compensation

fully counterbalances

womanhood

divinely feminine ideal woman: Life and Love

ministering Love

all-ministering

loveliness

loving attitude love of our true self clear intellect plus a loving heart amplitude of pure affection sympathy, devotion goodness, beauty comeliness, grace

chastens

forces to accept

blesses all

forgives

knows no temptation

does not tempt

knows no error

universal solvent error is excluded no contest

redemption

deliverance miracle of grace

protection

holiness, glory

glorification

rest

peace

plan

design, purpose collective plan

Christianity

NEGATIVE

fear

hate

antipathy

enmity

envy, jealosy victimization favoritism vengeance, cruelty malice, treachery curse, damnation partiality

The Dimensional Structuring of the Ideas of the Seven Synonyms for God

On the basis of the levels of Science, the ideas of the seven synonyms for God can be dimensionally ordered, showing how the synonyms themselves appear on each level. Considering the levels in the descending way, we can distinguish definite categories:

Science itself:

I. What is the synonym as itself? i.e., What does the synonym know about itself as itself, as the synonym as such, or as a whole?

divine Science

II. What is the synonym in its own realm? Here the focus is on those ideas that express the universal realm of the synonym, its whole sphere of self-expression, all that the synonym includes within its own domain.

absolute Christian Science

III. What is the synonym in relation to its creation? The focus is no longer on the universal oneness of Principle and idea, but on the ideas themselves and how ideas express the infinite relationships within Being.

Christian Science

- IV. In what form does the synonym come to the human? When the divine touches the human, it translates itself in such a way that it is reflected in the human, showing the coincidence of the divine and the human.
- V. What does the synonym do in the realm of its suppositional opposite? When the divine has an impact on the human (IV), whatever is unlike God must simultaneously yield. The healing, redeeming process takes place, as something is corrected in the human.
- VI. What higher attitude does the synonym bring forth in the human? When that which is unlike God in us gradually yields to the divine (V), something better and higher is brought about in the human; we manifest a higher humanhood through an attitude and consciousness that reflects the divine.
- VII. How does the synonym appear when it is not understood? When the entire process of translation (I-VI) is resisted through a lack of understanding, the synonym appears to us in the form of its suppositional opposite. The counterfeit-concept is therefore always the synonym itself, but in misunderstood form.

References:

Books by John W. Doorly:

The Seven Synonymous Terms for God, Chapter 7. The Science of the Oneness of Being, Max Kappeler, pages 53–63.

Recordings by Max Kappeler:

A-6V: Syllabus V, hours. 20–26 (also listed separately as M-16).

MIND

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
the one Mind All The first basis primordial conception (light) intelligence divine will power – force	parent Mind All-in-all	cause - origin - author - source mandate creative impulse creator - creates - makes - produces manifests emanation - proceeds from - flows forth forms - shapes - models - fashions Mind-reading maintains - supports imparts	illumination - vision - enlightenment - gives insight - brings light - discovery wisdom bestows - capacities guides - leads, directs helps influence stimulates unerring governs	controls - regulates medicine heals - saves corrects	true desire poor in spirit open thought no preconceptions turning to God being a willing disciple seeking learning investigating searching searching studying logical reasoning to have the Mind of Christ courage acting boldly law-abiding divine thoughts true knowledge of God	mortal mind – illusions intelligent matter animal magnetism agnosticism

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SPIRIT

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<u>I</u>	II	III	IV	V	VI	VII
the only substance – somethingness reality nature good	likeness order rhythm understanding calculus infinite reflection	like produces like gives birth brings forth diversifies - classifies - individualizes orders all unfoldment - development specific reflections focal point	positive - spiritually tangible purity strength spiritual qualities progress - improvement - success - bears fruit spiritual evolution brings understanding	allows no mingling line of demarcation separates – excludes leaven – alchemy leads the warfare dechemicalizes – crisis – subdues purifies	to have but one God uncompromising trust in Spirit discernment turning to Spirit turning away from matter mourning striving worship - focusing on Spirit putting first things first spiritual affections spiritualization gratitude patience	evil – the negative duality – opposites mingling matter – substance materialism the flesh spirits spiritualism polytheism

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Soul

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
<u>I</u>	II	III	IV	V	VI	VII
divine Ego infinite within-ness identity unchangeable immortality sinless self-sameness I Am that I Am	unlimited - never "in" anything capacity - nothing ever lost inviolable - untouchable - intact rule balance	translates Principle to its idea reproduces itself identifies - defines never without its representative the seed within itself self-regulating	spiritual understanding - spiritual sense - Soul-sense testifies to the spiritual gives divine mission - makes definite - names spiritually true selfhood freedom gives security - safety - stability - certainty - surety joy - happiness - satisfaction	the greater controls the lesser rebukes - rejects reverses - transforms - retranslates exchanges objects of sense for ideas of Soul reforms resurrects restores leads from sense to Soul	humility meekness self-abnegation — unselfed identifying everything correctly renamed confidence determination constancy — steadfastness perseverance integrity balance beauty — grace	sin - malpractice physical sense-testimony sensations - pain - suffering body souls many egotism counterfeit limitations - "in" something changeable variable pantheism

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PRINCIPLE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
divine Person - Supreme Being the triune Principle - triunity in unity unity of God Science infinite One indivisible whole absolute	the Principle of all all ideas have the same Principle Principle and idea is one interrelated being oneness — indivisibility harmony system — structure — classification self-governing self-organizing ever-operative omni-action	the creative Principle every idea is seen in its Principle inseparable – unity interprets itself as spiritual computations unites all governs "Immanuel"	apodictical - authority - imperative irrefutable spiritual power teaches - explains works out good	never pardons demonstrates proves solves problems	obedience - discipline honesty loyalty impersonality - being principled scientific attitude co-operation	personal sense theories

LIFE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
being isness indestructible infinite individuality self-existent	Father nowness - timeless eternal - everlasting - permanency - continuity ever-present - spaceless existence - coexistence self-sustaining fullness - abundance method	fatherhood inexhaustible source provides	man's life - supports - sustains gift of grace inspiration newness - mutation the way of Life supplies with ideas love	overcomes death, lack uplifts - exalts above the earthly concept renews - resuscitates - regenerates irrepressible - breaking through irresistible	rarefaction of thought aspiration — soaring rising above corporeality laying down the mortal concept of life merciful follow the way pioneer consecration	mortal life death time destructive lack persecution vitalism

TRUTH

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppositional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
I	II	III	IV	V	VI	VII
divine self- consciousness ideal standard the whole	Son self-claiming self-affirming all-penetrating ever at work form (Gestalt) wholeness factuality right	sonship the compound idea the truth about everything specific truths all-illuminating	the voice of Truth revelation faultlessness unerring establishes the idea in us the true solution effectual gives dominion true manhood - the rights of man health - wholeness divine justice	unveils error uncovers error denies error neutralizes error works out the nothingness of error destroys error - dispels " - annihilates " - removes " - obliterates " - consumes " - overcomes " - quenches " - quenches " - casts out " sets man free - victor healer - redeemer - savior universal remedy alterative	adhering to Truth having dominion affirmation of Truth denial of error claiming the Truth utilization of Truth righteousness uprightness truthfulness pure consciousness – sincerity humanity – brotherliness	error - falsity lie - falsehood denial of Truth contradiction sickness theodicy

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LOVE

What is it as itself?	What is it in its own realm?	What is it in relation to its creation?	In what form does it come to the human?	What does it do in the realm of its suppose-itional opposite?	What higher attitude does it bring forth in the human?	How does it appear when it is not understood?
perfection integrated being self- sufficiency	Mother is one with its creation never without its full manifestation never loses sight of loveliness infinite self-containment all-embracing - universal - all-encompassing	motherhood inexhaustible riches consummation design - step-by-step execution of the plan goal-directed purposes - aim fulfillment	being included blesses all holiness, glory supports the struggling heart impartial all-ministering – all works together for good imparts all good – gives all – bestows all making man a	ultimatum salvation forces the redemption - chastens forgives all universal solvent - ultimate and final solution excludes error makes error harmless fills every vacuum full compensation - full reward instantaneous healing	accepting — welcoming mothering womanhood — woman sense — loving — peaceful — compassion — devotion — impartial — long-suffering — forgiving — confident glorification to be with the Lord universal outlook	non-existence - annihilation fear, hate enmity penalty curse - damnation nihilism
	plan — design	partaker meets human needs ever-present help rest, peace holiness, glory	protects - comforts to Love there is - no error - no accuser - no contest to Love everything is possible instantaneous healing	divine service		

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Recommended references for studying

"The Ideas of Mind":

Books by Max Kappeler:

A Study Aid for the Science of Christian Science, p. 6

Complete Compendium for the Study of Christian Science, #4: Mind

The Science of the Oneness of Being in the Christian Science Textbook, pp. 41-45, overview

The Seven Synonymous Terms for God, Chapter 1. See Appendix.

Recordings by Max Kappeler:

A-4: The Structure-principle of Being, 1974, Wilmington, DE, hours 10-12A

A-6I: Syllabus I, Class, 1977, hours 1-8A

Books by John Doorly:

The Pure Science of Christian Science, pp. 42-47, 98-126, 157-189

"The Ideas of Spirit":

Books by Max Kappeler:

A Study Aid for the Science of Christian Science, p. 7

Complete Compendium for the Study of Christian Science, #5: Spirit

The Seven Synonymous Terms for God, Chapter 1

Recordings by Max Kappeler:

A-6I: Syllabus I, 1977, hours 8B-14

"The Ideas of Soul":

Books by Max Kappeler:

A Study Aid for the Science of Christian Science, p. 8

Complete Compendium for the Study of Christian Science, #6: Soul

The Seven Synonymous Terms for God, Chapter 1

Recordings by Max Kappeler:

A-6I: Syllabus I, 1977, hours 14-19

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